



**USAID**  
FROM THE AMERICAN PEOPLE

## Subject Outline Index

A Mandatory Reference for ADS Chapter 502

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# SUBJECT OUTLINE INDEX

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| <b>SUBJECT</b>                         | <b>SUBJECT CODE</b> |
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| <b>SUBJECT</b>                                                          | <b>SUBJECT CODE</b> |
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| <b>SUBJECT</b>                                   | <b>SUBJECT CODE</b> |
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| <b>SUBJECT</b>                      | <b>SUBJECT CODE</b> |
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| <b>SUBJECT</b>                               | <b>SUBJECT CODE</b> |
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| Speeches (by Agency employees)               | INF 9               |
| White House (of employees)                   | PER 9               |
| CLIMATE, INVESTMENT                          | LGP 3               |
| CLINICS, MEDICAL:                            |                     |
| Agency use                                   | PER 11              |
| CLIPPINGS:                                   |                     |
| General                                      | INF 5               |
| Specific (use approp. Subj.)                 |                     |
| CLOSING OF MISSIONS & OFFICES                | ADM 6               |
| CLOUD SEEDING                                | SCT 9               |
| CLUBS:                                       |                     |
| Employee                                     | PER 8               |
| Youth:                                       |                     |
| Agricultural (4-H, etc.)                     | AGR 5               |
| Non-agricultural                             | SOC 6               |
| COAL & COKE MINING                           | IND 7               |
| COASTAL RESOURCES MANAGEMENT                 | SCT 19              |
| CODE OF ETHICS (personnel)                   | PER 4               |
| CODES: (use approp. Subj.)                   |                     |
| Commodity                                    | PRC 2               |
| Fiscal classification                        | FIS 8               |
| Language (personnel aptitude classification) | PER 13              |
| Object classification                        | FIS 8               |
| Occupational                                 | PER 15              |
| Records classification                       | ADM 8               |
| CODIFICATION OF LAWS                         | PUB 3               |
| COLLECTION TRANSACTIONS (fiscal)             | FIS 5               |
| COLLECTIVE BARGAINING (Labor Management):    |                     |
| Trade union techniques in                    | SOC 5               |
| COLLECTIVES (see COOPERATIVES)               |                     |
| COLLEGE FACILITIES                           | EDU 9               |
| COLLEGES:                                    |                     |
| Academic                                     | EDU 6               |
| Agricultural                                 | AGR 1               |
| Contracts with                               | RC 3                |
| Medical                                      | HLS 1               |

| <b>SUBJECT</b>                                  | <b>SUBJECT CODE</b> |
|-------------------------------------------------|---------------------|
| COLOMBO PLAN                                    | PRM 7               |
| COMMENDATIONS:                                  |                     |
| (Use appropriate subject)                       |                     |
| Agency employees                                | PER 2               |
| Participants                                    | TRG 8               |
| COMMERCE, FOREIGN                               | ECF 4               |
| COMMERCIAL BANKING                              | ECF 1               |
| COMMINGLING OF PROGRAMS (U.S. & Communist bloc) | PRM 7               |
| COMMISSARIES:                                   |                     |
| Employee privileges (Agency)                    | PER 18              |
| COMMISSIONS (use approp. Subj.):                |                     |
| Agents                                          | PRC 1               |
| COMMITMENT, LETTER OF (procedures)              | FIS 4               |
| COMMITTEES (use approp. Subj.):                 |                     |
| Congressional                                   | LEG 2               |
| Travel                                          | TRV 7               |
| COMMODITIES:                                    |                     |
| Manufacturing, processing                       | IND 5               |
| Marketing & distribution                        | IND 6               |
| Agricultural, under PL 480                      | FPC                 |
| COMMODITY:                                      |                     |
| Assistance (as program method)                  | PRM 5               |
| Codes                                           | PRC 2               |
| Procurement:                                    |                     |
| Authorization                                   | PRC 1               |
| Bank financing                                  | FIS 4               |
| Documentation                                   | PRC 4               |
| Eligibility for Agency financing                | PRC 2               |
| Labeling, marking                               | PRC 6               |
| Ownership                                       | PRC 2               |
| Source requirements                             | PRC 2               |
| Untying source restrictions                     | PRC 2               |
| Shipments                                       | PRC 7               |
| US flagship requirements                        | PRC 7               |
| COMMON MARKETS                                  | ECF 4               |
| COMMUNICATIONS:                                 |                     |
| Agency                                          | ADM 8               |
| Congressional                                   | LEG 2               |
| Industry                                        | IND 13              |
| Mass                                            | INF                 |
| Media, training courses                         | TRG 4               |
| Information Media                               | DEM 6               |
| Resources centers                               | INF 3               |
| Technology                                      | SCT 15              |
| COMMUNIST BLOC:                                 |                     |
| Activities (use approp. Subj.)                  |                     |
| Assistance:                                     |                     |
| Economic & technical                            | PRM 7               |
| Propaganda                                      | INF 6               |
| COMMUNITY:                                      |                     |
| Development                                     | SOC 1               |
| Alternative strategies                          | SOC 1               |

| <b>SUBJECT</b>                                                      | <b>SUBJECT CODE</b> |
|---------------------------------------------------------------------|---------------------|
| Financial markets                                                   | SOC 1               |
| Methodologies                                                       | SOC 1               |
| Training courses                                                    | TRG 4               |
| Planning                                                            | SOC 4               |
| Schools abroad (for dependents of FS employees)                     | PER 5               |
| Water supply                                                        | HLS 7               |
| <b>COMPENSATION:</b>                                                |                     |
| Agency personnel                                                    | PER 3               |
| Federal Employees Compensation Act                                  | PER 11              |
| Unemployment                                                        | SOC 5               |
| Workmen's                                                           | SOC 5               |
| <b>COMPENSATORY TIME</b>                                            | PER 1               |
| <b>COMPETITIVE SERVICE APPOINTMENTS</b>                             | PER 9               |
| <b>COMPLETION OF ASSIGNMENT REPORTING</b>                           | PER 10              |
| <b>COMPTROLLER GENERAL DECISIONS:</b>                               |                     |
| General                                                             | LEG 7               |
| Specific (use approp. Subj.)                                        |                     |
| <b>COMPULSORY:</b>                                                  |                     |
| Labor                                                               | SOC 5               |
| <b>COMPUTER TECHNOLOGY</b>                                          | SCT 14              |
| <b>CONCILIATION:</b>                                                |                     |
| Labor-management disputes                                           | SOC 5               |
| <b>CONDEMNATION (property)</b>                                      | GRS 2               |
| <b>CONDOLENCES:</b>                                                 |                     |
| Congress, members of                                                | LEG 2               |
| <b>CONDUCT, EMPLOYEE</b>                                            | PER 4               |
| <b>CONFEREE ACTIONS (of Congressional appropriation committees)</b> | BUD 3               |
| <b>CONFERENCES: (use approp. Subject)</b>                           |                     |
| Employee development                                                | PER 13              |
| Mission director                                                    | ADM 3               |
| Participant attendance                                              | TRG 3               |
| Press                                                               | INF 5               |
| <b>CONFISCATION (of industry or property):</b>                      | IND 4               |
| Risk guaranty                                                       | LGP 1               |
| <b>CONFLICT:</b>                                                    |                     |
| Of interest                                                         | PER 4               |
| <b>CONGRESS:</b>                                                    |                     |
| Agency relations with                                               | LEG 2               |
| <b>Reports to:</b>                                                  |                     |
| General comprehensive                                               | INF 7               |
| Specific (use approp. Subj.)                                        |                     |
| Fund utilization (Sec 634d)                                         | BUD 5               |
| <b>CONGRESSIONAL:</b>                                               |                     |
| Committees                                                          | LEG 2               |
| <b>Hearings:</b>                                                    |                     |
| <b>Appropriation legislation:</b>                                   |                     |
| House                                                               | BUD 3               |
| Senate                                                              | BUD 3               |
| <b>Authorizing legislation:</b>                                     |                     |
| House                                                               | LEG 6               |
| Senate                                                              | LEG 6               |
| Inquiries (use approp. Subj.)                                       | LEG 2               |

| <b>SUBJECT</b>                                    | <b>SUBJECT CODE</b> |
|---------------------------------------------------|---------------------|
| Investigations                                    | LEG 2               |
| Presentation                                      | BUD 3               |
| Relations Liaison                                 | LEG 2               |
| Travel (Agency-financed)                          | TRV 7               |
| CONSERVATION                                      | SCT 19              |
| CONSOLIDATED ADMINISTRATION (Of State/USAID/USIA) | ADM 6               |
| CONSORTIUM ARRANGEMENTS:                          |                     |
| General                                           | PRM 7               |
| Loans                                             | LGP 2               |
| CONSTITUTIONAL LAW:                               |                     |
| Of U.S., affecting Agency                         | LEG 9               |
| CONSTRUCTION:                                     |                     |
| Airports & landing fields                         | TRP 1               |
| Dams:                                             |                     |
| Irrigation, drainage, & reclamation               | AGR 9               |
| Multipurpose                                      | SCT 9               |
| Power                                             | IND 9               |
| Highways                                          | TRP 2               |
| Hospitals                                         | HLS 4               |
| Housing:                                          |                     |
| As Industry                                       | IND 12              |
| Methods, materials, design                        | SCT 13              |
| Ports & harbors                                   | TRP 4               |
| Railroads                                         | TRP 5               |
| School facilities                                 | EDU 9               |
| Sewer systems                                     | HLS 7               |
| Telecommunications systems                        | IND 13              |
| Trends (as economic indicator)                    | EFC 3               |
| Water systems                                     | HLS 7               |
| CONSULAR:                                         |                     |
| Invoices                                          | PRC 4               |
| CONSULTANTS:                                      |                     |
| Employment                                        | PER 9               |
| Work of (use approp. Subj.)                       |                     |
| CONSULTATION, PERSONNEL                           | PER 9               |
| CONSUMER COOPERATIVES                             | IND 2               |
| CONSUMPTION, POWER (as economic indicator)        | ECF 3               |
| CONTAMINATION:                                    |                     |
| Health aspect (air, food, water)                  | HLS 2               |
| CONTINGENCY:                                      |                     |
| Fund: (Agency)                                    |                     |
| Accounting                                        | FIS 14              |
| Budgeting                                         | BUD 5               |
| CONTINUING RESOLUTION                             | BUD 5               |
| CONTRABAND                                        | ECF 4               |
| CONTRACTOR-SPONSORED                              |                     |
| PARTICIPANT TRAINING                              | TRG 12              |
| CONTRACTORS                                       | PRC 3               |
| CONTRACTS:                                        |                     |
| Audits of                                         | FIS 3               |
| Authorization documents                           | PRC 1               |
| Bank financing of                                 | FIS 4               |

| <b>SUBJECT</b>                                  | <b>SUBJECT CODE</b> |
|-------------------------------------------------|---------------------|
| Bids                                            | PRC 3               |
| Employees of contractors                        | PRC 3               |
| Investment guaranty                             | LGP 1               |
| Long-term supply (under PL 480)                 | FPC 5               |
| Personal service                                | PER 9               |
| Selection panel                                 | PRC 3               |
| Standard provisions                             | PRC 3               |
| Technical services (Agency hire)                | PRC 3               |
| University                                      | PRC 3               |
| <b>CONTRIBUTIONS:</b>                           |                     |
| Agency accounting:                              |                     |
| Host country                                    | FIS 14              |
| To other assistance programs                    | FIS 14              |
| Employee                                        | PER 8               |
| <b>CONTROL:</b>                                 |                     |
| Birth                                           | HLS 9               |
| Communications                                  | ADM 8               |
| Customs                                         | ECF 4               |
| Directives                                      | ADM 8               |
| Diseases & epidemics                            | HLS 2               |
| Exports & imports (other than arms)             | ECF 4               |
| Flood                                           | AGR 9               |
| Forms                                           | ADM 8               |
| Pest: (insects, rodents, etc)                   |                     |
| Animal                                          | AGR 10              |
| Crop                                            | AGR 4               |
| Sanitation aspect                               | HLS 7               |
| Records                                         | ADM 8               |
| Reports                                         | ADM 8               |
| Trade                                           | ECF 4               |
| Weed                                            | AGR 4               |
| <b>CONVENTIONS (use approp. Subj.)</b>          |                     |
| <b>CONVERSION, CURRENCY (see CURRENCY)</b>      |                     |
| <b>CONVERTIBILITY, CURRENCY (see CURRENCY)</b>  |                     |
| CONVERTIBLE DEBENTURES (Agency loan provisions) | LCP 20              |
| <b>COOPERATION, INTERNATIONAL:</b>              |                     |
| (use approp. Subj.)                             |                     |
| Economic:                                       | ECF 4               |
| Assistance programs                             | PRM 7               |
| <b>COOPERATIVE ADVISORY</b>                     |                     |
| COMMITTEE                                       | SOC 2               |
| <b>COOPERATIVE SERVICES:</b>                    |                     |
| Accounting                                      | FIS 14              |
| Agreements                                      | PRM 1               |
| Audit, internal                                 | FIS 3               |
| Organization & functions                        | ADM 6               |
| <b>COOPERATIVES: (use approp. Subj.)</b>        |                     |
| Agricultural                                    | AGR 3               |
| Employee                                        | PER 8               |
| General                                         | SOC 2               |
| Housing                                         | SOC 4               |
| Industrial                                      | IND 2               |



| <b>SUBJECT</b>                                  | <b>SUBJECT CODE</b> |
|-------------------------------------------------|---------------------|
| Labor                                           | SOC 5               |
| COORDINATION: (use approp. Subj.)               |                     |
| Agency with other Federal Agencies              | ADM 6               |
| COORDINATING COMMITTEE ON DEVELOPMENT FINANCING | LGP 2               |
| COPYRIGHTS                                      | LEG 10              |
| CORRESPONDENCE:                                 |                     |
| Control                                         | ADM 8               |
| Handbooks                                       | ADM 8               |
| Management                                      | ADM 8               |
| Preparation                                     | ADM 8               |
| CORRUPTION:                                     |                     |
| Business                                        | IND 4               |
| COST ACCOUNTING                                 | FIS 9               |
| COST OF LIVING:                                 |                     |
| Allowances                                      | PER 3               |
| Index (economic indicator)                      | ECF 3               |
| COST REDUCTION & MANAGEMENT IMPROVEMENT         | ADM 1               |
| COTTAGE INDUSTRY                                | IND 2               |
| COUNTERFEITING:                                 |                     |
| Economic aspect                                 | ECF 1               |
| COUNTERPART FUNDS:                              |                     |
| Accounting                                      | FIS 14              |
| Budgeting                                       | BUD                 |
| Uses of (use approp. Subj.)                     |                     |
| COUNTRY:                                        |                     |
| Agreements:                                     |                     |
| Economic & technical assistance                 | LEG 1               |
| Assistance program (CAP)                        | PRM 1               |
| Audit reports                                   | FIS 3               |
| Books                                           | PRM 1               |
| Briefing books & papers                         | INF 2               |
| Congressional hearings:                         |                     |
| Appropriation bills                             | BUD 3, 3            |
| Authorizing bills                               | LEG 6, 6            |
| Program(s):                                     | PRM 1               |
| Approval                                        | BUD 4, PRM 1        |
| Guidelines                                      | PRM 1               |
| Implementation plans:                           | PRM 1               |
| Long-Range Assistance Strategy (LAS)            | PRM 1               |
| COURSES:                                        |                     |
| Participant training                            | TRG 4               |
| Personnel training                              | PER 13              |
| School curriculum                               | EDU 3               |
| COURT LEAVE                                     | PER 1               |
| CREDIT:                                         |                     |
| Agricultural                                    | AGR 3               |
| Industrial                                      | IND 2               |
| Inquiries (agency personnel)                    | PER 8               |
| Intermediate credit institutions:               |                     |
| Agency loan participation                       | LGP 2               |
| Non-Agency loans                                | LGP 2               |

| <b>SUBJECT</b>                                         | <b>SUBJECT CODE</b> |
|--------------------------------------------------------|---------------------|
| Military, toward retirement                            | PER 16              |
| Portfolios (banking)                                   | ECF 1               |
| Sales:                                                 |                     |
| Long-term dollar credits (PL 480)                      | FPC 5               |
| Unions:                                                |                     |
| As cooperative banks                                   | ECF 1               |
| Federal                                                | PER 8               |
| Labor                                                  | SOC 5               |
| CRIMES: (use approp. Subj.)                            |                     |
| Agency employees                                       | PER 4               |
| CRITICAL MATERIALS:                                    |                     |
| Agency procurement from                                | PRC 9               |
| CRITICISM, AGENCY PROGRAM:                             |                     |
| Congressional                                          | LEG 2               |
| Specific programs & policies (use appropriate subject) |                     |
| CROPS:                                                 |                     |
| Diseases, pests & weeds                                | AGR 4               |
| Pest control                                           | AGR 4               |
| Production                                             | AGR 4               |
| CULTURAL:                                              |                     |
| Exchange program                                       | PRM 7               |
| CULTURAL ORG, UN EDUC, SCIENTIFIC & (UNESCO)           | PRM 7               |
| CULTURE (national)                                     | SOC 3               |
| CURRENCY:                                              |                     |
| Blocked                                                | ECF 4               |
| Counterfeit:                                           |                     |
| Economic aspect                                        | ECF 1               |
| Convertibility Conversion:                             | ECF 4               |
| Guaranty against nonconvertibility                     | LGP 1               |
| Devaluation                                            | ECF 4               |
| Exchange:                                              |                     |
| Employees accommodation                                | FIS 10              |
| Rates                                                  | ECF 4               |
| Excess                                                 | ECF 4               |
| Foreign:                                               |                     |
| U.S.-owned:                                            |                     |
| Accounting for                                         | FIS (FC)            |
| Uses (use approp. Subj.) or                            | PRM 5               |
| Local (see Foreign)                                    |                     |
| CURRENT ECONOMIC REPORTING PROGRAM (CERP):             |                     |
| General reports                                        | ECF 3               |
| Specific (use approp. Subj.)                           |                     |
| CUSTOMS:                                               |                     |
| Administration & control of                            | ECF 4               |
| Clearance:                                             |                     |
| Commodities, equipment & supplies (Agency)             | PRC 2               |
| Household/personal effects (employee)                  | TRV 6               |
| Duties                                                 | ECF 4               |
| Religions & social                                     | SOC 3               |
| Unions                                                 | ECF 4               |
|                                                        |                     |
| D                                                      |                     |

| <b>SUBJECT</b>                          | <b>SUBJECT CODE</b> |
|-----------------------------------------|---------------------|
| DAC (Development Advisory Committee)    | PRM 7               |
| <b>DAIRY:</b>                           |                     |
| Farming                                 | AGR 10              |
| Products:                               |                     |
| Marketing & distribution:               |                     |
| Processed                               | IND 6               |
| Unprocessed                             | AGR 2               |
| U.S. surplus (PL 480)                   | FPC                 |
| <b>DAMAGE:</b>                          |                     |
| Shipments:                              |                     |
| Commodity                               | PRC 2               |
| Employee effects                        | TRV 6               |
| <b>DAMS:</b>                            |                     |
| Flood control                           | AGR 9               |
| Irrigation                              | AGR 9               |
| Power                                   | IND 9               |
| Multipurpose                            | SCT 9               |
| <b>DATA:</b>                            |                     |
| Biographic:                             |                     |
| Books, economic                         | ECF 3               |
| Processing:                             |                     |
| Application to:                         |                     |
| Agency operations                       | ADM 1               |
| Industry                                | IND (p)             |
| <b>DEATH:</b>                           |                     |
| Employees                               | PER 18              |
| Participants                            | TRG 9               |
| Statistics (population)                 | ECF 3               |
| DEBT                                    | ECF 2               |
| <b>DECENTRALIZATION:</b>                |                     |
| Records                                 | ADM 8               |
| <b>DECISIONS:</b>                       |                     |
| Legal                                   | LEG 7               |
| Record of (Agency directive)            | ADM 8               |
| <b>DECLASSIFICATION &amp; DECONTROL</b> |                     |
| (of classified material)                | ADM 9               |
| <b>DECORATIONS:</b>                     |                     |
| Agency employees                        | PER 4               |
| <b>DEDUCTIONS:</b>                      |                     |
| Payroll                                 | FIS 12              |
| Salary                                  | PER 3               |
| DEFORESTATION                           | AGR 8               |
| <b>DEGREES, HONORARY:</b>               |                     |
| Agency employee awards                  | PER 2               |
| DEFORESTATION                           | AGR 8               |
| <b>DELEGATIONS OF AUTHORITY:</b>        |                     |
| General                                 | ADM 6               |
| Specific (use approp. Subj.)            |                     |
| DELIVERY PERIODS (commodities)          | PRC 1               |
| DEMOGRAPHY                              | ECF 3, HLS 9        |
| <b>DEMOCRACY AND GOVERNANCE:</b>        |                     |
| Civic Education                         | DEM 7               |

| <b>SUBJECT</b>                       | <b>SUBJECT CODE</b> |
|--------------------------------------|---------------------|
| Civil Society                        | DEM 5               |
| Election and Political Processes     | DEM 1               |
| Governance                           | DEM 3               |
| Human Rights                         | DEM 4               |
| Information Media                    | DEM 6               |
| Rules of Laws                        | DEM 2               |
| DEMOTION                             | PER 9               |
| DEOBLIGATION OF FUNDS                | FIS 2               |
| DEPARTMENTS, FEDERAL:                |                     |
| (use approp. Subj.)                  |                     |
| Organization Agency relations        | ADM 6               |
| DEPARTURE NOTICES:                   |                     |
| Reporting requirements               | PER 9               |
| Routine travel messages:             |                     |
| Employees & visitors                 | TRV 7               |
| Participants                         | TRG 9               |
| DEPENDENCY STATUS, EMPLOYEES         | PER 14              |
| DEPENDENTS (employees):              |                     |
| Education                            | PER 5               |
| Emergency evacuation                 | ADM 10              |
| Medical care                         | PER 11              |
| Passports                            | TRV 5               |
| Travel                               | TRV 7               |
| DESCRIPTION, JOB                     | PER 15              |
| DESALINATION                         | SCT 9               |
| DESERT ENCROACHMENT                  | SCT 19              |
| DESERTIFICATION                      | AGR 8               |
| DESIGNATION, ADMINISTRATIVE          | ADM 9               |
| DESIGNATION OF BENEFICIARY, EMPLOYEE | PER 14              |
| DESTRUCTION:                         |                     |
| Equipment & supplies                 | GRS 2               |
| Records                              | ADM 8               |
| DETAIL, EMPLOYEES                    | PER 9               |
| DETERMINATIONS:                      |                     |
| Legal                                | LEG 4               |
| Policy                               | ADM 8               |
| Presidential                         | LEG 4               |
| Secretarial                          | LEG 4               |
| DEVALUATION, CURRENCY                | ECF 4               |
| DEVELOPMENT:                         |                     |
| Banks (use approp. Subj.) or         | LGP 2               |
| Career                               | PER 13              |
| Community                            | SOC 1               |
| Curriculum                           | EDU 3               |
| Grants (programming)                 | PRM                 |
| Housing                              | SOC 4               |
| Labor leadership                     | SOC 5               |
| Loans                                | LGP 2               |
| Mineral resources                    | IND 7               |
| Nuclear energy                       | IND 8               |
| Plans (cooperating countries)        | PRM 1               |
| Urban                                | SOC 4               |

| <b>SUBJECT</b>                               | <b>SUBJECT CODE</b> |
|----------------------------------------------|---------------------|
| DEVELOPMENT ASSISTANCE COMMITTEE (DAC)       | PRM 7               |
| DEVELOPMENT LOAN COMMITTEE (DLC)             | LGP 2               |
| DIAGNOSIS, DISEASES                          | HLS 2               |
| DIET:                                        |                     |
| Adequacy                                     | HLS 6               |
| DIFFERENTIAL, POST (allowance)               | PER 3               |
| DIPLOMATIC:                                  |                     |
| Courtesy (to employees)                      | PER 6               |
| Passports                                    | TRV 5               |
| Pouches                                      | ADM 8               |
| Title & rank                                 | PER 6               |
| DIRECT-HIRE PERSONNEL                        | PER 9               |
| DIRECTIVES:                                  |                     |
| Executive orders                             | LEG 5               |
| Management                                   | ADM 8               |
| Others (use approp. Subj.)                   |                     |
| DIRECTORIES, TELEPHONE                       | GRS 1               |
| DISABILITY:                                  |                     |
| Employee                                     | PER 11              |
| Retirement                                   | PER 16              |
| Workers insurance programs                   | SOC 5               |
| DISALLOWANCES (voucher claims)               | FIS 10              |
| DISASTER RELIEF:                             | SOC 8               |
| PL 480 Programs                              | FPC 2, FPC 6        |
| DISASTERS:                                   |                     |
| Drought, Man-made, Natural                   | SOC 8               |
| DISBURSEMENTS                                | FIS 10              |
| DISCIPLINE:                                  |                     |
| Agency employees                             | PER 4               |
| DISCRIMINATION:                              |                     |
| Dollar                                       | ECF 4               |
| Employment (Agency)                          | PER 9               |
| Racial, religions, etc                       | SOC 3               |
| Trade                                        | ECF 4               |
| DISEASES & CONDITIONS:                       | HLS 2, PER 11       |
| Crops                                        | AGR 4               |
| Livestock & poultry                          | AGR 10              |
| DISPATCHING (Agency vehicles)                | GRS 4               |
| DISPENSARIES (Medical):                      | HLS 4               |
| Serving Agency employees                     | PER 11              |
| DISPOSAL:                                    |                     |
| Employees personal property, overseas        | PER 4               |
| Excess property:                             |                     |
| Agency                                       | GRS 2               |
| Military:                                    |                     |
| Sewage                                       | HLS 7               |
| DISPOSITION, RECORDS                         | ADM 8               |
| DISPUTES:                                    |                     |
| Labor management                             | SOC 5               |
| DISTRESSED CARGOES (end-use observations of) | FIS 3               |
| DISTRIBUTION:                                |                     |
| Communications (Agency)                      | ADM 8               |

| <b>SUBJECT</b>                                    | <b>SUBJECT CODE</b> |
|---------------------------------------------------|---------------------|
| Dairy products:                                   |                     |
| Processed                                         | IND 6               |
| Unprocessed                                       | AGR 2               |
| Industrial products                               | IND 6               |
| Land                                              | AGR 9               |
| Mail                                              | ADM 8               |
| Power                                             | IND 9               |
| Publications (Agency):                            |                     |
| Mailing lists                                     | GRS 5               |
| To public                                         | INF 4               |
| Within Agency                                     | GRS 5               |
| <b>DISTURBANCES:</b>                              |                     |
| Racial                                            | SOC 3               |
| <b>DIVERSION:</b>                                 |                     |
| Commodity shipments                               | PRC 7               |
| <b>DIVORCE, EMPLOYEES</b>                         | PER 14              |
| <b>DOCKS: (port facilities)</b>                   |                     |
| Civilian                                          | TRP 4               |
| <b>DOCUMENTS:</b>                                 |                     |
| Classified, handling of                           | ADM 9               |
| Obligating                                        | FIS 2               |
| <b>DOLLAR:</b>                                    |                     |
| Credit Sales (PL 480)                             | FPC 5               |
| Drain                                             | ECF 4               |
| <b>DOMESTIC EXCESS PROPERTY, U.S. GOVT. OWNED</b> |                     |
| (Agency procurement of)                           | PRC 9               |
| <b>DONATED PROPERTY, PRIVATELY</b>                | PRC 10              |
| <b>DONATIONS:</b>                                 |                     |
| Employee fund raising drives                      | PER 8               |
| Under PL 480 programs                             | FPC 2, 6            |
| Welfare                                           | SOC 6               |
| <b>DOWNGRADING (of classified material)</b>       | ADM 9               |
| <b>DRAIN, DOLLAR</b>                              | EFC 4               |
| <b>DRAINAGE, LAND</b>                             | AGR 9               |
| <b>DREDGING:</b>                                  |                     |
| Inland waterways                                  | TRP 3               |
| Ports & harbors                                   | TRP 4               |
| <b>DRIVES (fund-raising, etc)</b>                 | PER 8               |
| <b>DRIVERS LICENSES FOR:</b>                      |                     |
| Agency personnel overseas                         | PER 6               |
| Agency vehicle operators                          | GRS 4               |
| Participants                                      | TRG 9               |
| <b>DROUGHT, NATURAL, MAN-MADE</b>                 | SOC 9, SCT 19       |
| <b>DRUGS:</b>                                     |                     |
| Abuse of (Effects on health)                      | HLS 2               |
| Medical use                                       | HLS 2               |
| <b>DUNE STABILIZATION</b>                         | SCT 19              |
| <b>DURATION, TRAINING PROGRAMS</b>                | TRG 5               |
| <b>DUTIES (export-import)</b>                     | ECF 4               |
| <b>DUTY:</b>                                      |                     |
| Rosters                                           | PER 1               |
| Tours of                                          | PER 1               |

| <b>SUBJECT</b>                                              | <b>SUBJECT CODE</b> |
|-------------------------------------------------------------|---------------------|
| <b>E</b>                                                    |                     |
| EARTHQUAKE RECONSTRUCTION                                   | SOC 8               |
| EAST-WEST RELATIONS:                                        |                     |
| Trade                                                       | ECF 4               |
| ECOLOGY:                                                    |                     |
| General                                                     | SCT 19              |
| Health Aspect                                               | HLS 7               |
| ECONOMIC:                                                   |                     |
| Analysis                                                    | ECF 3               |
| Assistance:                                                 |                     |
| Agreements                                                  | LEG 1               |
| Programs                                                    | PRM                 |
| Conditions                                                  | ECF                 |
| Data Books                                                  | ECF 3               |
| Integration                                                 | ECF 4               |
| Planning, public administration aspect                      | PUB 2               |
| Stabilization                                               | ECF 3               |
| ECONOMIC COMMISSION FOR AFRICA (ECF), UN                    | PRM 7               |
| ECONOMIC COMMISSION FOR ASIA & THE FAR EAST (ECAFE), UN     | PRM 7               |
| ECONOMIC COMMISSION FOR EUROPE (ECE), UN                    | PRM 7               |
| ECONOMIC COMMISSION FOR LATIN AMERICA (ECLA), UN            | PRM 7               |
| ECONOMIC COMMISSION FOR THE MIDDLE EAST (ECME)              | PRM 7               |
| ECONOMIC COOPERATION & DEVELOPMENT, ORGANIZATION FOR (OECD) | PRM 7               |
| ECONOMIC DEFENSE ADVISORY COMMITTEE (EDAC)                  | ECF 4               |
| ECONOMIC & SOCIAL COUNCIL (ECOSOC), UN (approp. Subj.)      |                     |
| ECONOMICS:                                                  |                     |
| Agricultural                                                | AGR 2               |
| Home                                                        | AGR 5               |
| ECONOMY, EFFECT OF SMUGGLING ON                             | ECF 4               |
| EDITORIAL OPINION, ANALYSIS OF                              | INF 5               |
| EDUCATION:                                                  |                     |
| Adult:                                                      | EDU                 |
| Labor union sponsored                                       | SOC 5               |
| Agricultural                                                | AGR 1               |
| Allowances, employee dependents                             | PER 5               |
| Courses for participants                                    | TRG 4               |
| Civic Education                                             | DEM 7               |
| Dependents of FS employees                                  | PER 5               |
| Elementary                                                  | EDU 4               |
| Engineering orientation evaluation                          | SCT 20              |
| Fellowships                                                 | EDU 5               |
| Health                                                      | HLS 1               |
| Higher                                                      | EDU 6               |
| Professional                                                | EDU 8               |
| Public administration                                       | PUB 7               |
| Scholarships                                                | EDU 5               |
| School facilities                                           | EDU 9               |
| Science orientation evaluation                              | SCT 20              |
| Secondary                                                   | EDU 10              |
| Teacher training                                            | EDU 8               |

| <b>SUBJECT</b>                                                                  | <b>SUBJECT CODE</b> |
|---------------------------------------------------------------------------------|---------------------|
| Teaching methods                                                                | EDU 11              |
| Travel, employee dependents                                                     | PER 5               |
| Vocational                                                                      | EDU 12              |
| EDUCATIONAL EXCHANGE PROGRAM                                                    | PRM 7               |
| EDUCATIONAL PLANNING                                                            | EDU 4               |
| EDUCATIONAL TECHNOLOGY (Radio & TV):                                            |                     |
| EFFECTS, EMPLOYEE (transportation of):                                          | TRV 6               |
| EFFICIENCY:                                                                     |                     |
| Ratings, employee                                                               | PER 10              |
| EFTA (EUROPEAN FREE TRADE ASSOCIATIONS)                                         | ECF 4               |
| ELECTION AND POLITICAL PROCESSES                                                | DEM 1               |
| ELECTRIC:                                                                       |                     |
| Power:                                                                          | IND 9               |
| Consumption                                                                     | ECF 3               |
| Service, Agency buildings                                                       | GRS 1               |
| ELECTRONIC DATA SYSTEMS:                                                        |                     |
| Agency use                                                                      | ADM 1               |
| Industrial (manufacture & use)                                                  | IND 5               |
| Research & development                                                          | IND 11              |
| ELEMENTARY EDUCATION AND SCHOOLS                                                | EDU 4               |
| ELIGIBILITY OF:                                                                 |                     |
| Commodities for Agency financing                                                | PRC 2               |
| Contractors                                                                     | PRC 3               |
| Loans for Agency financing                                                      | LGP 2               |
| Participants                                                                    | TRG 11              |
| EMBARGO                                                                         | ECF 4               |
| EMBLEMS:                                                                        |                     |
| Marking requirements                                                            | PRC 6               |
| EMERGENCY:                                                                      |                     |
| Addresses of employees                                                          | PER 8               |
| Evacuation (E & E program)                                                      | ADM 10              |
| Handling of mission records                                                     | ADM 10              |
| Planning programs                                                               | ADM 10              |
| Procurement, mission                                                            | PRC 1               |
| Relief:                                                                         | SOC 6               |
| Under PL 480                                                                    | FPC 2, 6            |
| Relocation program                                                              | ADM 10              |
| EMPLOYEE SUGGESTION PROGRAM                                                     | PER 2               |
| EMPLOYEES (see PERSONNEL):                                                      |                     |
| Personnel matters                                                               | PER                 |
| Travel & transportation                                                         | TRV                 |
| EMPLOYMENT LIMITATIONS                                                          | BUD 5               |
| END OF TOUR REPORTS, OF TECHNICIANS: (use approp. technical subject or project) |                     |
| END USE OBSERVATIONS                                                            | FIS 3               |
| ENERGY:                                                                         |                     |
| Agricultural uses                                                               | AGR 4               |
| Forms of:                                                                       |                     |
| Alternative                                                                     | SCT 21              |
| Bio-Gas                                                                         | SCT 21              |
| Bio-Mass                                                                        | SCT 21              |
| Fuelwood                                                                        | SCT 21              |
| Hydropower                                                                      | SCT 21              |



| <b>SUBJECT</b>                         | <b>SUBJECT CODE</b>  |
|----------------------------------------|----------------------|
| New                                    | SCT 21               |
| Photovoltaic technology                | SCT 21               |
| Renewable                              | SCT 21               |
| Solar thermal development              | SCT 21               |
| Industrial uses                        | IND 14               |
| Medical uses                           | HLS 2                |
| Policy and programs                    | SCT 21               |
| Power application                      | IND 9                |
| Research & Development                 | SCT 21               |
| ENGINEERING, RESEARCH AND DEVELOPMENT  | SCT 5                |
| ENGINEERING USE:                       |                      |
| Highway                                | TRP 2                |
| Housing, Urban Development             | SOC 4                |
| Industrial                             | IND 3                |
| Railroad                               | TRP 5                |
| Sanitary                               | HLS 7                |
| Schools                                | EDU 8                |
| Traffic                                | SOC 4                |
| ENGLISH LANGUAGE:                      |                      |
| "As a second language"                 | EDU 13               |
| Participant, testing & training        | TRG 11               |
| Teaching:                              |                      |
| In educational institutions            | EDU 4, EDU 6, EDU 10 |
| ENVIRONMENT                            | SCT 19               |
| ENVIRONMENTAL PROTECTION               | SCT 19               |
| EQUALITY OF EMPLOYMENT OPPORTUNITY     | PER 9                |
| EQUIPMENT & SUPPLIES:                  |                      |
| Agency:                                |                      |
| Accountability                         | GRS 2                |
| Procurement                            | PRC                  |
| Use of:                                |                      |
| Motor vehicles                         | GRS 4                |
| Paperwork                              | ADM 8                |
| Industrial:                            |                      |
| Manufacture                            | IND 5                |
| Research & development                 | IND 11               |
| ESTABLISHMENT:                         |                      |
| Agency Offices & Missions              | ADM 6                |
| Overtime                               | BUD 5                |
| EUROPEAN COMMON MARKET                 | ECF 4                |
| EUROPEAN ECONOMIC COMMUNITY (ECC)      | ECF 4                |
| EUROPEAN FREE TRADE ASSOCIATION (EFTA) | ECF 4                |
| EVACUATION:                            |                      |
| Claims                                 | FIS 7                |
| Emergency                              | ADM 10               |
| Medical                                | PER 11               |
| EVALUATION:                            |                      |
| Employee performance                   | PER 10               |
| Panels                                 | PER 10               |
| Programs:                              |                      |
| General                                | PRM 4                |
| Specific (use approp. Subj.)           |                      |

| <b>SUBJECT</b>                               | <b>SUBJECT CODE</b> |
|----------------------------------------------|---------------------|
| EVENTS, SPECIAL                              | INF 8               |
| <b>EXAMINATIONS:</b>                         |                     |
| Agency employees:                            |                     |
| Medical                                      | PER 11              |
| Other than medical                           | PER 9               |
| Participant                                  | TRG 11              |
| EXCEPTED SERVICE APPOINTMENTS                | PER 9               |
| EXCEPTIONS, GENERAL ACCOUNTING OFFICE        | FIS 3               |
| EXCESS CURRENCY                              | ECF 4               |
| <b>EXCESS PROPERTY:</b>                      |                     |
| Agency                                       | GRS                 |
| U.S. Government-owned, Agency procurement of | PRC 9               |
| <b>EXCHANGE:</b>                             |                     |
| Accommodation                                | FIS 10              |
| Commodities (under PL-480)                   | FPC 7               |
| Cultural                                     | PRM 7               |
| Foreign currency (rates)                     | ECF 4               |
| <b>EXCHANGES, POST (PX):</b>                 |                     |
| Agency employee privileges                   | PER 8               |
| <b>EXECUTIVES:</b>                           |                     |
| Appointments                                 | PER 9               |
| Development                                  | PER 13              |
| Privilege                                    | LEG 2               |
| Staffing                                     | PER 9               |
| EXECUTIVE OFFICER MEETINGS                   | ADM 3               |
| <b>EXECUTIVE ORDERS:</b>                     |                     |
| Agency directives                            | ADM 8               |
| Presidential                                 | LEG 5               |
| <b>EXEMPTIONS:</b>                           |                     |
| Customs:                                     |                     |
| Employee effects                             | TRV 6               |
| Commodity shipments                          | PRC 2               |
| <b>EXERCISES:</b>                            |                     |
| Relocation (emergency)                       | ADM 10              |
| <b>EXHIBITS:</b>                             |                     |
| Agency                                       | INF 1               |
| <b>EXIT INTERVIEW:</b>                       |                     |
| Employees                                    | PER 7               |
| Participants                                 | TRG 8               |
| EXPENDABLE EQUIPMENT & SUPPLIES              | GRS 2               |
| EXPENSE RATIOS, ADMINISTRATIVE & PROGRAM     | BUD 1               |
| EXPERTS, EMPLOYMENT OF                       | PER 9               |
| EXPLORATION, MINERALS & OIL                  | IND 7               |
| EXPORT-IMPORT BANK (EXIM) LOANS              | LGP 2               |
| EXPORT LICENSE                               | ECF 4               |
| EXPORT PROMOTION                             | IND 6               |
| EXPORTS                                      | ECF 4               |
| EXPROPRIATION (of industry or property)      | IND 4               |
| Risk guaranty                                | LGP 1               |
| EXTENDED RISK INVESTMENT GUARANTY            | LGP 1               |
| EXTENSION OF PROCUREMENT DELIVERY PERIODS    | PRC 1               |
| <b>EXTENSION:</b>                            |                     |

| <b>SUBJECT</b>                            | <b>SUBJECT CODE</b> |
|-------------------------------------------|---------------------|
| Courses (Agency employees)                | PER 13              |
| Service, agriculture                      | AGR 5               |
| <b>F</b>                                  |                     |
| FABRICATION, METAL                        | IND 5               |
| FACILITIES & SERVICES (use approp. Subj.) |                     |
| FAIR EMPLOYMENT PRACTICES                 | PER 9               |
| FAIRS, TRADE                              | IND 6               |
| FAMILY PLANNING                           | HLS 9               |
| FAMINE RELIEF:                            |                     |
| Social services                           | SOC 6               |
| Under PL 480                              | FPC 2, FPC 6        |
| FARMERS COOPERATIVES                      | AGR 3               |
| FARM:                                     |                     |
| Buildings                                 | AGR 6               |
| Cooperatives                              | AGR 3               |
| Management                                | AGR 2               |
| Mechanization                             | AGR 6               |
| Youth Clubs (4H, etc)                     | AGR 5               |
| FARMING, DAIRY                            | AGR 10              |
| FEASIBILITY STUDIES (Use approp. Subj.)   |                     |
| FEDERAL:                                  |                     |
| Agencies:                                 |                     |
| Relation with other                       | ADM 6               |
| For specific agency (use approp. Subj.)   |                     |
| Credit Union                              | PER 8               |
| Employees:                                |                     |
| Compensation (accident benefits)          | PER 11              |
| Health benefit plan                       | PER 12              |
| Labor Unions                              | PER 7               |
| Statistical directory lists               | PER 8               |
| FELLOWSHIPS                               | EDU 5               |
| FERRIES:                                  |                     |
| Inland waterway                           | TRP 3               |
| FERTILIZATION                             | AGR 9               |
| FERTILIZER:                               |                     |
| Agricultural use                          | AGR 9               |
| Procurement                               | PRC 2               |
| Production/Supply                         | IND 5               |
| FIELD TRIPS, AGENCY EMPLOYEES:            |                     |
| (Use approp. Subj.)                       |                     |
| Travel arrangements for                   | TRV 7               |
| FIELDS, LANDING (air transport):          |                     |
| Civil                                     | TRP 1               |
| FIFTY-FIFTY SHIPPING                      | PRC 7               |
| FILE EQUIPMENT:                           |                     |
| Accountability                            | GRS 2               |
| Procurement                               | PRC                 |
| Security standards                        | ADM 9               |
| Utilization                               | ADM 8               |
| FILES MANAGEMENT:                         |                     |
| Disposition (destruction & retirement)    | ADM 8               |

| <b>SUBJECT</b>                                                    | <b>SUBJECT CODE</b> |
|-------------------------------------------------------------------|---------------------|
| Maintenance                                                       | ADM 8               |
| Surveys & inspection                                              | ADM 8               |
| System                                                            | ADM 8               |
| FILMS, FILM STRIPS                                                | INF 1               |
| FINAL SALARY CLEARANCE                                            | PER 3               |
| FINANCE:                                                          |                     |
| Housing                                                           | SOC 4               |
| Public administration courses for participants                    | TRG 4               |
| Public administration aspects                                     | PUB 2               |
| FINANCIAL:                                                        |                     |
| Affairs                                                           | ECF                 |
| Institutions:                                                     |                     |
| Banking and credit                                                | ECF 1               |
| Banks financing Agency commodity transactions by letter-of-credit | FIS 4               |
| Loans:                                                            |                     |
| Non-Agency                                                        | LGP 2               |
| Participating in Agency loans                                     | LGP 2               |
| Plans:                                                            |                     |
| Agency operating year budget (OYB)                                | BUD 5               |
| Country budgets                                                   | ECF 2               |
| Reserves, international                                           | ECF 4               |
| Stabilization                                                     | ECF 4               |
| FINGERPRINTING:                                                   |                     |
| Agency employees                                                  | PER 17              |
| FIRE PREVENTION:                                                  |                     |
| Government buildings                                              | GRS 1               |
| FIRES (disaster)                                                  | SOC 6               |
| FIRST AID TRAINING                                                | HLS 3               |
| FISCAL REPORTS:                                                   |                     |
| General & comprehensive                                           | FIS 13              |
| Specific (use approp. Subj.)                                      |                     |
| FISH & FISHERIES                                                  | AGR 7               |
| FISHERIES TECHNOLOGY                                              | SCT 10              |
| FLAGSHIP REQUIREMENTS:                                            |                     |
| Agency-financed shipments                                         | PRC 7               |
| Agency-financed travel                                            | TRV 3               |
| FLASH REPORTS (of obligations)                                    | FIS 13              |
| FLIGHT:                                                           |                     |
| Of capital (movement)                                             | ECF 4               |
| Clearance:                                                        |                     |
| Non-military                                                      | TRP 1               |
| Safety                                                            | TRP 1               |
| FLOOD:                                                            |                     |
| Control                                                           | AGR 9               |
| Disasters                                                         | SOC 6               |
| FOOD:                                                             |                     |
| Marketing & distribution:                                         |                     |
| Processed                                                         | IND 6               |
| Unprocessed                                                       | AGR 2               |
| Production:                                                       |                     |
| Crops                                                             | AGR 4               |
| Fish                                                              | AGR 7               |

| <b>SUBJECT</b>                                             | <b>SUBJECT CODE</b> |
|------------------------------------------------------------|---------------------|
| Livestock & poultry                                        | AGR 10              |
| Supply Shortages                                           | AGR 12              |
| FOOD FOR PEACE (PL 480)                                    | FPC                 |
| FORECASTING, WEATHER:                                      |                     |
| Aerial                                                     | TRP 1               |
| Marine                                                     | TRP 6               |
| FOREIGN:                                                   |                     |
| Assistance Act of 1961 (FAA)                               | LEG 6               |
| Assistance Appropriation Act                               | BUD 3               |
| Currency:                                                  |                     |
| Authorization (FCA)                                        | PRC 1               |
| Counterpart funds (accounting)                             | FIS 14              |
| Exchange rates                                             | ECF 4               |
| Sales for (under PL 480)                                   | FPC 3               |
| Excess property, U.S. Gov't. owned (Agency acquisition of) | PRC 9               |
| Exchange                                                   | ECF 4               |
| Investment:                                                |                     |
| Agency program to enlist private enterprise                | LGP 3               |
| Economic aspect                                            | ECF 3               |
| Guaranties                                                 | LGP 1               |
| Language:                                                  |                     |
| Requirements:                                              |                     |
| Employees                                                  | PER 13              |
| Participants                                               | TRG 11              |
| National (as Agency employees)                             | PER (LOC)           |
| Subsidiaries of US firms, investment guaranty of           | LGP 1               |
| Trade                                                      | ECF 4               |
| U.S.-owned:                                                |                     |
| Accounting Audit                                           | FIS (FC)            |
| Uses (use approp. Subj.)                                   |                     |
| FOREST PRODUCTS:                                           |                     |
| Agency-financed procurement of                             | PRC 2               |
| Marketing                                                  | IND 6               |
| Manufacturing or processing                                | IND 5               |
| Unprocessed                                                | AGR 8               |
| FORESTRY                                                   | AGR 8               |
| FORESTRY TECHNOLOGY                                        | SCT 11              |
| FORM LETTERS                                               | ADM 8               |
| FORMS:                                                     |                     |
| Distribution & reproduction                                | GRS 5               |
| Management                                                 | ADM 8               |
| FORWARDERS, FREIGHT                                        | PRC 7               |
| FOUNDATIONS, ASSISTANCE PROGRAMS OF                        | PRM 7               |
| FOUR-H CLUBS                                               | AGR 5               |
| FREE:                                                      |                     |
| Entry:                                                     |                     |
| Customs aspect                                             | ECF 4               |
| Privileges (Agency)                                        | PER 6               |
| Commodity, equip, supplies                                 | PRC 2               |
| Employees household/personal effects                       | TRV 6               |
| FREE:                                                      |                     |
| Zones:                                                     |                     |

| <b>SUBJECT</b>                                    | <b>SUBJECT CODE</b> |
|---------------------------------------------------|---------------------|
| Customs                                           | ECF 4               |
| FREEDOM OF INFORMATION                            | INF 6               |
| FRIEGHT FORWARDERS                                | PRC 7               |
| FRONT LINES (issuance of)                         | PER 8               |
| FUELING:                                          |                     |
| Non-military:                                     |                     |
| Aircraft                                          | TRP 1               |
| Vessels                                           | TRP 4               |
| FUELWOOD                                          | SCT 21              |
| FULLBRIGHT FELLOWSHIPS                            | EDU 5               |
| FUNCTIONS:                                        |                     |
| Agency                                            | ADM 6               |
| Cooperative services (joint funds, services, etc) | ADM 6               |
| FUND, FUNDS:                                      |                     |
| Accountability                                    | FIS 2               |
| Accrual accounting                                | FIS 1               |
| Allocation                                        | BUD 5               |
| Allotment                                         | BUD 5               |
| Apportionment                                     | BUD 5               |
| Appropriation-allotment accounting                | FIS 2               |
| Campaigns Drives                                  | PER 8               |
| Counterpart accounting                            | FIS 14              |
| Obligations Deobligations, Reobligations          | FIS 2               |
| Programming                                       | BUD 5               |
| Special programs                                  | FIS 14              |
| Sub-obligations                                   | FIS 2               |
| Trust (accounting)                                | FIS 14              |
| Utilization of:                                   | BUD 5               |
| Reports of Congress (under Sec. 634d)             | BUD 5               |
| FUNDING PLAN, OPERATIONAL YEAR (OYB)              | BUD 5               |
| FURNISHINGS, FURNITURE:                           |                     |
| Agency:                                           |                     |
| Accountability:                                   |                     |
| Household                                         | GRS 2               |
| Office                                            | GRS 2               |
| Procurement & Shipment                            | PRC                 |
| Employee (shipment)                               | TRV 6               |
| Manufacture                                       | IND 5               |
|                                                   |                     |
| G                                                 |                     |
| GAS:                                              |                     |
| Natural or manufactured                           | IND 7               |
| GENERAL ACCOUNTING OFFICE (GAO):                  |                     |
| Audit                                             | FIS 3               |
| Claims:                                           |                     |
| General                                           | FIS 7               |
| Specific (use approp. Subj.)                      |                     |
| Formal exceptions                                 | FIS 3               |
| Inquiries                                         | FIS 3               |
| GENERAL AGREEMENT ON TARIFFS & TRADE (GATT)       | ECF 4               |
| GENERAL:                                          |                     |
| Average contributions, insurance                  | PRC 5               |

| <b>SUBJECT</b>                          | <b>SUBJECT CODE</b> |
|-----------------------------------------|---------------------|
| Counsel opinions                        | LEG 7               |
| Ledger accounting                       | FIS 11              |
| Services                                | GRS                 |
| GENERATION OF POWER                     | IND 9               |
| GEODETTIC SURVEYS                       | IND 1               |
| GEOLOGICAL SURVEYS                      | IND 1               |
| <b>GIFTS:</b>                           |                     |
| Acceptance of by Agency Employees       | PER 4               |
| <b>GOAL PLAN:</b>                       |                     |
| Country program                         | PRM 1               |
| Inter-regional programs                 | PRM 2               |
| Regional programs                       | PRM 3               |
| <b>GOLD:</b>                            |                     |
| Budget (submission to OMB)              | BUD 2               |
| Coinage                                 | ECF 1               |
| Controls & barriers                     | ECF 4               |
| Drain                                   | ECF 4               |
| Holdings                                | ECF 4               |
| Mining                                  | IND 7               |
| <b>Smuggling:</b>                       |                     |
| Economic aspect                         | ECF 4               |
| <b>GOVERNMENT:</b>                      |                     |
| Administration Public Adm Program       | PUB 3               |
| Agencies (use approp. Subj.)            |                     |
| Banking                                 | ECF 1               |
| <b>Bills of lading:</b>                 |                     |
| Employees effects                       | TRV 6               |
| Procurement transactions                | PRC 4               |
| Employees (Agency)                      | PER                 |
| Property (accountability)               | GRS 2               |
| GOVERNMENT LIFE INSURANCE (employees)   | PER 12              |
| <b>GRAIN:</b>                           |                     |
| Grading                                 | AGR 2               |
| Production                              | AGR 4               |
| Storage                                 | AGR 2               |
| <b>GRANTS:</b>                          |                     |
| <b>Assistance:</b>                      |                     |
| Economic and Technical (programming of) | PRM 1               |
| Surplus agricultural commodities        | FPC 2, FPC 6        |
| GRANTS-IN-AID, GRANTS-IN-KIND           | PRM 7               |
| <b>GRIEVANCES: (use approp. Subj.)</b>  |                     |
| <b>Agency employees:</b>                |                     |
| Disciplinary action                     | PER 4               |
| Fair employment                         | PER 9               |
| Procedures for handling                 | PER 7               |
| GROSS NATIONAL PRODUCT                  | ECF 3               |
| <b>GROUNDWATER:</b>                     |                     |
| Community Supply                        | HLS 7               |
| General                                 | SCT 9               |
| Irrigation                              | AGR 9               |
| <b>GROUPS:</b>                          |                     |
| Civil Society                           | DEM 5               |

| <b>SUBJECT</b>                                    | <b>SUBJECT CODE</b> |
|---------------------------------------------------|---------------------|
| Ethnic                                            | SOC 3               |
| Youth:                                            |                     |
| Agricultural, 4-H, etc                            | AGR 5               |
| Other non-political                               | SOC 6               |
| <b>GUARANTIES:</b>                                |                     |
| Investment                                        | LGP 1               |
| Accounting procedures                             | FIS 14              |
| <b>GUARDS, BUILDING (Marine, etc.)</b>            | GRS 1               |
| <b>GUIDE LETTERS</b>                              | ADM 8               |
| <b>GUIDELINES (use approp. Subj.)</b>             |                     |
| <b>GUIDES, MAIL ROUTING</b>                       | ADM 8               |
|                                                   |                     |
| <b>H</b>                                          |                     |
| <b>HANDBOOKS: (use approp. Subj.)</b>             |                     |
| Audit                                             | FIS 3               |
| Correspondence                                    | ADM 8               |
| Records                                           | ADM 8               |
| <b>HANDICRAFTS</b>                                | IND 2               |
| <b>HARBORS</b>                                    | TRP 4               |
| <b>HARDSHIP POSTS (differential allowance at)</b> | PER 3               |
| <b>HATCH ACT</b>                                  | PER 4               |
| <b>HEALTH:</b>                                    |                     |
| Affairs                                           | HLS                 |
| Benefit plans Insurance:                          |                     |
| Agency employees                                  | PER 12              |
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| Participants                                      | TRG 9               |
| Centers                                           | HLS 4               |
| For Agency employees                              | PER 11              |
| Child                                             | HLS 5               |
| Courses for participants                          | TRG 4               |
| Diseases                                          | HLS 2               |
| Education                                         | HLS 3               |
| Facilities                                        | HLS 4               |
| Maternal & child nursing                          | HLS 5               |
| Participants                                      | TRG 9               |
| Program                                           | HLS                 |
| Public                                            | HLS                 |
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| <b>HEARINGS: (use approp. Subj.)</b>              |                     |
| Agency                                            | BUD 1               |
| Bureau of the Budget                              | BUD 2               |
| Congressional (Agency):                           |                     |
| Appropriation legislation:                        |                     |
| House                                             | BUD 3               |
| Senate                                            | BUD 3               |
| Authorizing legislation:                          |                     |
| House                                             | LEG 6               |
| Senate                                            | LEG 6               |
| <b>HELICOPTERS:</b>                               |                     |



| <b>SUBJECT</b>                                          | <b>SUBJECT CODE</b> |
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| Civilian use                                            | TRP 1               |
| HIGH SCHOOLS                                            | EDU 1               |
| HIGHER EDUCATION                                        | EDU 6               |
| <b>HIGHWAY:</b>                                         |                     |
| Construction & maintenance:                             | TRP 2               |
| Network                                                 | TRP 2               |
| Transportation:                                         | TRP 2               |
| Motor transport systems                                 | TRP 2               |
| HIGHWAY CONGRESS, PAN AMERICAN                          | TRP 2               |
| <b>HISTORY:</b>                                         |                     |
| Of Agency                                               | ADM 6               |
| Of country:                                             |                     |
| Cultural aspect                                         | SOC 3               |
| <b>HOLDINGS:</b>                                        |                     |
| Foreign currency:                                       | ECF 4               |
| Fiscal accounting & audit of                            | FIS (FC)            |
| Uses (use approp. Subj.)                                |                     |
| <b>HOLIDAYS:</b>                                        |                     |
| Employment aspect:                                      |                     |
| Duty Rosters                                            | PER 1               |
| Leave                                                   | PER 1               |
| Pay                                                     | PER 3               |
| Local & National:                                       |                     |
| Cultural                                                | SOC 3               |
| Labor standards                                         | SOC 5               |
| HOME ECONOMICS                                          | AGR 5               |
| HOME LEAVE                                              | PER 1               |
| HONOR AWARDS                                            | PER 2               |
| <b>HONORARY AWARDS:</b>                                 |                     |
| Agency employees (regulations re acceptance of foreign) | PER 4               |
| HORTICULTURE                                            | AGR                 |
| <b>HOSPITAL SHIPS:</b>                                  |                     |
| Project Hope                                            | HLS 4               |
| HOSPITALITY (for participants)                          | TRG 7               |
| <b>HOSPITALS:</b>                                       |                     |
| Administration & operation                              | HLS 4               |
| Construction & maintenance                              | HLS 4               |
| Military:                                               |                     |
| Agency use                                              | PER 11              |
| Nursing                                                 | HLS 5               |
| <b>HOURS OF WORK:</b>                                   |                     |
| Agency employees                                        | PER 1               |
| Industrial workers                                      | SOC 5               |
| <b>HOUSE OF REPRESENTATIVES:</b>                        |                     |
| Agency relations with                                   | LEG 2               |
| Hearings:                                               |                     |
| Appropriation legislation                               | BUD 3               |
| Authorizing legislation                                 | LEG 6               |
| HOUSE ORGANS (issuance of)                              | PER 8               |
| <b>HOUSEHOLD:</b>                                       |                     |
| Effects (shipment of employee)                          | TRV 6               |
| Furnishings: (Agency)                                   |                     |

| <b>SUBJECT</b>                                     | <b>SUBJECT CODE</b>        |
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| Accountability                                     | GRS 2                      |
| Procurement                                        | PRC                        |
| <b>HOUSING:</b>                                    |                            |
| Agency employees:                                  |                            |
| Allowances                                         | PER 3                      |
| Housing assignment                                 | GRS 6                      |
| Aided self-help                                    | SOC 4                      |
| Census                                             | SOC 4                      |
| Construction                                       | SOC 4                      |
| Cooperatives                                       | SOC 4                      |
| Disaster victims                                   | SOC 6                      |
| Finance                                            | SOC 4                      |
| Participant                                        | TRG 9                      |
| Refugees                                           | SOC 6                      |
| Research & development, tech assist                | SOC 4                      |
| Technology                                         | SCT 13                     |
| HUMAN DISEASES                                     | HLS 2                      |
| HUMAN RIGHTS                                       | SOC, DEM 4                 |
| HUMAN RESOURCES (manpower)                         | SOC 5                      |
| HUSBANDRY, ANIMAL                                  | AGR 10                     |
| HURRICANES (disaster)                              | SOC 6                      |
| HYDRAULICS                                         | SCT 9                      |
| HYDRO-ELECTRIC POWER                               | IND 9                      |
| HYDRO-POWER                                        | SCT 21                     |
| <b>HYGIENE:</b>                                    |                            |
| Health education in                                | HLS 3                      |
| Industrial                                         | HLS 7                      |
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| <b>I</b>                                           |                            |
| <b>IDENTIFICATION:</b>                             |                            |
| Agency-financed commodities (marking requirements) | PRC 6                      |
| Aircraft:                                          |                            |
| Civil                                              | TRP 1                      |
| IDENTIFICATION CARDS (security)                    | PER 17                     |
| (Agency employees)                                 |                            |
| Building protection procedures                     | GRS 1                      |
| Employee security aspect                           | PER 17                     |
| ILLITERACY                                         | EDU 1                      |
| <b>ILLNESS:</b>                                    |                            |
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| Participants                                       | TRG 9                      |
| <b>IMMUNITIES:</b>                                 |                            |
| Employees (Agency)                                 | PER 6                      |
| <b>IMMUNIZATIONS:</b>                              |                            |
| Agency employees                                   | PER 11                     |
| Participants                                       | TRG 9                      |
| <b>IMPACT OF AID ON U.S. ECONOMY:</b>              |                            |
| General                                            | ECF 4                      |
| Specific (use approp. Subj.)                       |                            |
| IMPLEMENTATION APPROVAL DOCUMENTS (IAD)            | BUD 4, PRM 1, PRM 2, PRM 3 |
| <b>IMPLEMENTATION PLANS, PROGRAM:</b>              |                            |
| Country                                            | PRM 1                      |

| <b>SUBJECT</b>                              | <b>SUBJECT CODE</b> |
|---------------------------------------------|---------------------|
| Inter-regional                              | PRM 2               |
| Regional                                    | PRM 3               |
| IMPORTS                                     | ECF 4               |
| INCENTIVE AWARDS (employee)                 | PER 2               |
| INCENTIVES, INVESTMENT                      | LGP 3               |
| INCOME TAX:                                 |                     |
| Assistance for Agency employees             | PER 8               |
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| INCONVERTIBILITY, OF CURRENCY               | ECF 4               |
| Risk Guaranties                             | LGP 1               |
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| INDEPENDENT AUDIT                           | FIS 3               |
| INDEPENDENTLY-FINANCED PARTICIPANT TRAINING | TRG 12              |
| INDEXES (Cost of living, price, production) | ECF 3               |
| INDISPENSABLE RECORDS, RELOCATION OF        | ADM 10              |
| INDUSTRIAL:                                 |                     |
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| Controls                                    | IND 4               |
| Development                                 | IND                 |
| Development Banks                           | IND 2               |
| Distribution & Marketing                    | IND 6               |
| Engineering                                 | IND 3               |
| Hygiene                                     | HLS 7               |
| Maintenance & repair                        | IND 12              |
| Management:                                 |                     |
| Practices                                   | IND 4               |
| Relations with labor                        | SOC 5               |
| Manufacturing & processing                  | IND 5               |
| Plants & facilities                         | IND 5               |
| Productivity                                | IND 10              |
| Research                                    | IND 11              |
| Technical inquiry service                   | IND 7               |
| Technology                                  | SCT 17              |
| Wages, hours, working conditions            | SOC 5               |
| INDUSTRY:                                   | IND                 |
| Cottage                                     | IND 2               |
| Effect of trade agreements on               | ECF 4               |
| Expropriation of:                           | IND 4               |
| Risk guaranties                             | LGP 1               |
| Specific (use approp. Subj.)                |                     |
| Telecommunications                          | IND 13              |
| Warehousing & storage                       | IND 12              |
| INFLATION:                                  |                     |
| Monetary system                             | ECF 1               |
| Prices and cost of living                   | ECF 3               |
| INFORMATION:                                |                     |
| Activities (general)                        | INF                 |
| Communications resources centers            | INF 3               |
| Exchange:                                   |                     |
| General                                     | INF                 |
| Information Media                           | DEM 6               |

| <b>SUBJECT</b>                                      | <b>SUBJECT CODE</b> |
|-----------------------------------------------------|---------------------|
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| Media                                               | INF 5               |
| Psychological operations                            | INF 6               |
| Public relations                                    | INF 5               |
| Publications:                                       | INF 7               |
| Requests for                                        | INF 4               |
| Systems                                             | ADM 4               |
| Scientific                                          | SCT 7               |
| Security                                            | ADM 9               |
| Storage & retrieval                                 | ADM 1               |
| Technical (use approp. Subj.) or                    | SCT 7               |
| <b>INJURY:</b>                                      |                     |
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| <b>INLAND TRANSPORTATION:</b>                       |                     |
| Air                                                 | TRP 1               |
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| Railway                                             | TRP 5               |
| Waterway                                            | TRP 3               |
| INNER SIX (European Economic Community)             | ECF 4               |
| INNOCULATIONS (Agency employees)                    | PER 11              |
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| <b>INSECT CONTROL:</b>                              |                     |
| Animal                                              | AGR 10              |
| Crop                                                | AGR 4               |
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| IN-SERVICE TRAINING, EMPLOYEES                      | PER 13              |
| <b>INSPECTION (use approp. Subj.):</b>              |                     |
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| Sanitation                                          | HLS 7               |
| Security:                                           |                     |
| Personnel                                           | PER 17              |
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| Building Restricted areas                           | GRS 1               |
| Equipment & supplies                                | ADM 10              |
| <b>INSTITUTES, INSTITUTIONS</b>                     |                     |
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| INSTITUTION BUILDING (TITLE IX)                     | PRM 6               |
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| <b>SUBJECT</b>                                                          | <b>SUBJECT CODE</b> |
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| <b>INSURANCE:</b>                                                       |                     |
| Agency employees:                                                       |                     |
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| <b>INTEGRATION:</b>                                                     |                     |
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| <b>INTERAGENCY:</b>                                                     |                     |
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| Relations                                                               | ADM 6               |
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| <b>INTER-AMERICAN DEVELOPMENT BANK:</b>                                 |                     |
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| <b>INTEREST:</b>                                                        |                     |
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| Conflict of (employees)                                                 | PER 4               |
| <b>INTERIM:</b>                                                         |                     |
| Funding (under Continuing Resolution)                                   | BUD 5               |
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| <b>INTERN PROGRAM (employees)</b>                                       | PER 13              |
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| Participating in Agency loans                                           | LGP 2               |
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| Trade                                                                   | ECF 4               |
| <b>INTERNATIONAL ATOMIC ENERGY AGENCY (IAEA):</b>                       |                     |
| General                                                                 | IND 8               |
| Specific (use approp. Subj.)                                            |                     |
| <b>INTERNATIONAL BANK FOR RECONSTRUCTION AND DEVELOPMENT (IBRD):</b>    |                     |
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| Non-Agency loans                                                        | LGP 2               |
| Participation in Agency loans                                           | LGP 2               |

| <b>SUBJECT</b>                                  | <b>SUBJECT CODE</b> |
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| INTERNATIONAL DEVELOPMENT ASSOCIATION (IDA):    |                     |
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| Participation in Agency loans                   | LGP 2               |
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| INTERNATIONAL FINANCE CORPORATION (IFC):        |                     |
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| Non-Agency loans                                | LGP 2               |
| Participation in Agency loans                   | LGP 2               |
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| INTERNATIONAL TELECOMMUNICATIONS UNION (ITU)    | IND 13              |
| INTERNATIONAL TRADE ORGANIZATION                | ECF 4               |
| INTERNS:                                        |                     |
| Government trainees                             | PER 13              |
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| Participant exit                                | TRG 8               |
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| Opportunities                                   | LGP 3               |
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| <b>SUBJECT</b>                                                | <b>SUBJECT CODE</b> |
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| <b>IRRADIATION:</b>                                           |                     |
| As food preservative                                          | IND 5               |
| Health:                                                       |                     |
| Hazard                                                        | HLS 2               |
| Treatment of diseases                                         | HLS 2               |
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| Seed & plant improvement                                      | AGR 4               |
| <b>IRRIGATION</b>                                             | AGR 9               |
| <b>ISOTOPES:</b>                                              |                     |
| Development                                                   | IND 8               |
| Medical use:                                                  |                     |
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| Treatment of diseases                                         | HLS 2               |
| <b>ISSUANCE, CURRENCY</b>                                     | ECF 1               |
| <b>ISSUANCE SYSTEM, DIRECTIVES</b>                            | ADM 8               |
| <b>ITINERARIES:</b>                                           |                     |
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| <b>J</b>                                                      |                     |
| JANAP (Joint Army, Navy, Air/Force Program) (telecom)         | ADM 8               |
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| <b>JOB:</b>                                                   |                     |
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| Retention                                                     | PER 9               |
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| <b>JOINT ADMINISTRATIVE OFFICES (JAO)</b>                     | ADM 6               |
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| <b>K</b>                                                      |                     |
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| <b>L</b>                                                      |                     |
| <b>LABELLING COMMODITIES</b>                                  | PRC 6               |
| <b>LAND CAPABILITY</b>                                        | AGR 8               |
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| Child                                                         | SOC 5               |
| Cooperatives                                                  | SOC 5               |
| Disputes                                                      | SOC 5               |
| Employment & unemployment                                     | SOC 5               |
| Insurance programs                                            | SOC 5               |
| Leadership development                                        | SOC 5               |
| Management relations                                          | SOC 5               |
| Organizations                                                 | SOC 5               |
| Standards                                                     | SOC 5               |
| Statistics                                                    | SOC 5               |

| <b>SUBJECT</b>                                            | <b>SUBJECT CODE</b> |
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| LABORATORIES, RESEARCH: (use approp. Subj.)               |                     |
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| Distribution                                              | AGR 9               |
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| Participants                                              | TRG 11              |
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| Employees                                                 | PER 13              |
| Participants                                              | TRG 11              |
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| Reserve requirements of private banks                     | ECF 1               |
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| Agency:                                                   |                     |
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| <b>SUBJECT</b>                        | <b>SUBJECT CODE</b> |
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| Program (Agency)                      | LEG 6               |
| Election and Political Processes      | DEM 1               |
| LENGTH OF SERVICE AWARDS (employees)  | PER 2               |
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| <b>LIBRARY OPERATION:</b>             |                     |
| Agency                                | GRS 3               |
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| <b>Aircraft:</b>                      |                     |
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| Participants                          | TRG 9               |
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| LIQUIDATION OF MISSIONS               | ADM 6               |
| <b>LIST, LISTS:</b>                   |                     |
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| LITERACY PROGRAMS                     | EDU 1               |
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| <b>LIVING:</b>                        |                     |
| Cost of:                              | ECF 3               |
| Allowances (FS personnel)             | PER 3               |
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| Accounting                            | FIS 14              |
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| <b>SUBJECT</b>                                                   | <b>SUBJECT CODE</b> |
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| LOCATOR SERVICES: (Agency personnel)                             | PER 8               |
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| Classified document control                                      | ADM 9               |
| Mail control (general)                                           | ADM 8               |
| <b>LONG-RANGE ASSISTANCE STRATEGY (LAS):</b>                     |                     |
| Country                                                          | PRM 1               |
| Inter-regional                                                   | PRM 2               |
| Regional                                                         | PRM 3               |
| LONG-TERM DOLLAR CREDIT SALES (PL 480, Title IV)                 | FPC 5               |
| LONG-TERM SUPPLY CONTRACTS (PL 480, Title IV)                    | FPC 5               |
| <b>LORAN: (radio navigational aid)</b>                           |                     |
| Use in:                                                          |                     |
| Civil aviation                                                   | TRP 1               |
| Inland waterway transportation                                   | TRP 6               |
| Merchant shipping                                                | TRP 6               |
| LOSS OF AGENCY EQUIPMENT & SUPPLIES                              | GRS 2               |
| LUNCH PROGRAM, SCHOOL (PL 480)                                   | FPC 2, FPC 6        |
| LWOP LEAVE                                                       | PER 1               |
|                                                                  |                     |
| <b>M</b>                                                         |                     |
| <b>MACHINERY:</b>                                                |                     |
| Agency:                                                          |                     |
| Accountability                                                   | GRS 2               |
| Procurement                                                      | PRC                 |
| Use of automated & mechanized                                    | ADM 1, ADM 8        |
| Production                                                       | IND 5               |
| MAIL MANAGEMENT                                                  | ADM 8               |
| MAILING LISTS                                                    | GRS 5               |
| <b>MAINTENANCE:</b>                                              |                     |
| Agency:                                                          |                     |
| Building                                                         | GRS 1               |
| Equipment & supplies (general)                                   | GRS 2               |
| Motor vehicles                                                   | GRS 4               |
| Records                                                          | ADM 8               |

| <b>SUBJECT</b>                         | <b>SUBJECT CODE</b> |
|----------------------------------------|---------------------|
| Allowance, participants                | TRG 1               |
| Hospital                               | HLS 4               |
| Industries                             | IND 12              |
| Transportation equipment & facilities: |                     |
| Aircraft:                              |                     |
| Civilian                               | TRP 1               |
| Airports & landing fields:             |                     |
| Civilian                               | TRP 1               |
| Ports & harbors                        | TRP 4               |
| Railroads                              | TRP 5               |
| Vessels:                               |                     |
| Merchant                               | TRP 6               |
| MALARIA                                | HLS 2               |
| MALNUTRITION                           | HLS 6               |
| MANAGEMENT:                            |                     |
| Agency:                                |                     |
| Correspondence                         | ADM 8               |
| Directives                             | ADM 8               |
| Equipment paperwork                    | ADM 8               |
| Files                                  | ADM 8               |
| Forms                                  | ADM 8               |
| Improvement & cost reduction           | ADM 1               |
| Inspection                             | FIS 3               |
| Mail                                   | ADM 8               |
| Paperwork (general)                    | ADM 8               |
| Reports                                | ADM 8               |
| Farm                                   | AGR 2               |
| Industrial                             | IND 4               |
| Paperwork (public adm. Aspect)         | PUB 1               |
| Range                                  | AGR 9               |
| MANDATORY RETIREMENT                   | PER 16              |
| MANNERS & CUSTOMS                      | SOC 3               |
| MANPOWER:                              |                     |
| Agency:                                |                     |
| Authorized staffing levels             | PER 19              |
| Authorization of ceilings              | BUD 5               |
| General                                | SOC 5               |
| MANUALS: (use approp. Subj.)           |                     |
| Directives system                      | ADM 8               |
| MANUFACTURERS, MANUFACTURING           | IND 5               |
| MAPS, MAPPING:                         |                     |
| Cartography & related surveying        | IND 1               |
| MARINE CORPS:                          |                     |
| As building guards                     | GRS 1               |
| MARINE INSURANCE                       |                     |
| (on Agency-financed procurement)       | PRC 5               |
| MARINE SCIENCE                         | SCT 10              |
| MARITIME FACILITIES & OPERATIONS       | TRP                 |
| MARKETING & DISTRIBUTION:              |                     |
| Agricultural products:                 |                     |
| Processed                              | IND 6               |
| Unprocessed                            | AGR 2               |

| <b>SUBJECT</b>                             | <b>SUBJECT CODE</b> |
|--------------------------------------------|---------------------|
| Industrial products                        | IND 6               |
| <b>MARKET:</b>                             |                     |
| Black:                                     |                     |
| Agency employee transaction                | PER 4               |
| Currency                                   | ECF 4               |
| Operational (general)                      | ECF 3               |
| Common                                     | ECF 4               |
| Research & promotion                       | IND 6               |
| Survey                                     | IND 6               |
| <b>MARKING:</b>                            |                     |
| Emblems (design & use of)                  | INF 1               |
| Requirements (Agency-financed commodities) | PRC 6               |
| MARRIAGE, AGENCY EMPLOYEES                 | PER 14              |
| <b>MASS COMMUNICATIONS:</b>                |                     |
| Information Media                          | DEM 6               |
| <b>MATERIAL (use approp. Subj.)</b>        |                     |
| <b>MATERNAL &amp; CHILD:</b>               |                     |
| Care                                       | SOC 6               |
| Health                                     | HLS 5               |
| <b>MEASURES (use approp. Subj.)</b>        |                     |
| MEAT PROCESSING                            | IND 5               |
| <b>MECHANIZATION:</b>                      |                     |
| Agency processes (general)                 | ADM 1               |
| Agricultural                               | AGR 6               |
| Industrial:                                |                     |
| Effect on labor                            | SOC 5               |
| MEDIATION, LABOR DISPUTES                  | SOC 5               |
| <b>MEDICAL:</b>                            |                     |
| Banks (blood, bone, eye, etc)              | HLS 2               |
| Care:                                      |                     |
| Agency employees                           | PER 11              |
| Country programs                           | HLS                 |
| Participants                               | TRG 9               |
| Education & training                       | HLS 1               |
| Examinations:                              |                     |
| Agency employees & dependents              | PER 11              |
| Participants                               | TRG 11              |
| Facilities: (hospitals, clinics, etc)      |                     |
| Agency employees                           | PER 11              |
| Public and private                         | HLS 4               |
| Insurance:                                 |                     |
| Agency employees                           | PER 12              |
| Participants                               | TRG 9               |
| Social programs                            | SOC 5               |
| Research                                   | HLS 8               |
| Retirement (employees)                     | PER 16              |
| Schools                                    | HLS 1               |
| Treatment:                                 |                     |
| Agency employees                           | PER 11              |
| Livestock                                  | AGR 10              |
| Public & private                           | HLS 2               |
| <b>MEDICINE:</b>                           |                     |

| <b>SUBJECT</b>                                              | <b>SUBJECT CODE</b> |
|-------------------------------------------------------------|---------------------|
| Manufacture                                                 | IND 5               |
| Procurement                                                 | PRC                 |
| Treatment of diseases                                       | HLS 2               |
| MEDICO                                                      | HLS 4               |
| MEETINGS (general):                                         | OCM                 |
| Executive Officer                                           | ADM 3               |
| Staff                                                       | ADM 3               |
| Other (use approp. Subj.)                                   |                     |
| MEMBERSHIP (use approp. Subj. for int'l. org., conf., etc.) |                     |
| MERCHANT SHIPS, VESSELS:                                    |                     |
| Attacks on:                                                 |                     |
| Operations                                                  | TRP 6               |
| Transportation of Agency financed commodities               | PRC 7               |
| MERITORIOUS SERVICE CITATION                                | PER 2               |
| MESSENGER SYSTEM                                            | ADM 8               |
| METALS:                                                     |                     |
| Fabrication                                                 | IND 5               |
| Mining, refining & smelting                                 | IND 7               |
| METEOROLOGICAL NAVIGATION SERVICES:                         |                     |
| Aerial                                                      | TRP 1               |
| Marine                                                      | TRP 6               |
| MICROFILMING:                                               |                     |
| As information storage & retrieval technique                | ADM 1               |
| Equipment:                                                  |                     |
| Management control of                                       | ADM 8               |
| Procurement                                                 | PRC                 |
| Of Agency records                                           | ADM 8               |
| MIDWIFERY                                                   | HLS 5               |
| MIGRANT, REFUGEE                                            |                     |
| Relief:                                                     |                     |
| Food for Peace Program (PL 480)                             | FPC 2, FPC 6        |
| Other services                                              | SOC 6               |
| MIGRATION                                                   | SOC 4               |
| MILEAGE RATES                                               | TRV 1               |
| MILITARY:                                                   |                     |
| Leave (Agency employee)                                     | PER 1               |
| Offset program                                              | ECF 4               |
| Postal service (Agency use of APO, FPO)                     | ADM 8               |
| Service:                                                    |                     |
| Reduction in force (RIF)                                    | PER 9               |
| Retirement                                                  | PER 16              |
| Salary step increases                                       | PER 3               |
| MILLS (manufacturing)                                       | IND 5               |
| MINERALS:                                                   |                     |
| Explorations, development & mining                          | IND 7               |
| Fabrication & manufacture                                   | IND 5               |
| MINIMUM WAGES                                               | SOC 5               |
| MINING                                                      | IND 7               |
| MINISTERS:                                                  |                     |
| Of religion                                                 | SOC 3               |
| MINTING (of money)                                          | ECF 1               |
| MINUTES OF UNDERSTANDING (agreements)                       | LEG 1               |

| <b>SUBJECT</b>                | <b>SUBJECT CODE</b> |
|-------------------------------|---------------------|
| <b>MISSION: (Agency)</b>      |                     |
| Aircraft                      | GRS 2               |
| Director conferences          | ADM 3               |
| Emergency evacuation          | ADM 10              |
| Functions                     | ADM 6               |
| Housing assignment            | GRS 6               |
| Opening & closing             | ADM 6               |
| Organization                  | ADM 6               |
| <b>Staffing:</b>              |                     |
| Authorization of levels :     |                     |
| Ceilings                      | BUD 5               |
| Patterns Rosters              | PER 19              |
| Telephone & radio facilities  | GRS 1               |
| <b>MOBILE:</b>                |                     |
| Audio-visual units            | INF 1               |
| Health units                  | HLS 4               |
| Libraries                     | EDU 7               |
| <b>MOBILIZATION OF:</b>       |                     |
| Industry                      | IND                 |
| Labor & manpower              | SOC 5               |
| MODE OF LIFE (social customs) | SOC 3               |
| <b>MONEY:</b>                 |                     |
| Counterfeiting                | ECF 1               |
| As foreign exchange           | ECF 4               |
| Monetary systems              | ECF 1               |
| MONOPOLIES                    | IND 4               |
| MONTHLY ACCOUNTS CURRENT      | FIS 1               |
| MORTGAGE INSURANCE            | SOC 4               |
| <b>MOTION PICTURES:</b>       |                     |
| Audio-visual aids             | IND 1               |
| <b>Employee:</b>              |                     |
| Recreation                    | PER 8               |
| Training, Orientation         | PER 13              |
| As teaching method            | EDU 11              |
| MOTOR POOL                    | GRS 4               |
| <b>MOTOR VEHICLES:</b>        |                     |
| Agency:                       | GRS 4               |
| Accidents                     | GRS 4               |
| Accountability                | GRS 2               |
| Despatching & scheduling      | GRS 4               |
| Maintenance                   | GRS 4               |
| Procurement                   | PRC                 |
| Use of                        | GRS 4               |
| <b>Agency employee:</b>       |                     |
| Sale or barter overseas       | PER 4               |
| Shipment of                   | TRV 6               |
| As highway transportation     | TRP 2               |
| <b>MOVEMENT OF:</b>           |                     |
| Capital                       | ECF 4               |
| Population                    | ECF 3               |
| Refugees                      | SOC 6               |
| <b>Vessels:</b>               |                     |

| <b>SUBJECT</b>                           | <b>SUBJECT CODE</b> |
|------------------------------------------|---------------------|
| Merchant                                 | TRP 6               |
| MOVES, OFFICE                            | GRS 6               |
| <b>MULTILATERAL:</b>                     |                     |
| Agreements (use approp. Subj.)           |                     |
| Foreign assistance                       | PRM 7               |
| <b>MUNICIPAL:</b>                        |                     |
| Loans                                    | LGP 2               |
| Planning                                 | SOC 4               |
| Water systems                            | HLS 7               |
| <b>N</b>                                 |                     |
| <b>NARCOTICS:</b>                        |                     |
| Manufacture of                           | IND 5               |
| Medicinal use                            | HLS 2               |
| <b>NATIONAL:</b>                         |                     |
| Accounts                                 | ECF 3               |
| Budget                                   | ECF 2               |
| Debt                                     | ECF 2               |
| Emergency:                               |                     |
| Travel control during                    | TRV 5               |
| Income                                   | ECF 3               |
| NATIONALIZATION (of industry)            | IND 4               |
| <b>NATIONALS:</b>                        |                     |
| As exchange grantees and visitors        | PRM 7               |
| As local Agency employees                | PER (LOC)           |
| As participants                          | TRG                 |
| NATURAL RESOURCES (use approp. Subj.) or | SCT 9               |
| <b>NAVIGATION:</b>                       |                     |
| Civilian:                                |                     |
| Aircraft                                 | TRP 1               |
| Vessels:                                 |                     |
| Inland waterways                         | TRP 3               |
| Oceangoing                               | TRP 6               |
| <b>NAVIGATIONAL:</b>                     |                     |
| Aids (radio):                            |                     |
| Use in:                                  |                     |
| Civil aviation                           | TRP 1               |
| Inland transportation                    | TRP 3               |
| Merchant shipping                        | TRP 6               |
| <b>NEGOTIATION OF:</b>                   |                     |
| Agreements (use approp. Subj.)           |                     |
| Contracts                                | PRC 3               |
| Loans                                    | LGP 2               |
| NET NATIONAL PRODUCT                     | ECF 3               |
| <b>NETWORKS:</b>                         |                     |
| Highway                                  | TRP 2               |
| Telecommunications                       | IND 13              |
| NEWSLETTERS (internal issuance)          | PER 8               |
| NEWS MEDIA:                              | INF 5               |
| Information Media                        | DEM 6               |
| NEWSPAPERS (see PRESS)                   |                     |
| NEXT-OF-KIN INFORMATION (employee)       | PER 8               |
| NOMINATIONS, EMPLOYMENT                  | PER 9               |

| <b>SUBJECT</b>                                                  | <b>SUBJECT CODE</b> |
|-----------------------------------------------------------------|---------------------|
| <b>NONCONVERTIBILITY OF CURRENCIES:</b>                         |                     |
| Investment guarantees against                                   | LGP 1               |
| Trade barriers                                                  | ECF 4               |
| <b>NONPROJECT ASSISTANCE (commodity):</b>                       |                     |
| Commodity procurement                                           | PRM 5               |
|                                                                 | PRC                 |
| <b>NOTE ISSUING AUTHORITY: (Investment guarantee)</b>           |                     |
|                                                                 | LGP 10              |
| <b>NOTICES:</b>                                                 |                     |
| Agency issuances                                                | ADM 8               |
| Of exception (GAO)                                              | FIS 3               |
| Participating Agency                                            | ADM 8               |
| <b>NUCLEAR:</b>                                                 |                     |
| Energy:                                                         |                     |
| Peaceful uses:                                                  |                     |
| General research and development                                | IND 8               |
| Specific applications (use approp. Subj.)                       |                     |
| Agricultural                                                    | AGR 4               |
| Medical:                                                        |                     |
| Research                                                        | HLS 8               |
| Treatment of diseases                                           | HLS 2               |
| Power generation                                                | IND 9               |
| <b>NUMBER SERIES (of field communications)</b>                  |                     |
|                                                                 | ADM 8               |
| <b>NUTRITION</b>                                                |                     |
| Anemia                                                          | HLS 6               |
| Anthropology                                                    | HLS 6               |
| Evaluation                                                      | HLS 6               |
| Food Stamps                                                     | HLS 6               |
| Planning & Policy                                               | HLS 6               |
|                                                                 |                     |
| <b>O</b>                                                        |                     |
| <b>OATHS (administration of):</b>                               |                     |
| To Agency employees                                             | PER 9               |
| <b>OBJECT CLASSIFICATION CODES</b>                              |                     |
|                                                                 | FIS 8               |
| <b>OBLIGATIONS:</b>                                             |                     |
|                                                                 | FIS 2               |
| Section 1311 Certification (of standard documentation)          | FIS 2               |
| <b>OCEANOGRAPHY</b>                                             |                     |
|                                                                 | SCT 9, SCT 10       |
| <b>OCCUPATIONAL:</b>                                            |                     |
| Codes (govt. personnel)                                         | PER 15              |
| Deferment under selective service systems (of Agency employees) | PER 9               |
| <b>OFFICE:</b>                                                  |                     |
| Establishment, reorg., etc.                                     | ADM 6               |
| Furniture, equipment & supplies:                                |                     |
| Accountability                                                  | GRS 2               |
| Procurement                                                     | PRC                 |
| Hours                                                           | PER 1               |
| Moves                                                           | GRS 6               |
| Services                                                        | GRS                 |
| Space                                                           | GRS 6               |
| <b>OFFICE OF ECONOMIC COOPERATION AND DEVELOPMENT (OECD)</b>    |                     |
|                                                                 | PRM 7               |
| <b>OFFICE OF MANAGEMENT AND BUDGET</b>                          |                     |
|                                                                 | BUD 2               |
| <b>OFFICERS:</b>                                                |                     |
| Certifying                                                      | FIS 3               |



| <b>SUBJECT</b>                                              | <b>SUBJECT CODE</b> |
|-------------------------------------------------------------|---------------------|
| Disbursing                                                  | FIS 10              |
| OFFICIAL PASSPORTS                                          | TRV 5               |
| OFFSHORE PROCUREMENT:                                       |                     |
| Agency                                                      | PRC 2               |
| OIL (exploration, extraction, & refining)                   | IND 7               |
| OLD AGE INSURANCE                                           | SOC 5               |
| ON-THE-JOB TRAINING:                                        |                     |
| Agency employees                                            | PER 13              |
| Labor union programs (apprenticeships)                      | SOC 5               |
| Participant facilities                                      | TRG 7               |
| OPENING AGENCY OFFICES & MISSIONS                           | ADM 6               |
| OPENING, BIDS                                               | PRC 3               |
| OPERATING YEAR BUDGET (OYB)                                 | BUD 5               |
| OPERATIONS (admin & program) (use approp. Subj.)            |                     |
| OPERATORS' PERMITS (for Agency vehicles)                    | GRS 4               |
| OPINION:                                                    |                     |
| Legal                                                       | LEG 7               |
| Public (analyses of)                                        | INF 5               |
| OPPORTUNITIES:                                              |                     |
| Employment (Agency)                                         | PER 9               |
| Private enterprise                                          | LGP 3               |
| Trade:                                                      |                     |
| Domestic                                                    | IND 6               |
| International                                               | ECF 4               |
| ORDERS:                                                     |                     |
| Executive (of the President)                                | LEG 5               |
| Manual                                                      | ADM 8               |
| Purchase                                                    | PRC C, 1            |
| Travel                                                      | TRV 2               |
| ORGANIZATION:                                               |                     |
| Agency                                                      | ADM 6               |
| Charts                                                      | ADM 6               |
| Consolidated Administrative Management Operation (CAMO)     | ADM 6               |
| Cooperative & joint services                                | ADM 6               |
| Other U.S. Agencies                                         | ADM 6               |
| ORGANIZATION FOR ECONOMIC COOPERATION & DEVELOPMENT (OECD): |                     |
| Assistance to less developed countries                      | PRM 7               |
| Assistance to member countries                              | ECF 4               |
| ORGANIZATIONS (use approp. Subj.) or                        | OCM                 |
| ORIENTATION:                                                |                     |
| Employees                                                   | PER 13              |
| Participants                                                | TRG 9               |
| ORPHANS:                                                    |                     |
| Adoption of by Agency personnel                             | PER 14              |
| Relief programs:                                            |                     |
| Food for Peace (PL 480):                                    | FPC 2, 6            |
| Social services                                             | SOC 6               |
| OUTER SEVEN (European Free Trade Assn)                      | ECF 4               |
| OVERFLIGHTS:                                                |                     |
| Authorized aircraft:                                        |                     |
| Non-military                                                | TRP 1               |

| <b>SUBJECT</b>                                 | <b>SUBJECT CODE</b> |
|------------------------------------------------|---------------------|
| OVERPOPULATION:                                | ECF 3               |
| Birth control measures                         | HLS 9               |
| OVERTIME:                                      |                     |
| Authorization                                  | PER 1               |
| Budget estimates                               | BUD 5               |
| Compensation                                   | PER 3               |
| Payroll procedures                             | FIS 12              |
| OWNERSHIP:                                     |                     |
| Of automobiles by participants                 | TRG 9               |
| Commodities                                    | PRC 2               |
| Land                                           | AGR 9               |
| Records                                        | ADM 8               |
| OYB (Operating Year Budget)                    | BUD 5               |
|                                                |                     |
| P                                              |                     |
| PACKING:                                       |                     |
| Employee household & personal effects          | TRV 6               |
| Lists (Agency procurement documentation)       | PRC 4               |
| PACTS (treaties) (use approp. Subj.)           |                     |
| PAN AMERICAN HIGHWAY CONGRESS                  | TRP 2               |
| PAN AMERICAN SANITARY ORGANIZATION (PASO)      | HLS 7               |
| PAPERWORK MANAGEMENT:                          |                     |
| Agency (general)                               | ADM 8               |
| (For specific programs, use approp. Subj.)     |                     |
| Public administration aspects                  | PUB 1               |
| PARKING                                        | GRS 6               |
| PARKING SPACE (government)                     | GRS 6               |
| PARTICIPANT TRAINING                           | TRG                 |
| PARTICIPATING AGENCY:                          |                     |
| Agreements                                     | LEG 1               |
| Allocations                                    | BUD 5               |
| Notices                                        | ADM 8               |
| Relationships                                  | ADM 6               |
| PASA (Participating Agency Service Agreements) | LEG 1               |
| PASSES:                                        |                     |
| Conference, dining rooms, etc                  | GRS 6               |
| Personnel security identification              | PER 17              |
| PASSPORTS:                                     |                     |
| Agency employees & Congressional travelers     | TRV 5               |
| Participants                                   | TRG 9               |
| PATENTS                                        | LEG 10              |
| Agency contractor inventions                   | PRC 3               |
| Agency employee inventions                     | PER 4               |
| PAY & ALLOWANCES:                              |                     |
| Fiscal aspects:                                |                     |
| Payroll                                        | FIS 12              |
| Personnel aspect:                              |                     |
| Agency employees                               | PER 3               |
| PAYING TRANSACTIONS (disbursing)               | FIS 10              |
| PAYMENT-IN-KIND:                               |                     |
| Accounting                                     | FIS 14              |
| Economic Development (PL 480)                  | FPC 2               |

| <b>SUBJECT</b>                         | <b>SUBJECT CODE</b> |
|----------------------------------------|---------------------|
| <b>PAYMENTS:</b>                       |                     |
| Balance of                             | ECF 4               |
| Cash:                                  |                     |
| Agency:                                |                     |
| Collections                            | FIS 5               |
| Disbursements                          | FIS 10              |
| <b>PAYROLL (Agency)</b>                | FIS 12              |
| <b>PEACE:</b>                          |                     |
| Disturbances of the:                   |                     |
| Racial riots                           | SOC 3               |
| <b>PEACE CORPS</b>                     | PRM 7               |
| <b>PEACEFUL USES OF ATOMIC ENERGY:</b> |                     |
| Agricultural                           | AGR 4               |
| Industrial development and research    | IND 8               |
| Medical                                | HLS 2, HLS 4, HLS 8 |
| Power generation                       | IND 9               |
| <b>PENSIONS:</b>                       |                     |
| Agency employees                       | PER 16              |
| <b>PEONAGE</b>                         | SOC 5               |
| <b>PER DIEM ALLOWANCE:</b>             |                     |
| Employees                              | TRV 1               |
| Participants                           | TRG 1               |
| <b>PERFORMANCE:</b>                    |                     |
| Bid bonds                              | PRC 3               |
| Employee appraisal                     | PER 10              |
| Evaluation panels                      | PER 10              |
| <b>PERMITS:</b>                        |                     |
| Driver (of Agency vehicles)            | GRS 4               |
| <b>PERSONAL:</b>                       |                     |
| Effects (agency employees):            |                     |
| Sale or barter abroad                  | PER 4               |
| Transporation of                       | TRV 6               |
| Property (Agency):                     |                     |
| Accountability and administration      | GRS 2               |
| Procurement                            | PRC                 |
| Sale contracts                         | PER 9               |
| Status of employees                    | PER 14              |
| <b>PERSONNEL:</b>                      |                     |
| Agency:                                |                     |
| Accidents                              | PER 11              |
| Addresses (home and next-of-kin)       | PER 8               |
| Adoptions                              | PER 14              |
| Age requirements                       | PER 9, 16           |
| Appeals:                               |                     |
| Procedures for handling                | PER 7               |
| Specific type (use approp. Subj.)      |                     |
| Appointments                           | PER 9               |
| Appraisal                              | PER 10              |
| Reporting requirements                 | PER 9               |
| Assignment                             | PER 9               |
| Awards                                 | PER 2               |
| Biographic data (preparation of)       | PER 9               |

| <b>SUBJECT</b>                                        | <b>SUBJECT CODE</b> |
|-------------------------------------------------------|---------------------|
| Business Activities                                   | PER 4               |
| Ceilings                                              | BUD 5               |
| Citizenship requirements                              | PER 9, 17           |
| Commendations                                         | PER 2               |
| Completion of assignment report                       | PER 10              |
| Conduct                                               | PER 4               |
| Conflict of interest                                  | PER 4               |
| Consultants, employment of                            | PER 9               |
| Consultation                                          | PER 9               |
| Contract employees, employment of (personal services) | PER 9               |
| Contractors, employees                                | PRC 3               |
| Dependency status                                     | PER 14              |
| Dependent education                                   | PER 5               |
| Designation of beneficiary                            | PER 14              |
| Detail                                                | PER 9               |
| Development                                           | PER 13              |
| Diplomatic rank, title, privileges and immunities     | PER 6               |
| Direct hire (personal services)                       | PER 9               |
| Disability:                                           | PER 11              |
| Retirement                                            | PER 16              |
| Discipline                                            | PER 4               |
| Donations                                             | PER 8               |
| Effects:                                              |                     |
| Sale or barter overseas                               | PER 4               |
| Transportation                                        | TRV 6               |
| Employment:                                           | PER 9               |
| Consultant and experts                                | PER 9               |
| End of tour report (FS technicians)                   | PER 10              |
| Evacuation:                                           |                     |
| Emergency (E & E)                                     | ADM 10              |
| Medical                                               | PER 11              |
| Evaluation:                                           | PER 10              |
| Panels                                                | PER 10              |
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| Rotation                            | PER 9               |
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| Staffing:                           |                     |
| Authorization of levels, ceilings   | BUD 5               |
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| Suggestions                         | PER 2               |
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| <b>SUBJECT</b>                                        | <b>SUBJECT CODE</b> |
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| Displaced:                                            |                     |
| Refugees and migrants (as social problem)             | SOC 6               |
| Prominent (biobdata on):                              |                     |
| Congress (U.S.), members of                           | LEG 2               |
| PERT (Program Evaluation Review Technique)            | PRM 4               |
| <b>PESTS, PEST CONTROL:</b>                           |                     |
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| Crop                                                  | AGR 4               |
| Sanitation aspect                                     | HLS 7               |
| PETROLEUM (exploration, extraction, refining):        | IND 7               |
| Accountability                                        | GRS 2               |
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| <b>PHOTOGRAPHS:</b>                                   |                     |
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| <b>PHOTOGRAPHY:</b>                                   |                     |
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| Reproduction service (agency)                         | GRS 5               |
| PHOTOVOLTAIC TECHNOLOGY                               | SCT 21              |
| <b>PICKETING:</b>                                     |                     |
| Labor/Industry disputes                               | SOC 5               |
| <b>PIPELINES:</b>                                     |                     |
| Funds obligated, but not expended                     | FIS 2               |
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| <b>PLANS, PLANNING (use approp. Subj.)</b>            |                     |
| PLANTING STOCK                                        | AGR 4               |
| <b>PLANTS:</b>                                        |                     |
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| <b>POPULATION:</b>                                    |                     |
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| <b>SUBJECT</b>                                        | <b>SUBJECT CODE</b> |
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| Growth Control                                        | HLS 9               |
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| Inland waterway                                       | TRP 3               |
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| Merchant vessels                                      | TRP 6               |
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| <b>POUCH &amp; COURIER SERVICE:</b>                   |                     |
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| Library, John F Kennedy Memorial (Agency records for) | ADM 8               |
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| <b>PREVENTION:</b>                                    |                     |
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| <b>PRIVACY ACT</b>                          | INF 6                      |
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| <b>PRIVILEGES &amp; IMMUNITIES:</b>         |                            |
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| Livestock & poultry                         | AGR 10                     |
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| PRODUCT, GROSS NATIONAL                     | ECF 3                      |
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| <b>Document procedures:</b>                 |                            |
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| <b>RACE RELATIONS:</b>                          |                     |
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| <b>RADIOLOGY:</b>                                      |                     |
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| RECEPTION, PARTICIPANT                                 | TRG 9               |
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| RECIPROCAL TRADE                                       | ECF 4               |

| <b>SUBJECT</b>                                                  | <b>SUBJECT CODE</b> |
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| RECONSTRUCTION & DEVELOPMENT,<br>INTERNATIONAL BANK FOR (IBRD): |                     |
| Non-Agency loans                                                | LGP 2               |
| Participation in Agency loan programs                           | LGP 2               |
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| RECORDS:                                                        |                     |
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| Agency                                                          | ADM 8               |
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| Participation in Food for Peace (PL 480) programs               | FPC 2, 6            |
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| REFINERIES, REFINING                                            | IND 7               |
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| Democracy and Governance                                        | DEM                 |
| REFUGEES:                                                       |                     |
| Relief:                                                         |                     |
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| REGIONAL:                                                       |                     |
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| Economic integration                                            | ECF 4               |
| Programs                                                        | PRM 3               |
| Supply centers                                                  | PRC 2               |
| REGIONAL TECHNICAL AIDS<br>CENTERS (RTAC)                       | INF 10              |
| REGISTRATION:                                                   |                     |
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| Voluntary agencies                                              | FPC 6               |
| REGULATION I                                                    | PRC                 |
| REGULATIONS (use approp. Subj.)                                 |                     |
| REHABILITATION:                                                 |                     |
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| <b>SUBJECT</b>                         | <b>SUBJECT CODE</b> |
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| REINSTATEMENT, EMPLOYEES               | PER 9               |
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| With other Federal Agencies            | ADM 6               |
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| RELIGIOUS:                             |                     |
| Discrimination Freedom                 | SOC 3               |
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| REORGANIZATION OF:                     |                     |
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| REPAIR INDUSTRIES                      | IND 12              |
| REPAIRS TO:                            |                     |
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| Buildings (Agency)                     | GRS 1               |
| Equipment (Agency)                     | GRS 2               |
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| Vessels (merchant)                     | TRP 6               |
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| Specific (use approp. Subj.)           |                     |
| REPORTS: (use approp. Subj.)           |                     |
| General or comprehensive               |                     |
| (to the Congress or the public)        | INF 7               |
| Periodic administrative & management   | ADM 2               |
| Post (record copy & supporting papers) | PER                 |
| REPORTS MANAGEMENT                     | ADM 8               |
| REPRESENTATION:                        |                     |
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| REPRODUCTION & DISTRIBUTION:           |                     |
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| REQUESTS: (use approp. Subj.)          |                     |
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| REQUISITIONS:                          |                     |
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| Housing                                | SOC 4               |
| Industrial                             | IND 11              |

| <b>SUBJECT</b>                              | <b>SUBJECT CODE</b> |
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| Medical                                     | HLS 8               |
| Nuclear energy                              | IND 8               |
| Program                                     | PRM 6               |
| Scientific/Technical (Use approp. Subj.)    | SCT 4               |
| <b>RESERVES:</b>                            |                     |
| International (financial)                   | ECF 4               |
| Manpower:                                   |                     |
| Civilian                                    | SOC 5               |
| Stocks:                                     |                     |
| Agency acquisition of                       | PRC 9               |
| <b>RESETTLEMENT:</b>                        |                     |
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| Refugees & migrants                         | SOC 6               |
| <b>RESIDENCE:</b>                           |                     |
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| Assignment of quarters                      | GRS 6               |
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| RESIGNATION (of Agency employees)           | PER 18              |
| <b>RESOURCES:</b>                           |                     |
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| Land:                                       |                     |
| Agricultural use                            | AGR 9               |
| General                                     | SCT 19              |
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| As industry                                 | IND 7               |
| Technology                                  | SCT 9               |
| Mobilization of:                            |                     |
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| <b>REST &amp; RECUPERATION (employees):</b> |                     |
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| Travel aspect                               | TRV 2               |
| <b>RESTRICTIONS: (use approp. Subj.)</b>    |                     |
| Battle Act (trade)                          | ECF 4               |
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| <b>RETIREMENT:</b>                          |                     |
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| Agency                                      | PER 16              |
| Payroll deduction                           |                     |
| procedures                                  | FIS 12              |
| Of records                                  | ADM 8               |
| Social insurance programs                   | SOC 5               |
| REVALUATION, OF CURRENCY                    | ECF 4               |
| REVENUE (of governments)                    | ECF 2               |
| REVOLVING FUND                              | FIS 14              |
| <b>RIFLES:</b>                              |                     |
| As non-military firearms:                   |                     |

| <b>SUBJECT</b>                                     | <b>SUBJECT CODE</b> |
|----------------------------------------------------|---------------------|
| Manufacture                                        | IND 5               |
| <b>RIGHTS:</b>                                     |                     |
| Agency employees:                                  |                     |
| Fair employment                                    | PER 9               |
| Political                                          | PER 4               |
| Reemployment                                       | PER 9               |
| Human                                              | SOC 3               |
| Democratic                                         | DEM 4               |
| <b>RIOTS:</b>                                      |                     |
| Labor                                              | SOC 5               |
| Race                                               | SOC 3               |
| RIVER BASIN DEVELOPMENT (Use approp. Subj.)        | SCT 9               |
| <b>RIVERS:</b>                                     |                     |
| Inland:                                            |                     |
| Flood prevention & control                         | AGR 9               |
| Navigation, dredging, etc.                         | TRP 3               |
| ROADBEDS (railways)                                | TRP 5               |
| ROADS (construction & maintenance)                 | TRP 2               |
| ROLLING STOCK                                      | TRP 5               |
| <b>RODENTS:</b>                                    |                     |
| Agricultural pests                                 | AGR 4, 10           |
| Health aspect                                      | HLS 7               |
| ROSTERS, DUTY                                      | PER 1               |
| ROTATION, PERSONNEL                                | PER 9               |
| <b>ROUTING:</b>                                    |                     |
| Agency mail                                        | ADM 8               |
| Agency telegrams                                   | ADM 8               |
| RTAC (Regional Technical Aids Centers)             | INF 10              |
| <b>RUBBER &amp; RUBBER PRODUCTS:</b>               |                     |
| Cultivation                                        | AGR 8               |
| Manufacture                                        | IND 5               |
| <b>RULES &amp; REGULATIONS (use approp. Subj.)</b> |                     |
| RULES OF LAW                                       | DEM 2               |
| RUN 13 REPORTS                                     | FIS 13              |
| <b>RURAL:</b>                                      |                     |
| Development                                        | SOC 1               |
| Electrification                                    | IND 9               |
| Health                                             | HLS 4               |
| <b>S</b>                                           |                     |
| SAFEHAVEN                                          | ADM 10              |
| <b>SAFETY:</b>                                     |                     |
| Agency employees                                   | PER 11              |
| Building                                           | GRS 1               |
| Industrial                                         | SOC 5               |
| Transportation:                                    |                     |
| Commercial:                                        |                     |
| Aviation                                           | TRP 1               |
| Highway                                            | TRP 2               |
| Inland waterway                                    | TRP 3               |
| Ocean shipping                                     | TRP 6               |
| Railway                                            | TRP 5               |

| <b>SUBJECT</b>                                             | <b>SUBJECT CODE</b> |
|------------------------------------------------------------|---------------------|
| SALARIES (Agency personnel)                                | PER 3               |
| SALE:                                                      |                     |
| Agency property equipment & supplies                       | GRS 2               |
| Commodities (PL 480)                                       | FPC 3, 5            |
| By employees of personal property abroad                   | PER 4               |
| Gov't-owned excess property (under Sec 607 of FAA of 1961) | PRC 9               |
| SALES:                                                     |                     |
| Agreements (PL 480)                                        | FPC 3, 5            |
| Billing and collection                                     | FIS 5               |
| SALT REPORT                                                | FIS 13              |
| SANITARY ORGANIZATION, PAN AMERICAN (PASO)                 | HLS 7               |
| SANITATION:                                                |                     |
| Health aspect                                              | HLS 7               |
| Technical assistance programs:                             |                     |
| Agency                                                     | HLS 7               |
| Non-agency                                                 | PRM 7               |
| SATELLITES (space):                                        |                     |
| Telecommunications aspect                                  | IND 13              |
| SCHEDULES:                                                 |                     |
| Motor pool                                                 | GRS 4               |
| Pay                                                        | PER 3               |
| Records disposition                                        | ADM 8               |
| Reporting                                                  | ADM 8               |
| Vacation                                                   | PER 3               |
| SCHOLARSHIPS                                               | EDU 5               |
| SCHOOL:                                                    |                     |
| Administration                                             | EDU 9               |
| Courses for participants                                   | TRG 4               |
| Construction                                               | EDU 9               |
| Facilities                                                 | EDU 9               |
| Lunch programs (under PL 480)                              | FPC 2, 6            |
| SCHOOLS:                                                   |                     |
| Agricultural                                               | AGR 1               |
| Elementary                                                 | EDU 4               |
| Engineering                                                | EDU 8               |
| For employee dependents                                    | PER 5               |
| Higher education                                           | EDU 6               |
| Labor Union sponsored                                      | SOC 5               |
| Medical                                                    | HLS 1               |
| Nursing                                                    | HLS 1               |
| Professional                                               | EDU 8               |
| Public Administration                                      | PUB 7               |
| Public Health                                              | HLS 1               |
| Secondary                                                  | EDU 10              |
| Social Workers                                             | EDU 8               |
| Trade                                                      | EDU 12              |
| Labor union                                                | SOC 5               |
| U.S. sponsored abroad                                      | EDU 2               |
| Vocational                                                 | EDU 12              |
| SCIENCE, GENERAL                                           | SCT 5               |
| SCIENCE AND TECHNOLOGY (See Technology)                    | SCT 1               |
| SCIENTIFIC & CULTURAL ORGANIZATION,                        |                     |



| <b>SUBJECT</b>                                             | <b>SUBJECT CODE</b> |
|------------------------------------------------------------|---------------------|
| UN EDUCATIONAL (UNESCO)                                    |                     |
| PROGRAMS                                                   | PRM 7               |
| SCRAPPING (of vessels):                                    |                     |
| Merchant                                                   | TRP 6               |
| SCREENING PROCEDURES, SECURITY:                            |                     |
| Agency personnel                                           | PER 17              |
| Participants                                               | TRG 11              |
| SEABEDS:                                                   |                     |
| As resource                                                | SCT 9, 10           |
| SEALS:                                                     |                     |
| Legal                                                      | LEG 8               |
| SECONDARY EDUCATION & SCHOOLS                              | EDU 10              |
| SECRETARIAL DETERMINATIONS                                 | LEG 4               |
| SECRETARIAT                                                |                     |
| (use approp. Subj. for int'l. org., conf., etc.)           |                     |
| SEADAG (SE Asia Development Advisory Group)                | PRM 7               |
| SECTIONS: (of legislation)                                 |                     |
| 607 (FAA, 1961)                                            | PRC 9               |
| 608 (FAA, 1961)                                            | PRC 9               |
| 634d (FAA, 1961)                                           | BUD 5               |
| 1311 (Supplemental Appropriations Act, 1955) certification | FIS 2               |
| SECURITY:                                                  |                     |
| Buildings & restricted areas                               | GRS 1               |
| Document & information                                     | ADM 9               |
| Participant                                                | TRG 11              |
| Personnel (Agency)                                         | PER 17              |
| Trade control                                              | ECF 4               |
| Violations (employee)                                      | PER 17              |
| SEED IMPROVEMENT                                           | AGR 4               |
| SEGREGATION (racial)                                       | SOC 3               |
| SELECTION:                                                 |                     |
| Out (of personnel)                                         | PER 18              |
| Panel (for contract award)                                 | PRC 3               |
| Participants                                               | TRG 11              |
| SELF-AUDIT                                                 | FIS 3               |
| SELF-HELP HOUSING                                          | SOC 4               |
| SEMINARS (use approp. Subj.)                               |                     |
| SENATE:                                                    |                     |
| Agency relations with                                      | LEG 2               |
| Investigations                                             | LEG 2               |
| Hearings:                                                  |                     |
| Appropriation                                              |                     |
| legislation                                                | BUD 3               |
| Authorizing legislation                                    | LEG 6               |
| SEPARATION:                                                |                     |
| Agency employees                                           | PER 18              |
| Allowances                                                 | PER 3               |
| SERVICE:                                                   |                     |
| Agency employees:                                          |                     |
| Length of:                                                 |                     |
| Awards                                                     | PER 2               |
| Credit                                                     | PER 16              |

| <b>SUBJECT</b>                                | <b>SUBJECT CODE</b> |
|-----------------------------------------------|---------------------|
| Industries                                    | IND 12              |
| SERVICES (use approp. Subj.)                  |                     |
| SETTLEMENT, LAND                              | AGR 9               |
| SEWAGE DISPOSAL & TREATMENT                   | HLS 7               |
| SHARED ADMINISTRATIVE SUPPORT                 | ADM 6               |
|                                               | BUD 5               |
| SHELF LISTS (of retired records)              | ADM 8               |
| SHELTER AREAS:                                |                     |
| In government buildings                       | GRS 1               |
| SHIPMENT(S):                                  |                     |
| Commodities                                   | PRC 7               |
| Arrival accounting procedures                 | PRC 2               |
| SHIPMENT(S): (Cont'd)                         |                     |
| Employee effects (allowances, insurance, etc) | TRV 6               |
| Records (Agency)                              | ADM 8               |
| U.S. Flag requirements & waivers              | PRC 7               |
| SHIPS, VESSELS:                               | TRV 3               |
| Merchant                                      | TRP 6               |
| Agency use for shipment or travel             | PRC 7, TRV 3        |
| Operations (merchant)                         | TRP 6               |
| SICK LEAVE                                    | PER 1               |
| SINO-SOVIET BLOCK (See COMMUNIST BLOC)        |                     |
| SIGNATURE, AUTHORIZATION                      | ADM 6               |
| SLOW DOWNS, LABOR                             | SOC 5               |
| SLUM CLEARANCE                                | SOC 4               |
| SMALL BUSINESS:                               |                     |
| Agency procedures for procurement             |                     |
| advertising                                   | PRC 3               |
| Development of                                | IND 2               |
| SMALLPOX                                      | HLS 2               |
| SMUGGLING:                                    |                     |
| By employees                                  | PER 4               |
| Economic aspect                               | ECF 4               |
| SOCIAL:                                       |                     |
| Activities Functions:                         |                     |
| Agency employees                              | PER 8               |
| Cultural factors                              | SOC 3               |
| Insurance programs                            | SOC 5               |
| Security (Agency employees):                  |                     |
| Payroll deductions                            | FIS 12              |
| Retirement                                    | PER 16              |
| Service                                       | SOC 6               |
| Education & training                          |                     |
| For participants                              | TRG 4               |
| For social workers                            | EDU 8               |
| SOIL:                                         |                     |
| Agricultural aspect                           | AGR 9               |
| SOLAR ENERGY                                  | IND 9               |
| SOLAR THERMAL DEVELOPMENT                     | SCT 21              |
| SOVIET BLOC (See COMMUNIST BLOC)              |                     |
| SPACE:                                        |                     |
| Acquisition & accountability                  | GRS 6               |

| <b>SUBJECT</b>                                                | <b>SUBJECT CODE</b> |
|---------------------------------------------------------------|---------------------|
| Assignment                                                    | GRS 6               |
| Moves                                                         | GRS 6               |
| Outer:                                                        |                     |
| Telecommunications                                            | IND 13              |
| <b>SPECIAL:</b>                                               |                     |
| Events                                                        | INF 8               |
| Letter of Credit (General)                                    | FIS 4               |
| Passports                                                     | TRV 5               |
| <b>SPEECHES:</b>                                              |                     |
| Of Agency personnel (invitation arrangements, clearance, etc) | INF 9               |
| Of interest for program purposes (use approp. Subj.)          |                     |
| <b>SPONSORSHIP (use approp. Subj.)</b>                        |                     |
| <b>STABILIZATION:</b>                                         |                     |
| Economic                                                      | ECF 3               |
| Financial                                                     | ECF 4               |
| <b>STAFF MEETINGS</b>                                         | ADM 3               |
| <b>STAFFING:</b>                                              |                     |
| Authorization of levels                                       |                     |
| Ceilings                                                      | BUD 5               |
| Authorized levels Patterns                                    |                     |
| Rosters                                                       | PER 19              |
| <b>STANDARD OF LIVING (general)</b>                           | ECF 3               |
| <b>STANDARDS (Use approp. Subj.) or:</b>                      |                     |
| Equipment & supplies:                                         |                     |
| Paperwork systems                                             | ADM 8               |
| Procurement                                                   | PRC                 |
| Job                                                           | PER 15              |
| Labor                                                         | SOC 5               |
| Industrial                                                    | IND 11              |
| <b>STATISTICAL:</b>                                           |                     |
| Directory, Federal (personnel listing)                        | PER 8               |
| Methods:                                                      |                     |
| Agency Application:                                           |                     |
| As management technique                                       | ADM 1               |
| Other (use approp. Subj.)                                     |                     |
| Public administration aspect                                  | PUB 8               |
| <b>STATISTICS (use approp. Subj.)</b>                         |                     |
| <b>STOCKPILING:</b>                                           |                     |
| Agency procurement from                                       | PRC 9               |
| Revolving fund accounting                                     | FIS 14              |
| <b>STORAGE:</b>                                               |                     |
| Employees effects                                             | TRV 6               |
| Equipment & Supplies (Agency)                                 | GRS 6               |
| Farm buildings                                                | AGR 6               |
| Port facilities (cargo)                                       | TRP 4               |
| Security facilities                                           | ADM 9               |
| <b>STORAGE: (Cont)</b>                                        |                     |
| Warehouse space (in Agency buildings)                         | GRS 6               |
| Warehousing (industry)                                        | IND 12              |
| <b>STRATEGIC:</b>                                             |                     |

| <b>SUBJECT</b>                                          | <b>SUBJECT CODE</b> |
|---------------------------------------------------------|---------------------|
| Materials:                                              |                     |
| Barter for (under PL 480, Title III)                    | FPC 7               |
| Procurement of (Agency)                                 | PRC 9               |
| Trade control                                           | ECF 4               |
| STRIKES                                                 | SOC 5               |
| STUDENTS:                                               |                     |
| Education (general)                                     | EDU                 |
| Courses for participants                                | TRG 4               |
| Exchange program                                        | PRM 7               |
| STUDY GROUPS (use approp. Subj.)                        |                     |
| SUB-ALLOTMENTS                                          | BUD 5               |
| SUB-OBLIGATIONS                                         | FIS 2               |
| SUBSCRIPTIONS (purchase of)                             | PRC 1               |
| SUBSIDIARIES, FOREIGN (guarantee contracts for)         | LGP 1               |
| SUGGESTION PROGRAM, EMPLOYEE                            | PER 2               |
| SUPPLEMENTAL BUDGET REQUESTS                            | BUD 3               |
| SUPPLIERS' CERTIFICATES                                 | PRC 4               |
| SUPPLIES:                                               |                     |
| Accountability                                          | GRS 2               |
| Procurement                                             | PRC                 |
| SUPPLY:                                                 |                     |
| Management:                                             |                     |
| Agency personnel training in                            | PER 13, TRG 4       |
| Courses for participants                                |                     |
| Programs                                                | PUB 1               |
| Water                                                   | HLS 7               |
| SURPLUS & AVAILABLE:                                    |                     |
| Agricultural commodities, U.S.-owned:                   |                     |
| Disposal under PL 480 (general)                         | FPC                 |
| Availability of                                         | FPC 1               |
| Barter or exchange                                      | FPC 7               |
| Donations to voluntary agencies                         | FPC 6               |
| Advisory Committee on Voluntary Foreign Aid             | FPC 6               |
| Annual estimate of requirements (of voluntary agencies) | FPC 6               |
| Grants to governments                                   | FPC 2               |
| Disaster & emergency programs                           | FPC 2               |
| Welfare programs                                        | FPC 2               |
| Sales:                                                  |                     |
| For Foreign currency:                                   | FPC 3               |
| Agreements                                              | FPC 3               |
| For dollar credits:                                     | FPC 5               |
| Agreements                                              | FPC 5               |
| SURPLUS PROPERTY (Agency)                               | GRS 2               |
| SURVEYING & MAPPING:                                    |                     |
| Civilian                                                | IND 1               |
| SURVEYS: (use approp. Subj.)                            |                     |
| Geodetic                                                | IND 1               |
| Geological                                              | SCT 9               |
| Investment                                              | LGP 3               |
| Market                                                  | IND 6               |
| Paperwork Management (general)                          |                     |
| of specific functions (use approp. Subj.)               | ADM 8               |

| <b>SUBJECT</b>                                         | <b>SUBJECT CODE</b> |
|--------------------------------------------------------|---------------------|
| Property inventory                                     | GRS 2               |
| SUSPENSION, EMPLOYEE                                   | PER 4               |
| Appropriation & allotment                              | FIS 8               |
| SYSTEMS (use approp. Subj.)                            |                     |
|                                                        |                     |
| T                                                      |                     |
| TANKERS                                                | TRP 6               |
| Use for Agency commodity shipments                     | PRC 7               |
| TARIFF:                                                |                     |
| Agency tariff administration programs                  | PUB 2               |
| Concession, Controls, Negotiations                     | ECF 4               |
| Courses for participants                               | TRG 4               |
| TARIFFS:                                               |                     |
| Agency exemption from: Commodity, equipment & supplies |                     |
| customs clearance                                      | PRC 2               |
| Employee effects                                       | TRV 6               |
| TARIFFS & TRADE, GENERAL AGREEMENT ON (GATT)           | ECF 4               |
| TAX:                                                   |                     |
| Exemption:                                             |                     |
| Employees                                              | PER 6               |
| Incentives (foreign investment)                        | LGP 3               |
| Income:                                                |                     |
| Assistance to Agency employees                         | PER 8               |
| As source of revenue                                   | ECF 2               |
| Systems                                                | PUB 2               |
| Withholding (payroll procedures)                       | FIS 12              |
| TAXIS (official use)                                   | TRV 3               |
| TEACHER TRAINING:                                      | EDU 8               |
| Courses for participants                               | TRG 4               |
| TEACHING METHODS & MEDIA                               | EDU 11              |
| TECHNICAL:                                             |                     |
| Aids                                                   | INF 7               |
| Assistance:                                            |                     |
| As Agency program method                               | PRM 5               |
| Agreements                                             | LEG                 |
| Contracts                                              | PRC 3               |
| Non-Agency                                             | PRM 7               |
| Inquiry service                                        | INF 7               |
| Translation programs (RTAC, etc.)                      | INF 10              |
| TECHNOLOGY:                                            |                     |
| Agriculture                                            | SCT 9               |
| Communications                                         | SCT 15              |
| Computer                                               | SCT 14              |
| Education                                              | SCT 20              |
| Energy                                                 | SCT 21              |
| Engineering                                            | SCT 5               |
| Environmental Protection                               | SCT 19              |
| Forestry                                               | SCT 11              |

| <b>SUBJECT</b>                                        | <b>SUBJECT CODE</b> |
|-------------------------------------------------------|---------------------|
| General                                               | SCT                 |
| Housing                                               | SCT 13              |
| Industrial                                            | SCT 17              |
| Information                                           | SCT 7               |
| Legislation                                           | SCT 22              |
| Marine                                                | SCT 10              |
| Natural Resources                                     | SCT 9               |
| Policy:                                               |                     |
| Agency                                                | SCT 1               |
| Cooperating Country                                   | SCT 6               |
| Public Works                                          | SCT 12              |
| Remote Sensing                                        | SCT 18              |
| Science                                               | SCT 5               |
| TELEGRAMS, AGENCY, NON-AGENCY                         | ADM 8               |
| TELEGRAPH:                                            |                     |
| Agency system & facilities                            | ADM 8               |
| Public utility                                        | IND 13              |
| TELEPHONE:                                            |                     |
| Agency facilities & services                          | GRS 1               |
| Public utility                                        | IND 13              |
| TELEVISION:                                           |                     |
| Agency public relations use                           | INF 5               |
| Commercial                                            | IND 13              |
| Educational medium                                    | EDU 11              |
| Information Media                                     | DEM 6               |
| Information & propaganda                              |                     |
| Use of                                                | INF 6               |
| TELSTAR:                                              |                     |
| As space communications satellite                     | IND 13              |
| As transmission medium for Int'l Information programs | INF 6               |
| TEMPORARY:                                            |                     |
| Appointments                                          | PER 9               |
| Lodging allowance                                     | PER 3               |
| Duty                                                  | PER 1               |
| TENTATIVE PROGRAM LEVEL                               | BUD 4               |
| TENURE (Land)                                         | AGR 9               |
| TERMINATION OF:                                       |                     |
| Employment                                            | PER 18              |
| Offices & Missions (Agency)                           | ADM 6               |
| TESTING TESTS:                                        |                     |
| Agency employees & applicants                         | PER 9, 11           |
| Participants                                          | TRG 11              |
| Relocation                                            | ADM 10              |
| TEXTBOOKS:                                            |                     |
| (as educational medium)                               | EDU 11              |
| THEFT (of Agency property)                            | GRS 2               |
| THERMO-ELECTRIC POWER                                 | IND 9               |
| THIRD COUNTRY:                                        |                     |
| Employees                                             | PER                 |
| Training                                              | TRG 2               |
| TICKETS, TRIP:                                        |                     |
| (Motor pool procedures)                               | GRS 4               |

| <b>SUBJECT</b>                                   | <b>SUBJECT CODE</b> |
|--------------------------------------------------|---------------------|
| TIED AID:                                        |                     |
| (procurement source restricted to donor country) | PRC 2               |
| TIME & ATTENDANCE RECORDS                        | PER 1               |
| TITLE, COMMODITY                                 | PRC 2               |
| TITLE IX, INSTITUTION BUILDING                   | PRM 6               |
| TORNADOES                                        | SOC 6               |
| TORT CLAIMS                                      | FIS 7               |
| TOUR OF DUTY (at post)                           | PER 1               |
| TOURISM                                          | IND 12              |
| TRADE:                                           |                     |
| Agreements:                                      | ECF 4               |
| Barriers & controls                              | ECF 4               |
| Complaints                                       | IND 6               |
| Development                                      | IND 6               |
| Domestic                                         | IND 6               |
| Fairs                                            | IND 6               |
| International                                    | ECF 4               |
| Common market                                    | ECF 4               |
| Opportunities                                    | IND 6               |
| Promotion                                        | IND 6               |
| Schools                                          | EDU 12              |
| Labor union                                      | SOC 5               |
| Statistics                                       | ECF 4               |
| Triangular                                       | PRC 8               |
| Unions:                                          |                     |
| Economic Integration                             | ECF 4               |
| Labor                                            | SOC 5               |
| TRADEMARKS, TRADENAMES                           | LEG 10              |
| TRAFFIC:                                         |                     |
| Engineering                                      | SOC 4               |
| TRAINING:                                        |                     |
| Agency employees                                 | PER 13              |
| Civic Education                                  | DEM 7               |
| Nurses                                           | HLS 1               |
| Participants                                     | TRG                 |
| Teacher                                          | EDU 8               |
| Trade Union (labor)                              | SOC 5               |
| Vocational                                       | EDU 12              |
| TRANSFER:                                        |                     |
| Agency employees                                 | PER 9               |
| Allocations (to another agency)                  | BUD 5               |
| Equipment & supplies                             | GRS 2               |
| Records                                          | ADM 8               |
| Surplus agric commodities (PL 480)               | PRC 2               |
| TRANSLATION OF:                                  |                     |
| Agency correspondence & documents                | ADM 8               |
| Technical books, films, etc                      | INF 10              |
| TRANSMISSION, POWER                              | IND 9               |
| TRANSMITTAL OF ROUTINE INFO,                     |                     |
| PHOTOS, PUBLICATIONS                             | INF 4               |
| TRANSPORTATION:                                  |                     |
| Agency personnel & effects                       | TRV                 |

| <b>SUBJECT</b>                        | <b>SUBJECT CODE</b> |
|---------------------------------------|---------------------|
| Air                                   | TRP 1               |
| Of commodities, equipment & supplies  | PRC 7               |
| Highways                              | TRP 2               |
| Inland waterway                       | PRC 3               |
| Lines, Agency relations with:         |                     |
| Passenger                             | TRV 3               |
| Shipping                              | TRC 7               |
| Local:                                |                     |
| Motor pool service                    | GRS 4               |
| Public carriers                       | TRV 3               |
| Motor transport systems               | TRP 2               |
| Network (highway)                     | TRP 2               |
| Ocean                                 | TRP 6               |
| Participants & effects                | TRG 9               |
| Rail                                  | TRP 5               |
| Technology                            | SCT 16              |
| TRAVEL:                               |                     |
| Advances                              | TRV 1               |
| Allowances:                           |                     |
| Employees                             | TRV 1               |
| Effects                               | TRV 6               |
| Arrangements for visitors:            |                     |
| Congressional delegations (CODELS)    | TRV 7               |
| All others                            | TRV 7               |
| Authorizations                        | TRV 2               |
| Carriers                              | TRV 3               |
| Dependents                            | TRV                 |
| Education                             | PER 5               |
| Employees                             | TRV                 |
| Insurance:                            |                     |
| Employee:                             |                     |
| Effects                               | TRV 6               |
| Emergency Orders                      | PER 12, TRV 2       |
| Participant:                          | TRG 9               |
| Allowances                            | TRG 1               |
| Rest & recuperation:                  |                     |
| Authorization                         | TRV 2               |
| Regulations, policy, etc              | PER 11              |
| Tourism                               | IND 12              |
| Visitors                              | TRV 7               |
| Vouchers (procedures)                 | FIS 2               |
| TRAVELERS                             | TRV 7               |
| TRIANGULAR TRADE (Transactions)       | PRC 8               |
| TRIBAL:                               |                     |
| Customs                               | SOC 3               |
| TRIP TICKETS, MOTOR POOL (procedures) | GRS 4               |
| TRIPS:                                |                     |
| Travel arrangements                   | TRV                 |
| Other aspects (use approp. Subj.)     |                     |
| TRUCK FARMING                         | AGR 4               |
| TRUCKING (highway transportation)     | TRP 2               |
| TRUCKS, MOTOR POOL VEHICLES:          |                     |



| <b>SUBJECT</b>                                | <b>SUBJECT CODE</b> |
|-----------------------------------------------|---------------------|
| Accountability                                | GRS 2               |
| Operation & maintenance                       | GRS 4               |
| Procurement                                   | PRC 2               |
| TRUST FUND (accounting)                       | FIS 14              |
| TRUST (monopolies)                            | IND 4               |
| TUBERCULOSIS                                  | HLS 2               |
| <b>TUNNELS &amp; BRIDGES:</b>                 |                     |
| Highway                                       | TRP 2               |
| <b>TURNOVER:</b>                              |                     |
| Labor                                         | SOC 5               |
| Personnel (Agency)                            | PER 9               |
| <b>TYPHOONS:</b>                              |                     |
| Disaster relief (general)                     | SOC 6               |
| Food for Peace (PL 480)                       | FPC 2, 6            |
|                                               |                     |
| <b>U</b>                                      |                     |
| UNDEREMPLOYMENT                               | SOC 5               |
| UNEMPLOYMENT                                  | SOC 5               |
| Insurance:                                    |                     |
| Agency employees                              | PER 12              |
| Social programs for                           | SOC 5               |
| UNESCO ASSISTANCE PROGRAMS                    | PRM 7               |
| <b>UNHEALTHFUL POSTS:</b>                     |                     |
| Differential allowances                       | PER 3               |
| Health & medical services                     | PER 11              |
| <b>UNIFORMS:</b>                              |                     |
| Agency employees:                             |                     |
| Accountability Issuance                       | GRS 2               |
| Procurement                                   | PRC (B)             |
| <b>UNIONS:</b>                                |                     |
| Customs                                       | ECF 4               |
| Government employees                          | PER 7               |
| Labor Trade                                   | SOC 5               |
| UNITED GIVERS FUND (fund raising activities)  | PER 8               |
| <b>UNITED NATIONS:</b>                        |                     |
| Assistance programs<br>(or use approp. Subj.) | PRM 7               |
| <b>UNIVERSITY:</b>                            |                     |
| Contracts                                     | PRC 3               |
| Education:                                    |                     |
| Academic                                      | EDU 6               |
| Agricultural                                  | AGR 1               |
| Engineering                                   | EDU 8               |
| Exchange program                              | PRM 7               |
| Fellowships Scholarships                      | EDU 5               |
| Medical                                       | HLS 1               |
| Nursing                                       | HLS 1               |
| Professional                                  | EDU 8               |
| Public administration                         | PUB 7               |
| Public Health                                 | HLS 1               |
| Science and Engineering                       |                     |
| Orientation                                   | SCT 20              |

| <b>SUBJECT</b>                         | <b>SUBJECT CODE</b> |
|----------------------------------------|---------------------|
| Studies program (for Agency employees) | PER 13              |
| Teachers                               | EDU 8               |
| UNLIQUIDATED OBLIGATIONS               | FIS 2               |
| UNTYING PROCUREMENT SOURCE             |                     |
| RESTRICTIONS                           | PRC 2               |
| UPGRADING (of classified material)     | ADM 9               |
| URBAN:                                 |                     |
| Development                            | SOC 4               |
| Cooperative housing                    | SOC 4               |
| Village & city planning                | SOC 4               |
| Finance                                | SOC 4               |
| Labor markets                          | SOC 4               |
| Migration                              | SOC 4               |
| Poor                                   | SOC 4               |
| Workers' participation in development  | SOC 4               |
| U.S. BOOK EXCHANGE (USBE)              | PRM 7               |
| U.S. FLAGSHIP                          |                     |
| REQUIREMENTS:                          |                     |
| Shipping                               | PRC 7               |
| Travel                                 | TRV 3               |
| U.S. GOVERNMENT-OWNED EXCESS PROPERTY: |                     |
| Disposal:                              |                     |
| Agency                                 | GRS 2               |
| Procurement (Agency)                   | PRC 9               |
| USE OF:                                |                     |
| And access to Agency records           | ADM 9               |
| Government-owned vehicles              | GRS 4               |
| UTILIZATION OF:                        |                     |
| Funds:                                 |                     |
| Foreign currency (use approp. Subj.)   |                     |
| Reports to Congress                    | BUD 5               |
| Statement, periodic                    | BUD 5               |
| Manpower                               | SOC 5               |
| Agency personnel                       | ADM 1               |
| Paperwork equipment                    | ADM 8               |
|                                        |                     |
| V                                      |                     |
| VACANCIES (position):                  |                     |
| Recruitment to fill                    | PER 9               |
| Staffing                               | PER 19              |
| VACATION SCHEDULES                     | PER 1               |
| VACCINES:                              |                     |
| Manufacture                            | IND 5               |
| Medical use:                           |                     |
| Agency health program                  | PER 11              |
| Prevention & control of disease        | HLS 2               |
| Procurement                            | PRC                 |
| VECTOR-BORNE DISEASES                  | HLS 2               |
| VEHICLES (see MOTOR VEHICLES)          |                     |
| VENDORS (Agency procurement)           | PRC 3               |
| VESSELS (see SHIPS)                    |                     |
| VETERANS:                              |                     |

| <b>SUBJECT</b>                                   | <b>SUBJECT CODE</b> |
|--------------------------------------------------|---------------------|
| Agency personnel:                                |                     |
| Employment                                       | PER 9               |
| Retention                                        | PER 9               |
| VETERINARY MEDICINE & SERVICE                    | AGR 10              |
| VILLAGE:                                         |                     |
| Planning                                         | SOC 4               |
| Water supply                                     | HLS 7               |
| VIOLATIONS:                                      |                     |
| Security                                         | PER 17              |
| VISAS:                                           |                     |
| Official Agency travelers                        | TRV 5               |
| Participants                                     | TRG 9               |
| VISITORS                                         | TRV 7               |
| VISUAL MATERIALS                                 | INV 1               |
| VITAL:                                           |                     |
| Records program                                  | ADM 10              |
| Statistics                                       | HLS 8               |
| Economic Analysis of                             | ECF 3               |
| VOCATIONAL:                                      |                     |
| Education & training                             | EDU 12              |
| Labor union programs                             | SOC 5               |
| Rehabilitation                                   | SOC 6               |
| VOLUNTARY AGENCIES:                              |                     |
| Non-Agency programs                              | PRM 7               |
| Social service                                   | SOC 6               |
| Participation in Food for Peace program (PL 480) | FPC 2, FPC 6        |
| End use observations                             | FIS 3               |
| Internal audit & management inspection           | FIS 3               |
| VOLUNTEERS:                                      |                     |
| Peace Corps                                      | PEC                 |
| Business                                         | LP 3                |
| Other (use approp. Subj.)                        |                     |
| VOODOOISM                                        | SOC 3               |
| VOTING:                                          |                     |
| Agency employees:                                |                     |
| Agency assistance & services:                    | PER 8               |
| Election and Political Processes                 | DEM 1               |
| Leave                                            | PER 1               |
| VOUCHERS (preparation & procedures)              | FIS 2               |
|                                                  |                     |
| W                                                |                     |
| WAGE(S):                                         |                     |
| Labor                                            | SOC 5               |
| Scales (Agency employees)                        | PER 3               |
| WAIVERS:                                         |                     |
| Commodity:                                       |                     |
| Marketing requirements                           | PRC 6               |
| Procurement source                               | PRC 2               |
| Shipping (50-50)                                 | PRC 7               |
| Employees:                                       |                     |
| Medical                                          | PER 11              |
| Travel (U.S. flagship requirements)              | TRV 3               |

| <b>SUBJECT</b>                    | <b>SUBJECT CODE</b> |
|-----------------------------------|---------------------|
| Other (use approp. Subj.)         |                     |
| WALKOUTS & STRIKES                | SOC 5               |
| WAR:                              |                     |
| Damages:                          |                     |
| Claims                            | FIS 7, 7            |
| Risk guaranties                   | LGP 1               |
| Debt                              | ECF 2               |
| WAREHOUSING & STORAGE:            |                     |
| Agency Commodities                | PRC 2               |
| Agency space                      | GRS 6               |
| Industry                          | IND 12              |
| Port (cargo)                      | TRP 4               |
| WARFARE                           |                     |
| Economic                          | ECF 4               |
| Psychological                     | INF 6               |
| WASTE DISPOSAL                    | HLS 7               |
| WATCH LIST (export controls)      | ECF 4               |
| WATCHMENT (buildings)             | GRS 1               |
| WATER(S):                         |                     |
| Desalinization                    | SCT 9               |
| Drainage                          | AGR 9               |
| Irrigation                        | AGR 9               |
| Levels                            | SCT 9               |
| Navigation:                       |                     |
| Merchant:                         |                     |
| Inland waterways                  | TRP 3               |
| Ocean:                            | TRP 6               |
| Pollution:                        |                     |
| As health problem                 | HLS 7               |
| Power                             | IND 9               |
| Quality improvement               | SCT 19              |
| Rainfall                          | SCT 9               |
| Reclamation                       | AGR 9               |
| Resources (general)               | SCT 9               |
| Supply, community                 | HLS 7               |
| Transportation:                   |                     |
| Merchant:                         |                     |
| Inland waterway                   | TRP 3               |
| Ocean                             | TRP 6               |
| WATERSHED PROTECTION              | AGR 8               |
| WATERWAY(S):                      |                     |
| Inland transportation             | TRP 3               |
| WEATHER:                          |                     |
| Control                           | SCT 9               |
| Forecasting:                      |                     |
| As navigational aid:              |                     |
| Aerial                            | TRP 1               |
| Maritime                          | TRP 6               |
| Modification                      | SCT 9               |
| WEED CONTROL                      | AGR 4               |
| WELFARE:                          |                     |
| Agencies (see VOLUNTARY AGENCIES) |                     |

| <b>SUBJECT</b>                                                 | <b>SUBJECT CODE</b> |
|----------------------------------------------------------------|---------------------|
| Community service organizations                                | SOC 6               |
| Courses for participants                                       | TRG 4               |
| Employee Services                                              | PER 8               |
| Food for Peace programs (PL 480)                               | FPC 2, 6            |
| Services, Social                                               | SOC 6               |
| WHITE PAPERS (as background studies) (use approp. Subj.)       |                     |
| WHITE HOUSE CLEARANCE                                          |                     |
| (personnel appointments)                                       | PER 9               |
| WHO (World Health Organization) (or use approp. Subj.)         | PRM 7               |
| WILD-LIFE MANAGEMENT                                           | SEC 19              |
| WIND EROSION                                                   | SCT 19              |
| WITCHCRAFT                                                     | SOC 3               |
| WITHHOLDING TAX:                                               |                     |
| Employee salary deductions                                     | PER 3               |
| Payroll procedures                                             | FIS 12              |
| WOMEN:                                                         |                     |
| Female labor                                                   | SOC 5               |
| Status of                                                      | SOC 3               |
| WOMEN-IN-DEVELOPMENT                                           | SOC 7               |
| WOMEN, INTER-AMERICAN COMMISSION OF                            | SOC 3               |
| WORK:                                                          |                     |
| Hours of:                                                      |                     |
| Agency employees                                               | PER 1               |
| Labor                                                          | SOC 5               |
| Measurement, Simplification:                                   |                     |
| Agency programs                                                | ADM 1               |
| Public administration aspect                                   | PUB 1               |
| Plans                                                          | ADM 1               |
| WORKING:                                                       |                     |
| Conditions:                                                    |                     |
| Agency employees                                               | PER 9               |
| Labor                                                          | SOC 5               |
| Groups (use approp. Subj.)                                     |                     |
| WORKMEN'S COMPENSATION                                         | SOC 5               |
| WORLD:                                                         |                     |
| Food supply                                                    | AGR 12              |
| Trade                                                          | ECF 4               |
| WORLD HEALTH ORGANIZATION (WHO) (or use approp. Subj.)         | PRM 7               |
| WORLD METEOROLOGICAL ORGANIZATION (WMO) (or use approp. Subj.) | PRM 7               |
|                                                                |                     |
| X                                                              |                     |
| X-RAY:                                                         |                     |
| Equipment:                                                     |                     |
| Agency procurement                                             | PRC (A)             |
| Manufacture                                                    | IND 5               |
| As laboratory service                                          | PER 11, HLS 4       |
| Use in treatment of disease                                    | PER 11, HLS 2       |
|                                                                |                     |
| Y                                                              |                     |
| YOUTH:                                                         |                     |
| Groups:                                                        |                     |

| <b>SUBJECT</b>                 | <b>SUBJECT CODE</b> |
|--------------------------------|---------------------|
| Agricultural                   | AGR 5               |
| Community service & group work | SOC 6               |
| Social aspect                  | SOC 6               |
|                                |                     |
| Z                              |                     |
| ZONES:                         |                     |
| Free trade                     | ECF 4               |
| ZONING (community)             | SOC 4               |
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