## MODULE A. HOUSEHOLD IDENTIFICATION COVER SHEET

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Household Identification** | **Code** | | |  | **Interview details** | | **Code** |
| **A01**. Household Identification | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  | | | | **A12**. Name/code of enumerator:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  | |
| **A02.** Village Group | |  | | --- | |  | | | | **A13**. Date of first visit (dd/mm/yyyy): | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | / |  |  | / |  |  |  |  | |
| **A03**. Name of Village | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  | | | | **A14**. Date of second visit (dd/mm/yyyy): | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | / |  |  | / |  |  |  |  | |
| **A04**. Name of commune | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  | | | | **A15.** Date of third visit (dd/mm/yyyy): | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | / |  |  | / |  |  |  |  | |
| **A05**. District | |  |  |  | | --- | --- | --- | |  |  |  | | | | **A16.** Final outcome of interview (enter code) | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  | |
| **A06.** Province | |  |  | | --- | --- | |  |  | | | | **A17**. Name/code of supervisor:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  | |
| **A07**. Household phone number:   |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  | | |  | | Signature of supervisor:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |
| **A 08.** Type of Technical Assistance being considered (if known) | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  | | | **A18.** Name/code of data entry operator:  …………………………………………………………………….. | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  | |
| **A09.** Type of household: | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  | | | **A19**. Date of data entry(dd/mm/yyyy): | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | / |  |  | / |  |  |  |  | |
| **A10.** Primary Respondent Name and ID (from Module C)  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  | | **A02**  1 – 2012 HARVEST Activity Villages  2 – 2013 HARVEST Activity Villages  3 – Control/Comparison Villages  **A05**  02 – Battambang  06 – Kampong Thom  15 – Pursat  17 – Siem Reap  **A08**  1 – Home Garden  2 – Aquaculture  3 – Rice Production  4—All of the above  5 – Home Garden and Aquaculture  6—Home Garden and Rice Production  7—Aquaculture and Rice Production | **A16 OUTCOME OF INTERVIEW**  Complete….………….…...1  Incomplete………………...2  Absent….………….….......3  Refused…………………...4  Could not locate….………5  Exchange rate:  1 US$= 4000 riel  1 Thai Bat= 128 riel  1 Chi (gold)= 190 US$ | |
| **A11.** Secondary Respondent Name and ID (from Module C)  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  | |
| **A09 HOUSEHOLD TYPE**  **Male And Female adult** - household contains at least one male and one female adult ≥ 18 years old ………...  **Female adult only** - household contains at least one female adult and no male adults ≥ 18 years old ………...  **Male adult only** - household contains at least one male adult and no female adults ≥ 18 years old ……………  **Child only** - household contains no adults ≥ 18 years old …………………………………………………………… | | | 1  2  3  4 |
| The **primary and secondary respondents** are those who self- identify as the primary male and female (or female only) members responsible for the decision making, both social and economic, within the household. In Male and Female Adult Households they are usually the husband and wife; however they can also be other household members as long as they are aged 18 and over. In Female Adult Only households there will only be a primary respondent - - the principal female decision-maker aged 18 or older. Primary and secondary respondents do not need to be noted for Male Adult Only and Child Only Households, and Module G WEAI should not be applied in Male Adult Only and Child Only Households. | | | |

## MODULE B. INFORMED CONSENT

**Informed Consent:** *It is necessary to introduce the household to the survey and obtain the consent of all prospective respondents to participate. If a prospective respondent (e.g. a woman of reproductive age) is not present at the beginning of the interview, be sure to return to this page and obtain consent before interviewing him or her. Ask to speak with a responsible adult in the household.*

Thank you for the opportunity to speak with you. We are a research team from Cambodia Development Resource Institute (CDRI). We are conducting a survey to learn about agriculture, food security, food consumption, nutrition and wellbeing of households in this area. Your household has been selected to participate in an interview that includes questions on topics such as your family background, dwelling characteristics, household expenditures and assets, food consumptionand nutrition of women and children. The survey includes questions about the household generally, and questions about individuals within your household, if applicable. These questions in total will take approximately 2-3 hours to complete. Your participation in this study is entirely voluntary. All responses will be anonymous. If you agree to participate, you can choose to stop at any time or to skip any questions you do not want to answer. Your answers will be completely confidential; we will not share information that identifies you with anyone. After entering the questionnaire into a database, we will destroy all information such as your name which will link these responses to you.

Do you have any questions about the survey or what I have said? If in the future you have any questions regarding survey and the interview, or concerns or complaints we welcome you to contact <CDRI>, by calling [23-881-701].We will leave one copy of this form for you so that you will have record of this contact information and about the study.

*Ask the following consent questions of all prospective respondents. As applicable, have the person check and sign the consent box below.*

B01. Do you agree to be interviewed Yes: 1 No: 2

B02. When did your household participate in HARVEST Project? B02.01 month………………… B02.02 Year…………………

## **MODULE C. HOUSEHOLD ROSTER AND DEMOGRAPHICS**

**Enumerator: Ask these questions about all household members. Ask the primary or secondary respondent, whoever is most knowledgeable able about the age, completed education, and other characteristics of household members.**

First, we would like to ask you about each member of your household. Let me tell you a little bit about what we mean by household. For our purposes today, members of a household are adults or children that live together and eat from the ‘same pot.’, including servants, lodgers, and agricultural laborers. Household members include anyone who has lived in your house for 6 of the last 12 months, but does not include anyone who lives here but eats separately. Newborn children less than 6 months old and anyone who has joined the household less than 6 months ago but has the intention of staying for a longer period of time are also considered members of the household. Please do not include anyone who died recently even if he or she lived here more than 6 months in last 12 months, or anyone who left the household less than 6 months ago with the intention of being away from the household for a longer period of time or permanently (this includes either leaving through marriage, or servants, lodgers, and agricultural laborers have left.)

Please list the names of everyone considered to be a member of this household, starting with the main male **(or female, if no adult male)** decision maker: **LIST THE NAMES OF ALL HOUSEHOLD MEMBERS. THEN ASK:** Does anyone else live here even if they are not at home now? These may include children in school or household members at work.**IF ‘YES,’ COMPLETE THE LISTING. THEN, COLLECT THE REMAINING COLUMNS OF INFORMATION FOR EACH MEMBER, ONE PERSON AT A TIME.**

MODULE C. HOUSEHOLD ROSTER AND DEMOGRAPHICS

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ID  C  O  D  E | Name of household member?  [start with primary respondent, continue with the secondary respondent, if applicable, and other members] | | What is [NAME’s] relationship to household head?  (See codes) | What is [NAME’s] sex?  1 = M  2 = F | Birth date if child less than 5 years old. | | | What is [NAME’s] age?  (in years)\*  If <3, go to next household member | | Can [NAME] read and write?  (See codes) | Has [NAME] ever attended school?  1= Yes  2= No, go to next household member | What is the highest grade of education completed [**years of schooling**]? | Is [NAME] currently attending school?  1= Yes  2= No | Has [NAME] attended school last year?  1= Yes  2= No | If [NAME] attended school last year (C10=1) but is not attending this year (C09=2), why?  1=Dropped out  2=Failed/did not continue  3=Graduated and no school available  4=Other (specify) |
| **C01** | **C02** | | **C03** | **C04** | **Month** | | **Year** | **C05** | | **C06** | **C07** | **C08** | **C09** | **C10** | **C11** |
| 01 |  | |  |  |  | |  |  | |  |  |  |  |  |  |
| 02 |  | |  |  |  | |  |  | |  |  |  |  |  |  |
| 03 |  | |  |  |  | |  |  | |  |  |  |  |  |  |
| 04 |  | |  |  |  | |  |  | |  |  |  |  |  |  |
| 05 |  | |  |  |  | |  |  | |  |  |  |  |  |  |
| 06 |  | |  |  |  | |  |  | |  |  |  |  |  |  |
| 07 |  | |  |  |  | |  |  | |  |  |  |  |  |  |
| 08 |  | |  |  |  | |  |  | |  |  |  |  |  |  |
| 09 |  | |  |  |  | |  |  | |  |  |  |  |  |  |
| 10 |  | |  |  |  | |  |  | |  |  |  |  |  |  |
| 11 |  | |  |  |  | |  |  | |  |  |  |  |  |  |
| 12 |  | |  |  |  | |  |  | |  |  |  |  |  |  |
| 13 |  | |  |  |  | |  |  | |  |  |  |  |  |  |
| 14 |  | |  |  |  | |  |  | |  |  |  |  |  |  |
| 15 |  | |  |  |  | |  |  | |  |  |  |  |  |  |
|  | **C03: Relationship to primary respondent** | | | | | | | | | **C06: Literacy** | | **C08: years of schooling** | | | |
|  | | | | | | | | | |  | |  | | | |
|  | 1 = household head  2 = Spouse/partner  3 = Son/daughter  4 = Son/daughter-in-law  5 = Grandson/granddaughter  6 = Mother/Father  7 = Brother/sister 8 = Nephew/niece | 9 = Nephew/niece of spouse  10 = Cousin  11 = Brother/sister-in-law  12 = Mother/father-in-law  13 = Cousin of spouse  14 = Other relative  15 = Servant/Maid  16 = Laborer  17 = Other relationship | | | |  | | |  | 1 = Cannot read and write  2 = Can sign only  3 = Can read only  4 = Can read and write | | 0= pre-school  1= grade 1  2= grade 2  …………..  12= grade 12  13= university (bachelor or higher)  14= various vocational training  15= literacy class | | | |

## 

## MODULE D. DWELLING CHARACTERISTICS

|  |  |  |  |
| --- | --- | --- | --- |
| **D01.** What is the main construction material of your dwelling’s roof?   |  |  |  | | --- | --- | --- | | 1 = Thatch/leaves/grass 2 = Tiles 3 = Fibrous cement 4 = Galvanized iron or aluminum  5 = Salvaged materials | 6 = Mixed but predominantly made of galvanized  iron/aluminum, tiles or fibrous cement 7 = Mixed but predominantly made of thatch/leave /grass or salvaged materials | 8 = Concrete 9 = Plastic sheet 10 = Other (Specify) | |
| **D02.** What is the main construction material of your dwelling’s floor?   |  |  |  | | --- | --- | --- | | 1 = Earth, clay 2 = Wooden planks 3 = Bamboo strips | 4 = Cement/Brick/Stone 5 = Parquet, polished wood 6 = Polished stone, marble | 7 = Vinyl 8 = Ceramic tiles 9 = Other (Specify) | |
| **D03.** What is the main construction material of your dwelling’s exterior walls?   |  |  |  | | --- | --- | --- | | 1 = Bamboo, Thatch/leaves, Grass 2 = Wood or logs 3 = Plywood | 4 = Concrete, brick, stone 5 = Galvanized iron or aluminum 6 = Fibrous cement/Asbestos | 7 = Makeshift, mixed materials 8 = Clay/dung with straw 9 = Other, specify | |
| **D04.** How many rooms are there in this dwelling? (Do not count bathrooms, hallways, toilet, and kitchen) |
| **D05.** What is the main type of toilet your household uses?   |  | | --- | | 1 = Pour flush (or flush) connected to sewerage  2 = Pour flush (or flush) to septic tank or pit  3 = Pour flush (or flush) to elsewhere (i.e. not a sewer or pit/tank  4 = Pit latrine with slab  5 = Pit latrine without slab or open pit  6 = Latrine overhanging field or water (drop in the field, pond, lake, river, sea)  7 = None  8 = Other, specify | | | | | | |
| **D06.** What is the main source of drinking water for your household?   |  |  | | --- | --- | | 01 = Piped in dwelling or on premises  02 = Public tap 03 = Tubed/piped well or borehole 04 = Protected dug well  05 = Unprotected dug well  06 = Pond, river or stream (fetch water from pond, river, stream) | 07 = Pond, river or stream (pump to the house)  08 = Improved rainwater collection  09 = Unimproved rainwater collection  10 = Water bought from tanker truck or vendor  11= Other (Specify) | |
| **D07.** What is the main lighting source for your household?   |  |  |  |  | | --- | --- | --- | --- | | 1 = Publicly-provided electricity 2 = Generator | 3 = Battery 4 = Kerosene lamp | 5 = Candle 6 = None | 7 = Solar Panel  8 = Other (specify | |
| **D08.** What is the main source of cooking fuel for your household?   |  |  | | --- | --- | | 1 = Firewood  2 = Charcoal 3 = Liquefied petroleum gas LPG4 = Kerosene | 5 = Publicly-provided electricity  6 = Household generator 7 = None/don’t cook 8 = Other (Specify) | | | |
| **D10.** What is the main destination of household waste for this household? (\*)   |  |  |  |  | | --- | --- | --- | --- | | 1 = Individual household dump/hole | 2 = Community dump/hole | 3 = Community collection | 4 = Other | |

## MODULE E. HOUSEHOLD CONSUMPTION EXPENDITURE

***Enumerator: Ask these questions about all household members.*** *Ask whoever is most knowledgeable able about thefood the household members have eaten in the past week, as well as any non-food itemsthat household members have bought. The same respondent should be asked questions in E1-E7*.

Note that expenditures made on business run by the household should not be included.

#### MODULE E1. FOOD CONSUMPTION OVER PAST 7 DAYS

| INCLUDE FOOD BOTH EATEN COMMUNALLY IN THE HOUSEHOLD AND THAT EATEN SEPARATELY BY INDIVIDUAL HOUSEHOLD MEMBERS, BOTH INSIDE AND OUTSIDE THE HOME | Item Code | Over the past one week (7 days), did you or others in your household consume any [. . .]?  Yes=1,  No=2>>Next item | **Value of consumption in Riels**  **Write ‘0’ if nothing** | | |
| --- | --- | --- | --- | --- | --- |
|  |
|  |
|  | Purchased in cash  (Riel) | Owned product,  (Imputed value)  (Riel) | Gifts, Free collections, (Imputed value)  (Riel) |
|  |
|  |
|  | **E1.01** | **E1.02** | **E1.03** | **E1.04** | **E1.05** |
| **Cereals, Grains and Cereal Products** |  |  |  |  |  |
| Rice | 01 |  |  |  |  |
| Bread | 02 |  |  |  |  |
| Corn | 03 |  |  |  |  |
| Wheat flour | 04 |  |  |  |  |
| Noodles | 05 |  |  |  |  |
| Other (specify) | 06 |  |  |  |  |
| **Roots, Tubers** |  |  |  |  |  |
| Cassava tubers | 10 |  |  |  |  |
| Cassava powder | 11 |  |  |  |  |
| Sweet potato | 12 |  |  |  |  |
| Irish potato | 13 |  |  |  |  |
| Other (specify) | 14 |  |  |  |  |
| **Nuts and Pulses** |  |  |  |  |  |
| Green gram | 21 |  |  |  |  |
| Dhall | 22 |  |  |  |  |
| Cowpea | 23 |  |  |  |  |
| Coconut | 24 |  |  |  |  |
| Other (specify) | 25 |  |  |  |  |
| **Fresh and prepared Vegetables** |  |  |  |  |  |
| Egg plant | 31 |  |  |  |  |
| Onion | 32 |  |  |  |  |
| *Shallot* | 33 |  |  |  |  |
| *Cabbage* | 34 |  |  |  |  |
| Spinach | 35 |  |  |  |  |
| Carrots | 36 |  |  |  |  |
| Beans | 37 |  |  |  |  |
| Tomato | 38 |  |  |  |  |
| Cucumber | 39 |  |  |  |  |
| Pumpkin | 40 |  |  |  |  |
| Chilli | 41 |  |  |  |  |
| Other vegetable | 42 |  |  |  |  |
| Other prepared vegetables  (specify: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) | 43 |  |  |  |  |
| Meat & poultry, Eggs, and Fish |  |  |  |  |  |
| Beef | 51 |  |  |  |  |
| Buffalo | 52 |  |  |  |  |
| Mutton | 53 |  |  |  |  |
| Lamb | 54 |  |  |  |  |
| Pork | 55 |  |  |  |  |
| Poultry (Chicken or Duck) | 56 |  |  |  |  |
| Eggs | 57 |  |  |  |  |
| Fish | 58 |  |  |  |  |
| Shrimp | 59 |  |  |  |  |
| Prawn | 60 |  |  |  |  |
| Crab | 61 |  |  |  |  |
| OTHER SPECIFY) | 62 |  |  |  |  |
| **Fruits** |  |  |  |  |  |
| Banana | 71 |  |  |  |  |
| Mango | 72 |  |  |  |  |
| Pineapple | 73 |  |  |  |  |
| Papaya | 74 |  |  |  |  |
| Durian and Jack fruit | 75 |  |  |  |  |
| Water melon | 76 |  |  |  |  |
| Other (Specify) | 77 |  |  |  |  |
| **Dairy Products** |  |  |  |  |  |
| Milk | 111 |  |  |  |  |
| Ice Cream | 112 |  |  |  |  |
| Other (specify) | 113 |  |  |  |  |
| **Sugar, Salt, oil and Spices** |  |  |  |  |  |
| Sugar | 126 |  |  |  |  |
| Cooking oil | 127 |  |  |  |  |
| Salt | 128 |  |  |  |  |
| Spice of all kinds | 129 |  |  |  |  |
| Other (specify) | 130 |  |  |  |  |
| **Beverages** |  |  |  |  |  |
| Tea | 136 |  |  |  |  |
| Coffee | 137 |  |  |  |  |
| Fruit juice | 138 |  |  |  |  |
| Soft drinks | 139 |  |  |  |  |
| Bottled / canned beer | 140 |  |  |  |  |
| Other alcohol (Wine, whiskey | 141 |  |  |  |  |
| **Foods taken away from home/Purchased from vendors** |  |  |  |  |  |
| Meals eaten outside home | 171 |  |  |  |  |
| Meals at school | 172 |  |  |  |  |
| Snacks | 173 |  |  |  |  |

#### MODULE E2. NON-FOOD EXPENDITURES OVER PAST 7 DAYS

|  |  |  |  |
| --- | --- | --- | --- |
|  | Item code | Over the past one week (7 days), did your household use or buy any [...]?  Yes=1  No=2>>Next Item | How much did you pay (how much did they cost) in total? (0000 Riels) |
| **ONE WEEK RECALL** | **E2.01** | **E2.02** | **E2.03** |
|  |
| Charcoal |  |  |  |
| Paraffin or kerosene |  |  |  |
| Cigarettes or other tobacco |  |  |  |
| Candles |  |  |  |
| Matches |  |  |  |
| Public transport - Bicycle Taxi (include any used for school), Bus, Minibus |  |  |  |
| Others (gas…………….) | 197 |  |  |

#### MODULE E3. NON-FOOD EXPENDITURES OVER PAST ONE MONTH

| **ONE MONTH RECALL** | Item code | Did you purchase [….] over the past one month?  Yes=1  No=2>>Next Item | How much did you pay (how much did they cost) in total? (0000 Riels) |
| --- | --- | --- | --- |
|  | **E3.01** | **E3.02** | **E3.03** |
| Over the past one month, did your household use or buy any [...]? |  |  |  |
| Milling fees for grains (not including cost of grain itself), grain |  |  |  |
| Bar soap (body soap or clothes soap) |  |  |  |
| Clothes soap (powder, paste) |  |  |  |
| Toothpaste, toothbrush |  |  |  |
| Personal products (shampoo, razor blades, cosmetics, hair products, etc.) |  |  |  |
| Light bulbs |  |  |  |
| Phone charges, postage stamps or other postal fees |  |  |  |
| Donation - to church, charity, beggar, etc. |  |  |  |
| Petrol or diesel ( exclude used in business and farming) |  |  |  |
| Bicycle service, repair, or parts |  |  |  |
| Repairs to household and personal items (radios, watches, etc., excluding battery purchases) |  |  |  |
| HEALTH EXPENDITURES (Include Estimated Value of any In-Kind Payments, or borrowed amounts) |  |  |  |
| Anything related to illnesses and injuries, including for medicine, tests, consultation, & in-patient fees, |  |  |  |
| Medical care not related to an illness - preventative health care, pre-natal visits, check-ups, etc. |  |  |  |
| Others… |  |  |  |

#### MODULE E4. NON - FOOD EXPENDITURES OVER PAST THREE MONTHS

| **THREE MONTH RECALL** | Item code | Over the past three months, did your household use or buy any [...]?  Yes=1  No=2>>Next Item | How much did you pay (how much did they cost) in total?  (0000 Riels) |
| --- | --- | --- | --- |
| **Over the past three months, did your household use or buy any [...]?** | **E4.01** | **E4.02** | **E4.03** |
| Infant clothing |  |  |  |
| Boy's clothing including shoes (exclude school uniform) |  |  |  |
| Men's clothing including shoes (exclude school uniform) |  |  |  |
| Girl's clothing and shoes (exclude school uniform) |  |  |  |
| Lady's clothing and shoes (exclude school uniform) |  |  |  |
| Cloth, thread, other sewing material |  |  |  |
| Bowls, glassware, plates, silverware, etc. |  |  |  |
| Cooking utensils (cook-pots, stirring spoons and whisks, etc.) |  |  |  |
| Cleaning utensils (brooms, brushes, etc.) |  |  |  |
| Torch / flashlight |  |  |  |
| Umbrella |  |  |  |
| Other (Specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |

#### MODULE E5. NON-FOOD EXPENDITURES OVER PAST 12 MONTHS

| **ONE YEAR (12 MONTH) RECALL** | Item code  291-306 | Over the past one year (twelve months), did your household use or buy any [...]?  Yes=1  No=2>>Next Item | How much did you pay (how much did they cost) in total? (0000 Riels) |
| --- | --- | --- | --- |
| Over the past one year (twelve months), did your household use or buy any [...]? | **E5.01** | **E5.02** | **E5.03** |
| Mattress, rugs, drapes, curtains |  |  |  |
| Linen - towels, sheets, blankets |  |  |  |
| Mat - sleeping or for drying maize flour |  |  |  |
| Mosquito net |  |  |  |
| Cement, brick, and construction timber |  |  |  |
| Marriage ceremony costs |  |  |  |
| Funeral costs, household members |  |  |  |
| Funeral costs, non-household members (relatives, neighbors/friends) |  |  |  |
| **HEALTH EXPENDITURES (Include Estimated Value of any In-Kind Payments, or borrowed amounts)over last 12 months** |  |  |  |
| Hospitalizations or overnight stay in any hospital – total cost for treatment |  |  |  |
| **EDUCATION EXPENDITURES (Include Estimated Value of any In-Kind Payments, or borrowed amounts) over last 12 months** |  |  |  |
| Tuition, including extra tuition fees |  |  |  |
| Expenditures on after school programs and tutoring |  |  |  |
| School books and stationary |  |  |  |
| School uniform |  |  |  |
| Boarding fees |  |  |  |
| Transport to and from school |  |  |  |
| Other (Specify) |  |  |  |

#### MODULE E6. HOUSING EXPENDITURES

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Do you own or are purchasing this house, is it provided to you by an employer, do you use it for free, or do you rent this house? | If you sold this dwelling today, how much would you receive for it?  (no land) **‘0000 riel** | How many years ago was this house built?  **(Years)**  **(Write '0' if less than 1 year)** | If you rented this dwelling today, how much rent would you receive? (**‘0000 riel)** | | How much do you pay to rent this dwelling? **‘0000 riel** | |
| **E6.01** | **E6.02** | **E6.03** | **E6.04a** | **E6.04b**  **Unit** | **E6.05a** | **E6.05b**  **Unit** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 9999=Total |  |  |  |  |  |  |
| **E6.01** | **E6.02/03** | | **E6.04b/05b** | | | |
| OWN. . …………………............……1**>>E6.02**  BEINGPURCHASED …….……2 **>>E6.02**  EMPLOYER PROVIDES. . ……..3**>>E6.04**  FREE, AUTHORIZED . … …….4**>>E6.04**  FREE, NOT AUTHORIZED. ……….5**>>E6.04**  RENTED. . . ……..6**>>E6.05**  Don’t know/non-response/NA…..…98. | Don’t know/non-response/NA…..…98. | | DAY………………………………………....1  WEEK……………………………………....2  MONTH……………………………………..3  YEAR………………………………………..4  Don’t know/non-response/NA…………….98 | | | |

#### MODULE E7.DURABLE GOODS EXPENDITURES

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| How many of the following items does your household own?  **(Write '0' if none and =>> Next item)** | | | | | | | | | | | | | | | | | | | | | What was the purchase value (or the imputed value) of all these. [ITEM]s?  **DK= 9888** | | | | | | | | | | | According to current prices, what do you think you could get if you sold [ITEM]s? | | | | | | | | | | | |
| **ITEM** | | | | | | | | | | | | | | | **PRO-DUCT CODE** | | | **TOTAL NUMBER** | | |
| **‘0000 RIELS** | | | | | | | | | | | **‘0000 RIELS** | | | | | | | | | | | |
| **E7.01** | | | | | | | | | | | | | | | **E7.02** | | | **E7.03** | | | **E7.04** | | | | | | | | | | | **E7.05** | | | | | | | | | | | |
| **Home Electronics** | | | | | | | | | |  |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Radio | | | | | |  | |  | |  |  |  |  |  | **01** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Television | | | | | | | |  | |  |  |  |  |  | **02** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Telephone | | | | | | | |  | |  |  |  |  |  | **03** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Cell phone | | | | | | | |  | |  |  |  |  |  | **04** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Video/VCD/DVD player/recorder | | | | | | | | | | | | | |  | **05** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Stereo | | | | | |  | |  | |  |  |  |  |  | **06** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Camera (picture/video) | | | | | | | | | | | |  |  |  | **07** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Satellite dish | | | | | | | | | |  |  |  |  |  | **08** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Personal transport** | | | | | | | | | |  |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Bicycle | | | | | | | |  | |  |  |  |  |  | **09** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Motorcycle | | | | | | | |  | |  |  |  |  |  | **10** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Household equipment** | | | | | | | | | | |  |  |  |  |  | |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Sewing machine | | | | | | | | | | |  |  |  |  | **11** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Electric Kitchen/Gas Stove | | | | | | | | | | | | |  |  | **12** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Electric iron | | | | | | | | | |  |  |  |  |  | **13** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Electric fan | | | | | | | |  | |  |  |  |  |  | **14** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Suitcases/box for store/ travelling | | | | | | | | | | | | | | | **15** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Batteries | |  |  |  |  | |  | |  | | | | | | **16** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Furniture** | | | | | | |  | |  | | | | | |  |  | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |
| Sofa set | |  |  |  |  | |  | |  | | | | | | **17** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Dining set (dining table + chairs) | | | | | | | | |  | | | | | | **18** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Bed sets (Bed, Mattress…) | | | | | | |  | |  | | | | | | **19** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Wardrobe, cabinets | | | |  |  | |  | |  | | | | | | **20** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Water transport** | | | | | | | | |  | | | | | |  |  | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |
| Rowing boat | | |  |  |  | |  | |  | | | | | | **21** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Motor Boat | |  |  |  |  | |  | |  | | | | | | **22** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Agriculture and other production** | | | | | | | | |  | | | | | |  |  | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |
| Cart (pulled by animal) | | | | |  | |  | |  | | | | | | **23** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Tractor | |  |  |  |  | |  | |  | | | | | | **24** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Plough |  |  |  |  |  | |  | |  | | | | | | **25** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Threshing machine | | | |  |  | |  | |  | | | | | | **26** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Rice mill | |  |  |  |  | |  | |  | | | | | | **27** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Water pump | | | | |  | |  | |  | | | | | | **28** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Other items** | | | |  |  | |  | |  | | | | | |  |  | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |
| Other (specify) | | |  |  |  | |  | |  | | | | | | **29** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Total | | |  |  |  | |  | |  | | | | | | **9999** | | |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |

#### MODULE E8. SOURCES OF INCOME

**Enumerator:** *Ask these questions about all household members. Ask the person who is most knowledgeable about household income and the activities household members engage in.* Only count members who receive cash or in kind-income from the income source. Do not count household members who worked without remuneration (i.e. unpaid labor).

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | Did anyone in the household receive cash or in-kind income from any of the following sources in the last 12 months?  Yes=1  2=No (Skip to next Source) | If yes, how many household members received income from sources? | What is the estimated total income from the past 12 months? ('0000 Riel) |
| Sources | E801 | E802 | E803 | E804 |
| Rice Farming | 1 |  |  |  |
| Vegetable Farming | 2 |  |  |  |
| Other Crops | 3 |  |  |  |
| Fishing | 4 |  |  |  |
| Daily or occasional wage | 5 |  |  |  |
| Monthly wage/ salary work | 6 |  |  |  |
| Self-employment/own (Net profit) business | 7 |  |  |  |
| Sale of land / other assets | 8 |  |  |  |
| Remittances | 9 |  |  |  |
| Gifts /inheritance | 10 |  |  |  |
| Sale of Livestock (all kinds) and sub-products (all kinds) | 11 |  |  |  |
| Non timbers forest products | 12 |  |  |  |
| Pensions | 13 |  |  |  |
| Other (specify) | 14 |  |  |  |
| Total | 9999 |  |  |  |

#### MODULE F. HOUSEHOLD HUNGER SCALE

Enumerator: Ask of the person responsible for Household Food Preparation.

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Question** | **Response code** | **Response** |
| **F01** | In the past [4 weeks/30 days] was there ever no food to eat of any kind in your house because of lack of resources to get food? | 1= Yes  2 = No >>F03 |  |
| **F02** | How often did this happen in the past [4 weeks/30 days]? | 1 = Rarely (1-2 times)  2 = Sometimes (3-10 times)  3 =Often (more than 10 times |  |
| **F03** | In the past [4 weeks/30 days] did you or any household member go to sleep at night hungry because there was not enough food? | 1= Yes  2 = No>>F05 |  |
| **F04** | How often did this happen in the past [4 weeks/30 days]? | 1 = Rarely (1-2 times)  2 = Sometimes (3-10 times)  3 = Often (more than10 times |  |
| **F05** | In the past [4 weeks/30 days] did you or any household member go a whole day and night without eating anything at all because there was not enough food? | 1= Yes  2 = No >>end of module |  |
| **F06** | How often did this happen in the past [4 weeks/30 days]? | 1 = Rarely (1-2 times)  2 = Sometimes (3-10 times)  3 = Often (more than 10 times) |  |

## MODULE G. WOMEN’S EMPOWERMENT IN AGRICULTURE INDEX

Type of household need to response in **Module G** is 1= Male and female adult 2= Female adult only

|  |
| --- |
| **NOTE: The information in Module G can be captured in different ways, however there must be a way to (a) identify the proper individual within the household to be asked the survey, (b) link this individual from the module to the household roster, (c) code the outcome of the interview, especially in the case the individual is not available to distinguish this from missing data, and (d) record who else in the household was present during the interview.**  ***Enumerator:This questionnaire should be administered separately to individuals identified in the household roster (Section C) of the household level questionnaire as the primary and secondary respondents. You should complete this coversheet for each individual identified in the “selection section” even if the individual is not available to be interviewed for reporting purposes.***  ***Please double check to ensure:***   * ***You have completed the roster section of the household questionnaire to identify the correct primary and/or secondary respondent(s);*** * ***You have noted the household ID and individual ID correctly for the person you are about to interview;*** * ***You have gained informed consent for the individual in the household questionnaire;*** * ***You have sought to interview the individual in private or where other members of the household cannot overhear or contribute answers.*** * ***Do not attempt to make responses between the primary and secondary respondent the same—it is ok for them to be different.*** |

Type of household =1 (Male and female adult) 2 people need to response

* Husband or wife
* Male or female adult ≥ 18 years old

Type of household =2 (Female adult only) 1 person ≥ 18 years old need to response

MODULE G1.1 INDIVIDUAL IDENTIFICATION

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Code** |  |  | | **Code** |
|  |  | **G1.1.05.**Outcome of interview | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  | |
| **G1.1.02.** Name of respondent currently being interviewed (code from roster in Section C Household Roster):  **Surname, First name:** | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  | | **G1.1.06.**Ability to be interviewed alone: | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  | |
| **G1.1.03.**Sex of respondent**:**  Male 1  Female 2 | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  | | **G1.1.05**  Completed 1  Incomplete 2  Absent 3  Refused 4  Could not locate 5 | **G1.1.06**  Alone …1  With adult females present …2  With adult males present …3  With adults mixed sex present…… …4  With children present …5  With adults mixed sex and children present.....6 | |
| **G1.1.04.**Type of household Male and female adult ……...1  Female adult only……………2 | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  | |

**MODULE G1.2: ROLE IN HOUSEHOLD DECISION-MAKING AROUND PRODUCTION AND INCOME GENERATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Activity | | Did you (singular) participate in [ACTIVITY] in the past 12 months (that is during the last [one/two] cropping seasons)?  Yes 1  No 2 >> next activity | How much input did you have in making decisions about [ACTIVITY]?  (Enter code below) | How much input did you have in decisions on the use of income generated from [ACTIVITY]  (Enter code below) |
| Activity Code | Activity Description **G1.2.01** | **G1.2.02** | **G1.2.03** | **G1.2.04** |
| **1** | Food crop farming: crops that are grown primarily for household food consumption |  |  |  |
| **2** | Cash crop farming: crops that are grown primary for sale in the market |  |  |  |
| **3** | Livestock raising |  |  |  |
| **4** | Non-farm economic activities: Small business, self-employment, buy-and-sell |  |  |  |
| **5** | Wage and salary employment: in-kind or monetary work both agriculture and other wage work |  |  |  |
| **6** | Fishing or fishpond culture |  |  |  |
|  | | | **G1.2.03/G1.2.04: Input into decision making**  No input 1  Input into very few decisions 2  Input into some decisions 3  Input into most decisions 4  Input into all decisions 5  Not Applicable 6 | |

**MODULE G1.3.A: ACCESS TO PRODUCTIVE CAPITAL**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Productive Capital | | Does anyone in your household currently have any [ITEM]?  Yes 1  No 2 >> next item | How many of [ITEM] does your household currently have? | Who would you say owns most of the [ITEM]? | Who would you say can decide whether to sell [ITEM] most of the time? | | Who would you say can decide whether to give away [ITEM] most of the time? | Who would you say can decide to mortgage or share or rent out [ITEM] most of the time? | | Who contributes most to decisions regarding a new purchase of [ITEM]? |
| Productive Capital **G1.3.A.00** | | **G1.3.A.01a** | **G1.3.A.01b** | **G1.3.A.02** | **G1.3.A.03** | | **G1.3.A.04** | **G1.3.A.05** | | **G1.3.A.06** |
| **1** | Agricultural land (pieces/plots) |  |  |  |  | |  |  | |  |
| **2** | Large livestock (oxen, cattle) |  |  |  |  | |  |  | |  |
| **3** | Small livestock (goats, pigs, sheep) |  |  |  |  | |  |  | |  |
| **4** | Chickens, Ducks, Turkeys, Pigeons |  |  |  |  | |  |  | |  |
| **5** | Fish pond or fishing equipment |  |  |  |  | |  |  | |  |
| **6** | Farm equipment (non-mechanized) |  |  |  |  | |  |  | |  |
| **7** | Farm equipment (mechanized) |  |  |  |  | |  |  | |  |
| **8** | Nonfarm business equipment |  |  |  |  | |  |  | |  |
| **9** | House (and other structures) |  |  |  |  | |  |  | |  |
| **10** | Large consumer durables (fridge, TV, sofa) |  |  |  |  | |  |  | |  |
| **11** | Small consumer durables (radio, cookware) |  |  |  |  | |  |  | |  |
| **12** | Cell phone |  |  |  |  | |  |  | |  |
| **13** | Other land not used for agricultural purposes (pieces, residential or commercial land) |  |  |  |  | |  |  | |  |
| **14** | Means of transportation (bicycle, motorcycle, car) |  |  |  |  | |  |  | |  |
|  | | | | **G1.3.A.02-G1.3.A.06: Decision-making and control over productive capital** | | | | | | |
| Self 1  Partner/Spouse 2  Self and partner/spouse jointly 3  Other household member ……………..4 | | Partner/Spouse and other household member(s)….6  Someone (or group of people) outside the household..7  Self and other outside people………………...8  Partner/Spouse and other outside people…..9 | | | Self, partner/spouse and other outside people.10  Mother…………………………………………..11  Father……………………………………………12  Parents…………………………………………..13 | |

**MODULE G1.3.B: ACCESS TO CREDIT (Last 12 months, from September 2011 until now)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Lending sources | | Has anyone in your household taken any loans or borrowed cash/in-kind from [SOURCE] in the past 12 months?  (Enter code below) | Who made the decision to borrow from [SOURCE]?  (Enter code below) | Who makes the decision about what to do with the money/ item borrow from [SOURCE]?  >> Next source  (Enter code below) |
| Lending source names **G1.3.B.00** | | **G1.3.B.01** | **G1.3.B.02** | **G1.3.B.03** |
| **1** | Non-governmental organization (NGO) |  |  |  |
| **2** | Informal lender |  |  |  |
| **3** | Formal lender (bank/financial institution) |  |  |  |
| **4** | Friends or relatives |  |  |  |
| **5** | Group based micro-finance or lending (e.g. saving group) |  |  |  |
|  | | **G1.3.B.01 Taken loans**  Yes, cash 1  Yes, in-kind 2  Yes, cash and in-kind 3  No……………………………4 >> Next source  Don’t know………………….5 >> Next source | **G1.3.B.02/G1.3.B.03: Decision-making and control over credit**  Self………………………............................................1  Partner/Spouse …….. …………….... ………………..2  Self and partner/spouse jointly………………………..3  Other household member …………….……..4  Self and other household member(……………….….5  Partner/Spouse and other household member(s)……...6  Someone (or group of people) outside the household…7  Self and other outside people...……………….….............8  Partner/Spouse and other outside people……………….9  Self, partner/spouse and other outside people..............10  Mother……………………………………………………. 11  Father………………………………………………………12  Parents……………………………………………………..13 | |

**\**

**Module G4 (A): Individual Leadership and Influence in the community (to be inserted here – three items G4.01; G4.02, and G4.03)**

**Module G4 (A): Individual Leadership and Influence in the community**

**MODULE G1.4: GROUP MEMBERSHIP**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Group membership | | | Is there a [GROUP] in your community?  Yes 1  No 2 >> next group | Are you an active member of this [GROUP]?  Yes 1  No 2 >>**G1.4.04** | How much input do you have in making decisions in this [GROUP]?  (>> next group) | Why are you not a member of this [GROUP]?  (Enter code below) |
|
|  | Group Categories **G1.4.00** | | **G1.4.01** | **G1.4.02** | **G1.4.03** | **G1.4.04** |
| **1** | | Agricultural / livestock/ fisheries producer’s group (including marketing groups) |  |  |  |  |
| **2** | | Water users’ group |  |  |  |  |
| **3** | | Forest users’ group |  |  |  |  |
| **4** | | Credit or microfinance group (e.g. saving group) |  |  |  |  |
| **5** | | Mutual help or insurance group (including burial societies) |  |  |  |  |
| **6** | | Trade and business association |  |  |  |  |
| **7** | | Civic groups (improving community) or charitable group (helping others) |  |  |  |  |
| **8** | | Local government (example, commune council, any committee under the commune council, etc) |  |  |  |  |
| **9** | | Religious group (example, pagoda group) |  |  |  |  |
| **10** | | Other women’s group (only if it does not fit into one of the other categories) |  |  |  |  |
| **11** | | Other (specify) …………………………………. |  |  |  |  |
|  | | | | | **G1.4.03: Input into decisions**  No input 1  Input into very few decisions 2  Input into some decisions 3  Input into most decisions 4  Input into all decisions……………….…5 | **G1.4.04: Why not member of group**  Not interested……………………………..1  No time …2  Unable to raise entrance fees …3  Unable to raise reoccurring fees …4  Group meeting location not convenient.. 5  Family dispute/unable to join …6  Not allowed because of sex …7  Not allowed because of other reason …8  Other, specify……………………………..9 |

**MODULE G1.5: DECISION MAKING**

|  |  |  |  |
| --- | --- | --- | --- |
| *ENUMERATOR: Ask G1.5.01 for all categories of activities before asking G1.5.02. Do not ask G1.5.02 if G5.01 response is 1 and respondent is male OR G1.5.01 response is 2 and respondent is female.*  *If household does not engage in that particular activity, enter 98 and proceed to next activity.* | | When decisions are made regarding the following aspects of household life, who is it that normally takes the decision? | To what extent do you feel you can make your own personal decisions regarding these aspects of household life if you want(ed) to?  Ask only if G1.5.01 is 1 and respondent is female, G1.5.01 is 2 and respondent is male, or G1.5.01 is 3-10. |
|  | **G1.5.00** | **G1.5.01** | **G1.5.02** |
| **1** | Getting inputs for agricultural production |  |  |
| **2** | The types of crops to grow for agricultural production |  |  |
| **3** | Taking crops to the market (or not) |  |  |
| **4** | Livestock raising |  |  |
| **5** | Fishing or fishpond culture |  |  |
| **6** | Your own (singular) wage or salary employment |  |  |
| **7** | Major household expenditures (such as a large appliance for the house like refrigerator) |  |  |
| **8** | Minor household expenditures (such as food for daily consumption or other household needs) |  |  |
|  | | **G1.5.01: Who makes decision**  Main male or husband……………………1  Main female or wife……………………....2  Husband and wife jointly…………………3  Someone else in the household………….4  Jointly with someone else inside the household …….…5  Jointly with someone else outside the household………6  Someone outside the household/other………………..…7  Mother……………………………..………………………...8  Father……………………………………..…………………9  Parents………………………………………………...…..10  Household does not engage in activity/Decision not made……….98 | **G1.5.02: Extent of participation in decision making**  Not at all …………………………1  Small extent………….…………..2  Medium extent………….………..3  To a high extent…….……………4 |

**MODULE G1.5 continued: MOTIVATION FOR DECISION MAKING**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***ENUMERATOR:***This set of questions is very important. I am going to give you some reasons why you act as you do in the aspects of household life I just mentioned. You might have several reasons for doing what you do and there is no right or wrong answer. Please tell me how true it would be to say:  *[If household does not engage in that particular activity, enter 98 and proceed to next activity.]* | | My actions in [ASPECT] are partly because I will get in trouble with someone if I act differently.  [READ OPTIONS BELOW] | Regarding [ASPECT] I do what I do so others don’t think poorly of me.  [READ OPTIONS BELOW] | Regarding [ASPECT] I do what I do because I personally think it is the right thing to do.  .  [READ OPTIONS BELOW] |
|  | **G1.5.03** | **G1.5.04** | **G1.5.05** | **G1.5.06** |
| **1** | Getting inputs for agricultural production |  |  |  |
| **2** | The types of crops to grow for agricultural production |  |  |  |
| **3** | Taking crops to the market (or not) |  |  |  |
| **4** | Livestock raising |  |  |  |
| **5** | Fishing or fishpond culture |  |  |  |
|  | | **G1.5.04/G1.5.05/G1.5.06: Motivation for activity**  Never true …………………………………..1  Not very true …………………………………..2  Somewhat true …………………………………..3  Always true …………………………………..4  Household does not engage in activity/Decision not made……………98 | | |

**MODULE G1.6: TIME ALLOCATION**

*Enumerator:* ***G1.6.01:*** *Please record a log of the activities for the individual in the last complete 24 hours (starting yesterday morning at 4 am, finishing 4 am of the current day). The time intervals are marked in 30 min intervals and one to two activities can be marked for each time period by drawing a line through that activity. If two activities are marked, they should be distinguished with a P for the primary activity and S for the secondary activity written next to the lines. Please administer using the protocol in the enumeration manual.*

****

**MODULE G1.6 continued: TIME ALLOCATION**

****

**MODULE G1.6 continued: SATISFACTION WITH TIME ALLOCATION**

| **QNo.** | **Question** | **Response** | **Response options/Instructions** |
| --- | --- | --- | --- |
| **G1.6.02** | How satisfied are you with your available time for leisure activities like visiting neighbors, watching TV, listening to the radio, seeing movies or doing sports? |  | READ: Please give your opinion on a scale of 1 to 10.  1 means you are not satisfied and 10 means you are very satisfied. If you are neither satisfied or dissatisfied this would be in the middle or 5 on the scale. |

MODULEG2.1. INDIVIDUAL IDENTIFICATION

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Code** |  |  | | **Code** |
|  |  | **G2.1.05.**Outcome of interview | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  | |
| **G2.1.02.** Name of respondent currently being interviewed (code from roster in Section C Household Roster):  **Surname, First name:** | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  | | **G2.1.06.**Ability to be interviewed alone: | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  | |
| **G2.1.03.**Sex of respondent**:**  Male 1  Female 2 | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  | | **G2.1.05**  Completed 1  Incomplete 2  Absent 3  Refused 4  Could not locate 5 | **G2.1.06**  Alone …1  With adult females present …2  With adult males present …3  With adults mixed sex present…… …4  With children present …5  With adults mixed sex and children present......6 | |
| **G2.1.04.**Type of household Male and female adult………….…...1  Female adult only……………………2 | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  | |

**MODULE G2.2: ROLE IN HOUSEHOLD DECISION-MAKING AROUND PRODUCTION AND INCOME GENERATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Activity | | Did you (singular) participate in [ACTIVITY] in the past 12 months (that is during the last [one/two] cropping seasons)?  Yes 1  No 2 >> next activity | How much input did you have in making decisions about [ACTIVITY]?  (Enter code below) | How much input did you have in decisions on the use of income generated from [ACTIVITY]  (Enter code below) |
| Activity Code | Activity Description **G2.2.01** | **G2.2.02** | **G2.2.03** | **G2.2.04** |
| **1** | Food crop farming: crops that are grown primarily for household food consumption |  |  |  |
| **2** | Cash crop farming: crops that are grown primary for sale in the market |  |  |  |
| **3** | Livestock raising |  |  |  |
| **4** | Non-farm economic activities: Small business, self-employment, buy-and-sell |  |  |  |
| **5** | Wage and salary employment: in-kind or monetary work both agriculture and other wage work |  |  |  |
| **6** | Fishing or fishpond culture |  |  |  |
|  | | | **G2.2.03/G2.2.04: Input into decision making**  No input 1  Input into very few decisions 2  Input into some decisions 3  Input into most decisions 4  Input into all decisions 5  Not Applicable 6 | |

**MODULE G2.3.A: ACCESS TO PRODUCTIVE CAPITAL**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Productive Capital | | Does anyone in your household currently have any [ITEM]?  Yes 1  No 2 >> next item | How many of [ITEM] does your household currently have? | Who would you say owns most of the [ITEM]? | Who would you say can decide whether to sell [ITEM] most of the time? | | Who would you say can decide whether to give away [ITEM] most of the time? | Who would you say can decide to mortgage or share or rent out [ITEM] most of the time? | | Who contributes most to decisions regarding a new purchase of [ITEM]? |
| Productive Capital **G2.3.A.00** | | **G2.3.A.01a** | **G2.3.A.01b** | **G2.3.A.02** | **G2.3.A.03** | | **G2.3.A.04** | **G2.3.A.05** | | **G2.3.A.06** |
| **1** | Agricultural land (pieces/plots) |  |  |  |  | |  |  | |  |
| **2** | Large livestock (oxen, cattle) |  |  |  |  | |  |  | |  |
| **3** | Small livestock (goats, pigs, sheep) |  |  |  |  | |  |  | |  |
| **4** | Chickens, Ducks, Turkeys, Pigeons |  |  |  |  | |  |  | |  |
| **5** | Fish pond or fishing equipment |  |  |  |  | |  |  | |  |
| **6** | Farm equipment (non-mechanized) |  |  |  |  | |  |  | |  |
| **7** | Farm equipment (mechanized) |  |  |  |  | |  |  | |  |
| **8** | Nonfarm business equipment |  |  |  |  | |  |  | |  |
| **9** | House (and other structures) |  |  |  |  | |  |  | |  |
| **10** | Large consumer durables (fridge, TV, sofa) |  |  |  |  | |  |  | |  |
| **11** | Small consumer durables (radio, cookware) |  |  |  |  | |  |  | |  |
| **12** | Cell phone |  |  |  |  | |  |  | |  |
| **13** | Other land not used for agricultural purposes (pieces, residential or commercial land) |  |  |  |  | |  |  | |  |
| **14** | Means of transportation (bicycle, motorcycle, car) |  |  |  |  | |  |  | |  |
|  | | | | **G2.3.A.02-G2.3.A.06: Decision-making and control over productive capital** | | | | | | |
| Self 1  Partner/Spouse 2  Self and partner/spouse jointly 3  Other household member ……………..4 | | Partner/Spouse and other householdmember(s)…………………………..6  Someone (or group of people) outside the household………………………………………..7 | | | Self and other outside people………………...8  Partner/Spouse and other outside people…..9  Self, partner/spouse and other outside people............................................................10  Mother…………………………………………..11  Father……………………………………………12  Parents…………………………………………..13 | |

**MODULE G2.3.B: ACCESS TO CREDIT (Last 12 months, from September 2011 until now)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Lending sources | | Has anyone in your household taken any loans or borrowed cash/in-kind from [SOURCE] in the past 12 months?  (Enter code below) | Who made the decision to borrow from [SOURCE]?  (Enter code below) | Who makes the decision about what to do with the money/ item borrow from [SOURCE]?  >> Next source  (Enter code below) |
| Lending source names **G2.3.B.00** | | **G2.3.B.01** | **G2.3.B.02** | **G2.3.B.03** |
| **1** | Non-governmental organization (NGO) |  |  |  |
| **2** | Informal lender |  |  |  |
| **3** | Formal lender (bank/financial institution) |  |  |  |
| **4** | Friends or relatives |  |  |  |
| **5** | Group based micro-finance or lending (e.g. saving group) |  |  |  |
|  | | **G2.3.B.01 Taken loans**  Yes, cash 1  Yes, in-kind 2  Yes, cash and in-kind 3  No 4 >> Next source  Don’t know………………….5 >> Next source | **G2.3.B.02/G2.3.B.03: Decision-making and control over credit**  Self………………………............................................1  Partner/Spouse ………….………….. ………………..2  Self and partner/spouse jointly………………………..3  Other household member ……….…………..………..4  Self and other household member(…………….….….5  Partner/Spouse and other household member(s)……….6  Someone (or group of people) outside the household….7  Self and other outside people...……………….…............8  Partner/Spouse and other outside people……………….9  Self, partner/spouse and other outside people..............10  Mother……………………………………………………. 11  Father………………………………………………………12  Parents……………………………………………………..13 | |

**\**

**MODULE G2.4: GROUP MEMBERSHIP AND INFLUENCE IN THE GROUP**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Group membership | | | Is there a [GROUP] in your community?  Yes 1  No 2 >> next group | Are you an active member of this [GROUP]?  Yes 1  No 2 >>**G2.4.04** | How much input do you have in making decisions in this [GROUP]?  (>> next group) | Why are you not a member of this [GROUP]?  (Enter code below) |
|
|  | Group Categories **G2.4.00** | | **G2.4.01** | **G2.4.02** | **G2.4.03** | **G2.4.04** |
| **1** | | Agricultural / livestock/ fisheries producer’s group (including marketing groups) |  |  |  |  |
| **2** | | Water users’ group |  |  |  |  |
| **3** | | Forest users’ group |  |  |  |  |
| **4** | | Credit or microfinance group (e.g. saving group) |  |  |  |  |
| **5** | | Mutual help or insurance group (including burial societies) |  |  |  |  |
| **6** | | Trade and business association |  |  |  |  |
| **7** | | Civic groups (improving community) or charitable group (helping others) |  |  |  |  |
| **8** | | Local government (example, commune council, any committee under the commune council, etc) |  |  |  |  |
| **9** | | Religious group (example, pagoda group) |  |  |  |  |
| **10** | | Other women’s group (only if it does not fit into one of the other categories) |  |  |  |  |
| **11** | | Other (specify) …………………………………. |  |  |  |  |
|  | | | | | **G2.4.03: Input into decisions**  No input 1  Input into very few decisions 2  Input into some decisions 3  Input into most decisions 4  Input into all decisions…………………5 | **G2.4.04: Why not member of group**  Not interested……………………………..1  No time …2  Unable to raise entrance fees …3  Unable to raise reoccurring fees …4  Group meeting location not convenient.. 5  Family dispute/unable to join …6  Not allowed because of sex …7  Not allowed because of other reason …8  Other, specify……………………………..9 |

**MODULE G2.5: DECISION MAKING**

|  |  |  |  |
| --- | --- | --- | --- |
| *ENUMERATOR: Ask G2.5.01 for all categories of activities before asking G2.5.02. Do not ask G2.5.02 if G2.5.01 response is 1 and respondent is male OR G2.5.01 response is 2 and respondent is female.*  *If household does not engage in that particular activity, enter 98 and proceed to next activity.* | | When decisions are made regarding the following aspects of household life, who is it that normally takes the decision? | To what extent do you feel you can make your own personal decisions regarding these aspects of household life if you want(ed) to?  Ask only if G2.5.01 is 1 and respondent is female, G2.5.01 is 2 and respondent is male, or G2.5.01 is 3-10. |
|  | **G2.5.00** | **G2.5.01** | **G2.5.02** |
| **1** | Getting inputs for agricultural production |  |  |
| **2** | The types of crops to grow for agricultural production |  |  |
| **3** | Taking crops to the market (or not) |  |  |
| **4** | Livestock raising |  |  |
| **5** | Fishing or fishpond culture |  |  |
| **6** | Your own (singular) wage or salary employment |  |  |
| **7** | Major household expenditures (such as a large appliance for the house like refrigerator) |  |  |
| **8** | Minor household expenditures (such as food for daily consumption or other household needs) |  |  |
|  | | **G2.5.01: Who makes decision**  Main male or husband……………………1  Main female or wife……………………....2  Husband and wife jointly…………………3  Someone else in the household………….4  Jointly with someone else inside the household ………5  Jointly with someone else outside the household………6  Someone outside the household/other………………..…7  Mother……………………………………………………...8  Father………………………………………………………9  Parents………………………………………………..…..10  Household does not engage in activity/Decision not made……….98 | **G2.5.02: Extent of participation in decision making**  Not at all …………………………1  Small extent………….…………..2  Medium extent………….………..3  To a high extent…….……………4 |

**MODULE G2.5 continued: MOTIVATION FOR DECISION MAKING**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***ENUMERATOR:***This set of questions is very important. I am going to give you some reasons why you act as you do in the aspects of household life I just mentioned. You might have several reasons for doing what you do and there is no right or wrong answer. Please tell me how true it would be to say:  *[If household does not engage in that particular activity, enter 98 and proceed to next activity.]* | | My actions in [ASPECT] are partly because I will get in trouble with someone if I act differently.  [READ OPTIONS BELOW] | Regarding [ASPECT] I do what I do so others don’t think poorly of me.  [READ OPTIONS BELOW] | Regarding [ASPECT] I do what I do because I personally think it is the right thing to do.  .  [READ OPTIONS BELOW] |
|  | **G2.5.03** | **G2.5.04** | **G2.5.05** | **G2.5.06** |
| **1** | Getting inputs for agricultural production |  |  |  |
| **2** | The types of crops to grow for agricultural production |  |  |  |
| **3** | Taking crops to the market (or not) |  |  |  |
| **4** | Livestock raising |  |  |  |
| **5** | Fishing or fishpond culture |  |  |  |
|  | | **G2.5.04/G2.5.05/G2.5.06: Motivation for activity**  Never true …………………………………..1  Not very true …………………………………..2  Somewhat true …………………………………..3  Always true …………………………………..4  Household does not engage in activity/Decision not made……………98 | | |

**MODULE G2.6: TIME ALLOCATION**

*Enumerator:* ***G2.6.01:*** *Please record a log of the activities for the individual in the last complete 24 hours (starting yesterday morning at 4 am, finishing 4 am of the current day). The time intervals are marked in 30 min intervals and one to two activities can be marked for each time period by drawing a line through that activity. If two activities are marked, they should be distinguished with a P for the primary activity and S for the secondary activity written next to the lines. Please administer using the protocol in the enumeration manual.*

****

**MODULE G2.6 continued: TIME ALLOCATION**

****

**MODULE G2.6 continued: SATISFACTION WITH TIME ALLOCATION**

| **QNo.** | **Question** | **Response** | **Response options/Instructions** |
| --- | --- | --- | --- |
| **G2.6.02** | How satisfied are you with your available time for leisure activities like visiting neighbors, watching TV, listening to the radio, seeing movies or doing sports? |  | READ: Please give your opinion on a scale of 1 to 10.  1 means you are not satisfied and 10 means you are very satisfied. If you are neither satisfied or dissatisfied this would be in the middle or 5 on the scale. |

## MODULE H: WOMEN’S ANTHROPOMETRY AND DIETARY DIVERSITY

*Enumerator Instructions: Ask these questions of each woman of reproductive age* ***(15-49 year)*** *in the household. Check to see if EACH women has given consent to be interviewed in Module B. If a woman has not yet given consent, return to Module B and gain her consent before proceeding. You should carry duplicate copies of this module in case there are more than 5 women of reproductive age in the household.*

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Question** | **Response codes** | | **Woman 1** | | **Woman 2** | | | **Woman 3** | | **Woman 4** | | **Woman 5** |
| **H1** | WOMAN’S ID CODE FROM THE HOUSEHOLD ROSTER (Module C) |  | |  | |  | | |  | |  | |  |
| **H2** | Please tell me how old you are. What was your age at your last birthday?  RECORD AGE IN COMPLETED YEARS | IF RESPONDENT CANNOT REMEMBER HOW OLD SHE IS, ENTER ‘98’ AND ASK QUESTION H6.  IF RESPONDENT KNOWS HER AGE >> H4 | | Years | | Years | | | Years | | Years | | Years |
| **H3** | Is the respondent age between the ages of 15 and 49 years old? | 1 = Yes  2 = No >>End module  98 = Don’t know >> end module | |  | |  | | |  | |  | |  |
| **H4** | CHECK H2, AND H3: IS THE RESPONDENT BETWEEN THE AGES OF 15 AND 49 YEARS? IF THE INFORMATION IN H2 AND H3 CONFLICTS, DETERMINE WHICH IS MOST ACCURATE. | 1 = Yes  2 = No >>End module | |  | |  | | |  | |  | |  |
|  | **WOMEN’S NUTRITIONAL STATUS** | | | | | | | | | | | | |
| **H5** | Are you currently pregnant? | 1=Yes >> go to H8  2=No  98=Don’t know |  | |  | | |  | |  | |  | |
| **H6** | Weight in kilograms:  WEIGH THE WOMAN |  | Kg | | . .  Kg | | | . .  Kg | | . .  Kg | | . .  Kg | |
| **H7** | Height in centimeters:  MEASURE THE WOMAN |  | Cm | | Cm | | | Cm | | .  Cm | | .  Cm | |
|  | **WOMEN’S DIETARY DIVERSITY (Yesterday during the day or night, did you drink/eat any (food group items) list below?** | | | | | | | | | | | | |
| **H8** | Food made from grains, such as bread, rice, noodles, porridge | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H9** | Pumpkin, carrots, squash, or sweet potatoes that are yellow or orange inside | 1 = Yes  2 = No  9 8= Don’t Know |  | |  | |  | | |  | |  | |
| **H10** | White potatoes, white yams, manioc, cassava, or any other foods made from roots | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H11** | Any dark green leafy vegetables | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H12** | Ripe mangoes, ripe papayas | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H13** | Any other fruits or vegetables | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H14** | Liver, kidney, heart, or other organ meats | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H15** | Any meat, such as beef, pork, lamb, goat, chicken, or duck | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H16** | Eggs | 1 = Yes  2 = No  98= Don’t Know |  | |  | |  | | |  | |  | |
| **H17** | Fresh or dried fish, shellfish, or seafood | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H18** | Any foods made from beans, peas, lentils, nuts, or seeds | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H19** | Cheese, yogurt, or other milk products | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H20** | Any oil, fats, or butter, or foods made with any of these | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H21** | Any sugary foods such as chocolates, sweets, candies, pastries, cakes, or biscuits | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H22** | Condiments for flavor, such as chilies, spices, herbs, or fish powder | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H23** | Grubs, snails, or insects | 1 = Yes  2 = No  98= Don’t Know |  | |  | |  | | |  | |  | |
| **H24** | Foods made with red palm oil, red palm nut, or red palm nut pulp sauce | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |

## MODULE H (continued): WOMEN’S ANTHROPOMETRY AND DIETARY DIVERSITY

*Enumerator Instructions:Ask these questions of each woman of reproductive age* ***(15-49 years)****in the household. Check to see if EACH women has given consent to be interviewed in Module B. If a woman has not yet given consent, return to Module B and gain her consent before proceeding. You should carry duplicate copies of this module in case there are more than 5 women of reproductive age in the household.*

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Question** | **Response codes** | | **Woman 6** | | **Woman 7** | | | **Woman 8** | | **Woman 9** | | **Woman 10** |
| **H1** | WOMAN’S ID CODE FROM THE HOUSEHOLD ROSTER (Module C) |  | |  | |  | | |  | |  | |  |
| **H2** | Please tell me how old you are. What was your age at your last birthday?  RECORD AGE IN COMPLETED YEARS | IF RESPONDENT CANNOT REMEMBER HOW OLD SHE IS, ENTER ‘98’ AND ASK QUESTION H6.  IF RESPONDENT KNOWS HER AGE >> H4 | | Years | | Years | | | Years | | Years | | Years |
| **H3** | Is the respondent age between the ages of 15 and 49 years old? | 1 = Yes  2 = No >>End module  98 = Don’t know >> end module | |  | |  | | |  | |  | |  |
| **H4** | CHECK H2, AND H3: IS THE RESPONDENT BETWEEN THE AGES OF 15 AND 49 YEARS? IF THE INFORMATION IN H2 AND H3 CONFLICTS, DETERMINE WHICH IS MOST ACCURATE. | 1 = Yes  2 = No >>End module | |  | |  | | |  | |  | |  |
|  | **WOMEN’S NUTRITIONAL STATUS** | | | | | | | | | | | | |
| **H5** | Are you currently pregnant? | 1=Yes >> go to H8  2=No  98=Don’t know |  | |  | | |  | |  | |  | |
| **H6** | Weight in kilograms:  WEIGH THE WOMAN |  | Kg | | . .  Kg | | | . .  Kg | | . .  Kg | | . .  Kg | |
| **H7** | Height in centimeters:  MEASURE THE WOMAN |  | Cm | | Cm | | | Cm | | .  Cm | | .  Cm | |
|  | **WOMEN’S DIETARY DIVERSITY (Yesterday during the day or night, did you drink/eat any (food group items) list below?** | | | | | | | | | | | | |
| **H8** | Food made from grains, such as bread, rice, noodles, porridge | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H9** | Pumpkin, carrots, squash, or sweet potatoes that are yellow or orange inside | 1 = Yes  2 = No  9 8= Don’t Know |  | |  | |  | | |  | |  | |
| **H10** | White potatoes, white yams, manioc, cassava, or any other foods made from roots | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H11** | Any dark green leafy vegetables | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H12** | Ripe mangoes, ripe papayas | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H13** | Any other fruits or vegetables | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H14** | Liver, kidney, heart, or other organ meats | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H15** | Any meat, such as beef, pork, lamb, goat, chicken, or duck | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H16** | Eggs | 1 = Yes  2 = No  98= Don’t Know |  | |  | |  | | |  | |  | |
| **H17** | Fresh or dried fish, shellfish, or seafood | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H18** | Any foods made from beans, peas, lentils, nuts, or seeds | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H19** | Cheese, yogurt, or other milk products | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H20** | Any oil, fats, or butter, or foods made with any of these | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H21** | Any sugary foods such as chocolates, sweets, candies, pastries, cakes, or biscuits | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H22** | Condiments for flavor, such as chilies, spices, herbs, or fish powder | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |
| **H23** | Grubs, snails, or insects | 1 = Yes  2 = No  98= Don’t Know |  | |  | |  | | |  | |  | |
| **H24** | Foods made with red palm oil, red palm nut, or red palm nut pulp sauce | 1 = Yes  2 = No  98 = Don’t Know |  | |  | |  | | |  | |  | |

## MODULE I. CHILD ANTHROPOMETRY AND INFANT AND YOUNG CHILD FEEDING

***Enumerator Instructions: Ask these questions of*** ***the primary caregiver of each child aged 0–59 months in the household. Check to see if EACH caregiver has given consent to be interviewed in Module B. If a caregiver has not yet given consent, return to Module B and gain caregiver consent before proceeding. You should carry duplicate copies of this module in case there are more than 5 children 0-59 months old in the household.***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| No. | Question | Response codes | Child 1 | Child 2 | Child 3 | Child 4 | Child 5 |
| I01 | CAREGIVER’S ID CODE FROM THE HOUSEHOLD ROSTER**(Module C)** |  |  |  |  |  |  |
| I02 | CHILD’S ID CODE FROM THE HOUSEHOLD ROSTER |  |  |  |  |  |  |
| I03 | What is [child’s name]’s sex? | 1 = Male  2= Female |  |  |  |  |  |
| I04 | How old was [child’s name] at [his/her] last birthday? RECORD AGE IN COMPLETED YEARS |  | Years | Years | Years | Years | Years |
| I05 | How many months old is [child’s name]? RECORD AGE IN COMPLETED MONTHS |  | Months | Months | Months | Months | Months |
| I06 | CHECK I05. IS THE CHILD UNDER 60 MONTHS? | 1 = Yes  2= No >> end module  98 = Don’t know >> end module |  |  |  |  |  |
|  |  | | | | | | |
| I07 | DOES CHILD HAVE EDEMA? | 1 = Yes  2= No |  |  |  |  |  |
| I08 | Weight in kilograms:  WEIGH THE CHILD |  | . .. .  Kg | . .  Kg | . .  Kg | . .  Kg | . .  Kg |
|  | STUNTING | | | | | | |
| I09 | CHILDREN UNDER 24 MONTHS SHOULD BE MEASURED LYING DOWN; CHILDREN 24 MONTHS OR OLDER SHOULD BE MEASURED STANDING up.  Height in centimeters:  MEASURE THE CHILD |  | ..  cm | .  cm | .  cm | .  cm | .  cm |
|  | EXCLUSIVE BREASTFEEDING AND MINIMUM ACCEPTABLE DIET | | | | | | |
| I10 | CHECK QUESTION I05. IS THE CHILD UNDER 24 MONTHS OF AGE? | 1 = Yes  2 = No >> end module for this child |  |  |  |  |  |
| I11 | Has [child’s name] ever been breastfed? | 1 = Yes  2 = No >> skip to I13  98= Don’t Know >> skip to I13 |  |  |  |  |  |
| I12 | Was [child’s name] breastfed yesterday during the day or at night? | 1 = Yes >> skip to I14  2 = No  98 = Don’t Know |  |  |  |  |  |
| I13 | Sometimes babies are fed breast milk in different ways, for example by spoon, cup, or bottle. This can happen when the mother cannot always be with her baby. Sometimes babies are breastfed by another woman or given breast milk from another woman by spoon, cup, bottle, or some other way. This can happen if a mother cannot breastfeed her own baby.  Did [Child’s name] consume breast milk in any of these ways yesterday during the day or at night? | 1 = Yes  2 = No  98 = Don’t Know |  |  |  |  |  |
| I14 | Now I would like to ask you about some medicines and vitamins that are sometimes given to infants.  Was [child’s name] given any vitamin drops or other medicines as drops yesterday during the day or at night? | 1 = Yes  2 = No  98 = Don’t Know |  |  |  |  |  |
| I15 | Was [child’s name] given **[local name for oral rehydration solution]** yesterday during the day or at night? | 1 = Yes  2 = No  98 = Don’t Know |  |  |  |  |  |
| I16 | Read the questions below. Read the list of liquids one by one and mark yes or no, ACCORDINGLY.  Next I would like to ask you about some liquids that [child’s name] may have had yesterday during the day or at night.  Did [child’s name] have any [item from list]?:  Read the list of liquids starting with ‘plain water.’ |  |  |  |  |  |  |
| I17 | Plain water? | 1 = Yes  2 = No  98 = Don’t Know |  |  |  |  |  |
| I18 | Infant formula such as **[France Bébé, Similac and Dumex]**? | 1 = Yes  2 = No >> skip to I20  98= Don’t Know>> skip to I20 |  |  |  |  |  |
| I19 | How many times yesterday during the day or at night did [child’s name] consume any formula? | 98 = Don’t know | Times | Times | Times | Times | Times |
| I20 | Did [child’s name] have any milk such as tinned, powdered, or fresh animal milk? | 1 = Yes  2 = No skip to I22  98= Don’t Know >> skip to I22 |  |  |  |  |  |
| I21 | How many times yesterday during the day or at night did [child’s name] consume any milk? | 98 = Don’t know | Times | Times | Times | Times | Times |
| I22 | Did [child’s name] have any juice or juice drinks? | 1 = Yes  2 = No  98 = Don’t Know |  |  |  |  |  |
| I23 | Clear broth? | 1 = Yes  2 = No  98 = Don’t Know |  |  |  |  |  |
| I24 | Yogurt? | 1 = Yes  2 = No >> skip to I26  98 = Don’t Know>> skip to I26 |  |  |  |  |  |
| I25 | How many times yesterday during the day or at night did [child’s name] consume any yogurt? | 98 = Don’t know | Times | Times | Times | Times | Times |
| I26 | Did [child’s name] have any thin porridge? (Thin porridge that cooked from rice mix with vegetable and meat or fish) | 1 = Yes  2 = No  98= Don’t Know |  |  |  |  |  |
| I27 | Any other liquids such as **[**Porridge that cooked from rice mix with vegetable and meat or fish**]**? | 1 = Yes  2 = No  98 = Don’t Know |  |  |  |  |  |
| I28 | Any other liquids? | 1 = Yes  2 = No  98 = Don’t Know |  |  |  |  |  |
|  | PLEASE WRITE DOWN FOODS (TO THE RIGHT OF THIS BOX) THAT RESPONDENT MENTIONED BUT ARE NOT IN THE LIST BELOW. THIS WILL ALLOW THE SURVEY SUPERVISOR OR OTHER KNOWLEDGEABLE INDIVIDUAL TO CLASSIFY THE FOOD LATER. |  | WRITE FOODS MENTIONED HERE: | WRITE FOODS MENTIONED HERE: | WRITE FOODS MENTIONED HERE: | WRITE FOODS MENTIONED HERE: | WRITE FOODS MENTIONED HERE: |
| I29 | Food made from grains, such as bread, rice, noodles, porridge | 1 = Yes  2 = No  98 = Don’t Know |  |  |  |  |  |
| I30 | Pumpkin, carrots, squash, or sweet potatoes that are yellow or orange inside | 1 = Yes  2 = No  98 = Don’t Know |  |  |  |  |  |
| I31 | White potatoes, white yams, manioc, cassava, or any other foods made from roots | 1 = Yes  2 = No  98 = Don’t know |  |  |  |  |  |
| I32 | Any dark green leafy vegetables | 1 = Yes  2 = No  98 = Don’t know |  |  |  |  |  |
| I33 | Ripe mangoes, ripe papayas | 1 = Yes  2 = No  98 = Don’t know |  |  |  |  |  |
| I34 | Any other fruits or vegetables | 1 = Yes  2 = No  98 = Don’t know |  |  |  |  |  |
| I35 | Liver, kidney, heart, or other organ meats | 1 = Yes  2 = No  98 = Don’t know |  |  |  |  |  |
| I36 | Any meat, such as beef, pork, lamb, goat, chicken, or duck | 1 = Yes  2 = No  98 = Don’t know |  |  |  |  |  |
| I37 | Eggs | 1 = Yes  2 = No  98 = Don’t know |  |  |  |  |  |
| I38 | Fresh or dried fish, shellfish, or seafood | 1 = Yes  2 = No  98 = Don’t know |  |  |  |  |  |
| I39 | Any foods made from beans, peas, lentils, nuts, or seeds | 1 = Yes  2 = No  98 = Don’t know |  |  |  |  |  |
| I40 | Cheese, yogurt, or other milk products | 1 = Yes  2 = No  98 = Don’t know |  |  |  |  |  |
| I41 | Any oil, fats, or butter, or foods made with any of these | 1 = Yes  2 = No  98 = Don’t know |  |  |  |  |  |
| I42 | Any sugary foods such as chocolates, sweets, candies, pastries, cakes, or biscuits | 1 = Yes  2 = No  98 = Don’t know |  |  |  |  |  |
| I43 | Condiments for flavor, such as chilies, spices, herbs, or fish powder | 1 = Yes  2 = No  98 = Don’t know |  |  |  |  |  |
| I44 | Grubs, snails or insects | 1 = Yes  2 = No  98 = Don’t know |  |  |  |  |  |
| I45 | Foods made with red palm oil, red palm nut, or red palm nut pulp sauce | 1 = Yes  2 = No  98 = Don’t know |  |  |  |  |  |
|  | Check categories 33-49 | If all ‘no’ >> go to I46  If at least one ‘yes’ or all ‘DK’ >>I47 | | | | | |
| I46 | Did [child’s name] eat any solid, semi-solid, or soft foods yesterday during the day or at night?  IF ‘YES’ PROBE: What kind of solid, semi-solid, or soft foods did [child’s name] eat? | 1 = Yes >> go back to I29–I45 and record foods eaten. Then continue with I47.  2 = No >> end module  98 = Don’t Know >> end module |  |  |  |  |  |
| I47 | How many times did [child’s name] eat solid, semi-solid, or soft foods other than liquids yesterday during the day or at night? | 98 = Don’t Know | Times | Times | Times | Times | Times |

**MODULE J. LAND OWNERSHIP AND RICE, VEGETABLES, OTHER CROPS PRODUCTION AND SALES**

**J1. Inventory of Land Ownership and Land use**

**Enumerator:** In reference to last season, identify the plots, both residential and agricultural, where the household does agricultural and vegetable production, and ask the questions in the table for each.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Plot # | Plot name/Location | What type of plot is this?  1=Residential  2=Agricultural | What is the tenancy status of this plot?  (See codes) | | If rented, how much did you pay for this plot last season?  (0000 Riels) | Plot area | | Was this field cultivated in the last WET SEASON?  1=Yes  2=No (Go J110) | Crops cultivated in the last WET SEASON.  (See Codes) | | | | Was this field cultivated in the last DRY SEASON?  1=yes  2=no (go to next plot) | Crops cultivated in the last DRY SEASON.  (See Codes) | | | |
| Area  As reported | Area  (Convertor codes) |
| J101 | J102 | J103 | J104 | | J105 | J106 | J107 | J108 | J109a | J109b | J109c | | L110 | L111a | L111b | L111c |
| 1 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 2 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 3 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 4 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 5 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 6 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 7 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
|  | **J104: Tenancy Status** | | | | | | **J109 and K111: Crop Codes** | | | | | **Convertor to Hectare for J107** | | | | | |
|  | 1= Owner operated  2= Rented in (cash)  3= Sharecropped in  4= Borrowed (no payment) | | | 5= Rented out (cash)  6= Sharecropped out  7= Lending out (no payment)  8= Other (specify) | | | 1= Wet Rice (harvested Oct. 2011-Jan.2012)  2= Dry Rice (harvested Dec 2011-March.2012)  3= Vegetables  4= Other crops  5= Early wet rice (harvested March- June 2012) | | | | | 1= m2 = 0.0001 ha,  2= Ar = 0.01 ha,  3= Kong=0.09ha  4= Rai = 0.16 ha,  5=ha | | | | | |

**J1. Inventory of Land Ownership and Land use (Continue)**

**Enumerator:** In reference to last season, identify the plots, both residential and agricultural, where the household does agricultural and vegetable production, and ask the questions in the table for each.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Plot # | Plot name/Location | What type of plot is this?  1=Residential  2=Agricultural | What is the tenancy status of this plot?  (See codes) | | If rented, how much did you pay for this plot last season?  (0000 Riels) | Plot area | | Was this field cultivated in the last WET SEASON?  1=Yes  2=No (Go J110) | Crops cultivated in the last WET SEASON.  (See Codes) | | | | Was this field cultivated in the last DRY SEASON?  1=yes  2=no (go to next plot) | Crops cultivated in the last DRY SEASON.  (See Codes) | | | |
| Area  As reported | Area  (Convertor codes) |
| J101 | J102 | J103 | J104 | | J105 | J106 | J107 | J108 | J109a | J109b | J109c | | L110 | L111a | L111b | L111c |
| 8 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 9 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 10 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 11 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 12 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 13 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 14 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
|  | **J104: Tenancy Status** | | | | | | **J109 and K111: Crop Codes** | | | | | **Convertor to Hectare for J107** | | | | | |
|  | 1= Owner operated  2= Rented in (cash)  3= Sharecropped in  4= Borrowed (no payment) | | | 5= Rented out (cash)  6= Sharecropped out  7= Lending out (no payment)  8= Other (specify) | | | 1= Wet Rice (harvested Oct. 2011-Jan.2012)  2= Dry Rice (harvested Dec 2011-March.2012)  3= Vegetables  4= Other crops  5= Early wet rice (harvested March- June 2012) | | | | | 1= m2 = 0.0001 ha,  2= Ar = 0.01 ha,  3= Kong=0.09ha  4= Rai = 0.16 ha,  5=ha | | | | | |

**J1. Inventory of Land Ownership and Land use (Continue)**

**Enumerator:** In reference to last season, identify the plots, both residential and agricultural, where the household does agricultural and vegetable production, and ask the questions in the table for each.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Plot # | Plot name/Location | What type of plot is this?  1=Residential  2=Agricultural | What is the tenancy status of this plot?  (See codes) | | If rented, how much did you pay for this plot last season?  (0000 Riels) | Plot area | | Was this field cultivated in the last WET SEASON?  1=Yes  2=No (Go J110) | Crops cultivated in the last WET SEASON.  (See Codes) | | | | Was this field cultivated in the last DRY SEASON?  1=yes  2=no (go to next plot) | Crops cultivated in the last DRY SEASON.  (See Codes) | | | |
| Area  As reported | Area  (Convertor codes) |
| J101 | J102 | J103 | J104 | | J105 | J106 | J107 | J108 | J109a | J109b | J109c | | L110 | L111a | L111b | L111c |
| 15 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 16 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 17 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 18 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 19 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 20 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 21 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 22 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
|  | **J104: Tenancy Status** | | | | | | **J109 and K111: Crop Codes** | | | | | **Convertor to Hectare for J107** | | | | | |
|  | 1= Owner operated  2= Rented in (cash)  3= Sharecropped in  4= Borrowed (no payment) | | | 5= Rented out (cash)  6= Sharecropped out  7= Lending out (no payment)  8= Other (specify) | | | 1= Wet Rice (harvested Oct. 2011-Jan.2012)  2= Dry Rice (harvested Dec 2011-March.2012)  3= Vegetables  4= Other crops  5= Early wet rice (harvested March- June 2012) | | | | | 1= m2 = 0.0001 ha,  2= Ar = 0.01 ha,  3= Kong=0.09ha  4= Rai = 0.16 ha,  5=ha | | | | | |

**J1. Inventory of Land Ownership and Land use (Continue)**

**Enumerator:** In reference to last season, identify the plots, both residential and agricultural, where the household does agricultural and vegetable production, and ask the questions in the table for each.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Plot # | Plot name/Location | What type of plot is this?  1=Residential  2=Agricultural | What is the tenancy status of this plot?  (See codes) | | If rented, how much did you pay for this plot last season?  (0000 Riels) | Plot area | | Was this field cultivated in the last WET SEASON?  1=Yes  2=No (Go J110) | Crops cultivated in the last WET SEASON.  (See Codes) | | | | Was this field cultivated in the last DRY SEASON?  1=yes  2=no (go to next plot) | Crops cultivated in the last DRY SEASON.  (See Codes) | | | |
| Area  As reported | Area  (Convertor codes) |
| J101 | J102 | J103 | J104 | | J105 | J106 | J107 | J108 | J109a | J109b | J109c | | L110 | L111a | L111b | L111c |
| 23 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 24 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 25 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 26 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 27 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 28 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 29 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
| 30 |  |  |  | |  |  |  |  |  |  |  | |  |  |  |  |
|  | **J104: Tenancy Status** | | | | | | **J109 and K111: Crop Codes** | | | | | **Convertor to Hectare for J107** | | | | | |
|  | 1= Owner operated  2= Rented in (cash)  3= Sharecropped in  4= Borrowed (no payment) | | | 5= Rented out (cash)  6= Sharecropped out  7= Lending out (no payment)  8= Other (specify) | | | 1= Wet Rice (harvested Oct. 2011-Jan.2012)  2= Dry Rice (harvested Dec 2011-March.2012)  3= Vegetables  4= Other crops  5= Early wet rice (harvested March- June 2012) | | | | | 1= m2 = 0.0001 ha,  2= Ar = 0.01 ha,  3= Kong=0.09ha  4= Rai = 0.16 ha,  5=ha | | | | | |

**J2. Rice Production, SALES and the use of Intermediate Inputs, Factors in the last COMPLETED SEASON**

Identify in section J1, the Plots with WET RICE planted, and list the PLOT #s in the Table below (first column in both pages). Then, for each Plot planted with WET RICE, ask the questions in Table J2A below.

**J2A. Land, Intermediate Inputs, Labor use in WET RICE Plots**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Plot # | Area with Rice | | Use of Seed | | | | | Use of Fertilizer | | | | | | | | | |
| Did you use improved rice seed variety?  1=Yes  2=No | Is this wet rice broadcast or transplanted?  1=Broadcast  2=Transplanted  3= Both | What is the source of the seed used in the wet season?  (Code List) | If purchased, in total how much did you pay for it?  (0000 Riels) | What quantity of seed did you plant?  (Kg) | Did you use fertilizer on this plot?  1=Yes,  2=No(skip to J2A17) | | What type of fertilizer did you use?  1=Basal  2=Top dressing  3=Both | Basal Fertilizer | | | | Top dressing | | |
| Cultivated area  (ha) | Harvested area (ha) | How much did you use?  (kg) | What is the source?  (Code List) | If purchased, how much did you pay?  (0000 Riels) | | How much did you use?  (kg) | What is the source?  (Code List) | If purchased, how much did you pay?  (0000 Riels) |
| **J2A01** | **J2A02** | **J2A03** | **J2A04** | **J2A05** | **J2A06** | **J2A07** | **J2A08** | **J2A09** | | **J2A10** | **J2A11** | **J2A12** | **J2A13** | | **J2A14** | **J2A15** | **J2A16** |
|  |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |
|  |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |
|  |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |
|  |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |
|  |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |
|  |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |
|  |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |
|  |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |

|  |  |  |
| --- | --- | --- |
| **J2A06, L2A12, LA15 Code list** | | |
| 1=Own  2=Purchased from dealer  3=Purchased from farmer | 4=Provided free by HARVEST program  5=Provided free by an NGO or a government program  6=Provided free by a friend, neighbor or family | 7=A combination of own and purchased  8=A combination of own and provided free  9=A combination of purchased and provided free |

**CONTINUES ON THE NEXT PAGE ==========🡺**

**J2. Rice Production, SALES and the use of Intermediate Inputs, Factors in the last COMPLETED SEASON**

Identify in section J1, the Plots with WET RICE planted, and list the PLOT #s in the Table below (first column in both pages). Then, for each Plot planted with WET RICE, ask the questions in Table J2A below.

**J2A. Land, Intermediate Inputs, Labor use in WET RICE Plots**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Plot # | Area with Rice | | Use of Seed | | | | | Use of Fertilizer | | | | | | | | | |
| Did you use improved rice seed variety?  1=Yes  2=No | Is this wet rice broadcast or transplanted?  1=Broadcast  2=Transplanted  3= Both | What is the source of the seed used in the wet season?  (Code List) | If purchased, in total how much did you pay for it?  (0000 Riels) | What quantity of seed did you plant?  (Kg) | Did you use fertilizer on this plot?  1=Yes,  2=No(skip to J2A17) | | What type of fertilizer did you use?  1=Basal  2=Top dressing  3=Both | Basal Fertilizer | | | | Top dressing | | |
| Cultivated area  (ha) | Harvested area (ha) | How much did you use?  (kg) | What is the source?  (Code List) | If purchased, how much did you pay?  (0000 Riels) | | How much did you use?  (kg) | What is the source?  (Code List) | If purchased, how much did you pay?  (0000 Riels) |
| **J2A01** | **J2A02** | **J2A03** | **J2A04** | **J2A05** | **J2A06** | **J2A07** | **J2A08** | **J2A09** | | **J2A10** | **J2A11** | **J2A12** | **J2A13** | | **J2A14** | **J2A15** | **J2A16** |
|  |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |
|  |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |
|  |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |
|  |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |
|  |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |
|  |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |
|  |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |
|  |  |  |  |  |  |  |  |  |  | |  |  |  |  | |  |  |

|  |  |  |
| --- | --- | --- |
| **J2A06, L2A12, LA15 Code list** | | |
| 1=Own  2=Purchased from dealer  3=Purchased from farmer | 4=Provided free by HARVEST program  5=Provided free by an NGO or a government program  6=Provided free by a friend, neighbor or family | 7=A combination of own and purchased  8=A combination of own and provided free  9=A combination of purchased and provided free |

**CONTINUES ON THE NEXT PAGE ==========🡺**

**CONTINUES ON THE NEXT PAGE ==========🡺**

**J2. Rice Production, SALES and the use of Intermediate Inputs, Factors in the last COMPLETED SEASON**

Identify in section J1, the Plots with WET RICE planted, and list the PLOT #s in the Table below (first column in both pages). Then, for each Plot planted with WET RICE, ask the questions in Table J2A below.

**J2A. Land, Intermediate Inputs, Labor use in WET RICE Plots**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Plot # | Area with Rice | | Use of Seed | | | | | Use of Fertilizer | | | | | | | |
| Did you use improved rice seed variety?  1=Yes  2=No | Is this wet rice broadcast or transplanted?  1=Broadcast  2=Transplanted  3= Both | What is the source of the seed used in the wet season?  (Code List) | If purchased, in total how much did you pay for it?  (0000 Riels) | What quantity of seed did you plant?  (Kg) | Did you use fertilizer on this plot?  1=Yes,  2=No(skip to J2A17) | What type of fertilizer did you use?  1=Basal  2=Top dressing  3=Both | Basal Fertilizer | | | Top dressing | | |
| Cultivated area  (ha) | Harvested area (ha) | How much did you use?  (kg) | What is the source?  (Code List) | If purchased, how much did you pay?  (0000 Riels) | How much did you use?  (kg) | What is the source?  (Code List) | If purchased, how much did you pay?  (0000 Riels) |
| **J2A01** | **J2A02** | **J2A03** | **J2A04** | **J2A05** | **J2A06** | **J2A07** | **J2A08** | **J2A09** | **J2A10** | **J2A11** | **J2A12** | **J2A13** | **J2A14** | **J2A15** | **J2A16** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total all plots** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **J2A06, L2A12, LA15 Code list** | | |
| 1=Own  2=Purchased from dealer  3=Purchased from farmer | 4=Provided free by HARVEST program  5=Provided free by an NGO or a government program  6=Provided free by a friend, neighbor or family | 7=A combination of own and purchased  8=A combination of own and provided free  9=A combination of purchased and provided free |

**CONTINUES ON THE NEXT PAGE ==========🡺**

**CONTINUED FROM THE PREVIOUS PAGE ==========🡺**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Pesticides | | | | | Labour | | | | | | | | | Other inputs | | Wet Season Rice Production |
| Plot # | Did you use pesticides on this plot?  1=Yes, 2=No(skip to J2A22) | How much did you use? | | What is the source?  (Code List) | If purchased, how much did you pay in total?  (0000 Riels) | Did you hire any labour to work on this plot?  1=Yes  2=No(Skip to J2A31) | If yes, how many did you hire and how much did you pay for the following tasks this season? | | | | | | | | Did you use any other inputs (Oil, diesel, water, etc) or rented any equipment?  1=Yes  2=No(skip to J2A33) | If used other inputs, how much money did you spend in total in those items?  (0000 Riels) | How much Wet Season Paddy Rice did you harvest?  (Kg) |
| Land preparation; canal cleaning/repair | | Planting | | Weeding | | Harvesting | |
| Amount | Type of unit  1=Litres | # of workers | Amount paid.  (0000 Riels) | # of workers | Amount paid.  (0000 Riels) | # of workers | Amount paid.  (0000 Riels) | # of workers | Amount paid.  (0000 Riels) |
| **J2A01** | **J2A17** | **J2A18** | **J2A19** | **J2A20** | **J2A21** | **J2A22** | **J2A23** | **J2A24** | **J2A25** | **J2A26** | **J2A27** | **J2A28** | **J2A29** | **J2A30** | **J2A31** | **J2A32** | **J2A33** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **J2A20 Code list** | | |
| 1=Own  2=Purchased from a dealer  3=Purchased from a farmer | 4=Provided free by HARVEST program  5=Provided free by an NGO or a government program  6=Provided free by a friend, neighbor or family | 7=A combination of own and purchased  8=A combination of own and provided free  9=A combination of purchased and provided free |

**CONTINUES ON THE NEXT PAGE ==========🡺**

**CONTINUED FROM THE PREVIOUS PAGE ==========🡺**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Pesticides | | | | | Labour | | | | | | | | | Other inputs | | Wet Season Rice Production |
| Plot # | Did you use pesticides on this plot?  1=Yes, 2=No(skip to J2A22) | How much did you use? | | What is the source?  (Code List) | If purchased, how much did you pay in total?  (0000 Riels) | Did you hire any labour to work on this plot?  1=Yes  2=No(Skip to J2A31) | If yes, how many did you hire and how much did you pay for the following tasks this season? | | | | | | | | Did you use any other inputs (Oil, diesel, water, etc) or rented any equipment?  1=Yes  2=No(skip to J2A33) | If used other inputs, how much money did you spend in total in those items?  (0000 Riels) | How much Wet Season Paddy Rice did you harvest?  (Kg) |
| Land preparation; canal cleaning/repair | | Planting | | Weeding | | Harvesting | |
| Amount | Type of unit  1=Litres | # of workers | Amount paid.  (0000 Riels) | # of workers | Amount paid.  (0000 Riels) | # of workers | Amount paid.  (0000 Riels) | # of workers | Amount paid.  (0000 Riels) |
| **J2A01** | **J2A17** | **J2A18** | **J2A19** | **J2A20** | **J2A21** | **J2A22** | **J2A23** | **J2A24** | **J2A25** | **J2A26** | **J2A27** | **J2A28** | **J2A29** | **J2A30** | **J2A31** | **J2A32** | **J2A33** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **J2A20 Code list** | | |
| 1=Own  2=Purchased from a dealer  3=Purchased from a farmer | 4=Provided free by HARVEST program  5=Provided free by an NGO or a government program  6=Provided free by a friend, neighbor or family | 7=A combination of own and purchased  8=A combination of own and provided free  9=A combination of purchased and provided free |

**CONTINUES ON THE NEXT PAGE ==========🡺**

**CONTINUED FROM THE PREVIOUS PAGE ==========🡺**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Pesticides | | | | | Labour | | | | | | | | | Other inputs | | Wet Season Rice Production |
| Plot # | Did you use pesticides on this plot?  1=Yes, 2=No(skip to J2A22) | How much did you use? | | What is the source?  (Code List) | If purchased, how much did you pay in total?  (0000 Riels) | Did you hire any labour to work on this plot?  1=Yes  2=No(Skip to J2A31) | If yes, how many did you hire and how much did you pay for the following tasks this season? | | | | | | | | Did you use any other inputs (Oil, diesel, water, etc) or rented any equipment?  1=Yes  2=No(skip to J2A33) | If used other inputs, how much money did you spend in total in those items?  (0000 Riels) | How much Wet Season Paddy Rice did you harvest?  (Kg) |
| Land preparation; canal cleaning/repair | | Planting | | Weeding | | Harvesting | |
| Amount | Type of unit  1=Litres | # of workers | Amount paid.  (0000 Riels) | # of workers | Amount paid.  (0000 Riels) | # of workers | Amount paid.  (0000 Riels) | # of workers | Amount paid.  (0000 Riels) |
| **J2A01** | **J2A17** | **J2A18** | **J2A19** | **J2A20** | **J2A21** | **J2A22** | **J2A23** | **J2A24** | **J2A25** | **J2A26** | **J2A27** | **J2A28** | **J2A29** | **J2A30** | **J2A31** | **J2A32** | **J2A33** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total all plots |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **J2A20 Code list** | | |
| 1=Own  2=Purchased from a dealer  3=Purchased from a farmer | 4=Provided free by HARVEST program  5=Provided free by an NGO or a government program  6=Provided free by a friend, neighbor or family | 7=A combination of own and purchased  8=A combination of own and provided free  9=A combination of purchased and provided free |

**DRY SEASON RICE**

Identify in the Table in section J1, the Plots with DRY RICE planted, and list the PLOT #s in the Table below (first column in both pages). Then, for each Plot planted with DRY RICE, ask the questions in Table J2B below.

**J2B. Land, Intermediate Inputs, Labor use in DRY RICE Plots**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Plot # | Area with Rice | | Use of Seed | | | | | | Use of Fertilizer | | | | | | | | | | | |
| Did you use improved rice seed variety?  1=Yes  2=No | Is this dry rice broadcast or transplanted?  1=Broadcast  2=Transplanted  3=Both | What is the source of the seed used in the dry season?  (Code List) | If purchased, in total how much did you pay for it?  (0000 Riels) | What quantity of seed did you plant?  (Kg) | | Did you use fertilizer on this plot?  1=Yes,  2=No (skip to J2B17) | What type of fertilizer did you use?  1=Basal  2=Top dressing  3=Both | Basal Fertilizer | | | | | Top dressing | | | | |
| Cultivated area  (ha) | Harvested area (ha) | How much did you use?  (kg) | What is the source?  (Code List) | | If purchased, how much did you pay?  (0000 Riels) | How much did you use?  (kg) | | | What is the source?  (Code List) | | If purchased, how much did you pay?  (0000 Riels) |
| **J2B01** | **J2B02** | **J2B03** | **J2B04** | **J2B05** | **J2B06** | **J2B07** | **J2B08** | | **J2B09** | **J2B10** | **J2B11** | **J2A12** | | **J2B13** | **J2B14** | | | **J2B15** | | **J2B16** |
|  |  |  |  |  |  |  |  |  | |  |  |  |  | |  | |  | |  | |
|  |  |  |  |  |  |  |  |  | |  |  |  |  | |  | |  | |  | |
|  |  |  |  |  |  |  |  |  | |  |  |  |  | |  | |  | |  | |
|  |  |  |  |  |  |  |  |  | |  |  |  |  | |  | |  | |  | |
|  |  |  |  |  |  |  |  |  | |  |  |  |  | |  | |  | |  | |
|  |  |  |  |  |  |  |  |  | |  |  |  |  | |  | |  | |  | |
|  |  |  |  |  |  |  |  |  | |  |  |  |  | |  | |  | |  | |
| Total all plots |  |  |  |  |  |  |  | |  |  |  |  | |  |  | | |  | |  |

|  |  |  |
| --- | --- | --- |
| **J2B06, J2B12, J2B15 Code list** | | |
| 1=Own  2=Purchased from dealer  3=Purchased from farmer | 4=Provided free by HARVEST program  5=Provided free by an NGO or a government program  6=Provided free by a friend, neighbor or family | 7=A combination of own and purchased  8=A combination of own and provided free  9=A combination of purchased and provided free |

**CONTINUES IN THE NEXT PAGE ==========🡺**

**CONTINUED FROM THE PREVIOUS PAGE ==========🡺**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Pesticides | | | | | Labor | | | | | | | | | Other inputs | | Dry Season Rice Production |
| Plot # | Did you use pesticides on this plot?  1=Yes, 2=No(skip to J2B22) | How much did you use? | | What is the source?  (Code List) | If purchased, how much did you pay in total?  (0000 Riels) | Did you hire any labor to work on this plot?  1=Yes  2=No(Skip to J2B31) | If yes, how many did you hire and how much did you pay for the following tasks this season? | | | | | | | | Did you use any other inputs (Oil, diesel, water, etc) or rented any equipment?  1=Yes  2=No(skip to J2B33) | If used other inputs, how much money did you spend in total in those items?  (0000 Riels) | How much Wet Season Paddy Rice did you harvest?  (Kg) |
| Land preparation; canal cleaning/repair | | Planting | | Weeding | | Harvesting | |
| Amount | Type of unit  1= Litres | # of workers | Amount paid.  (0000 Riels) | # of workers | Amount paid.  (0000 Riels) | # of workers | Amount paid.  (0000 Riels) | # of workers | Amount paid.  (0000 Riels) |
| J2B01 | J2B17 | J2B18 | J2B19 | J2B20 | J2B21 | J2B22 | J2B23 | J2B24 | J2B25 | J2B26 | J2B27 | J2B28 | J2B29 | J2B30 | J2B31 | J2B32 | J2B33 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total all plots |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **J2B20 Code list** | | |
| 1=Own  2=Purchased from a dealer  3=Purchased from a farmer | 4=Provided free by HARVEST program  5=Provided free by an NGO or a government program  6=Provided free by a friend, neighbor or family | 7=A combination of own and purchased  8=A combination of own and provided free  9=A combination of purchased and provided free |

**J2c. Sales of Rice in the last 12 months**

**Enumerator:** Ask the questions in the table below with respect to the total sales of wet season rice and dry season rice. Note that the sales should be from the production from all plots identified plots in J2A and J2B.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Rice Type and Code | | Did you sell [RICE TYPE] in the past 12 months?  1=Yes  2=No (Skip to next rice type) | How much [RICE TYPE] did you sell? | | | How much did you get in total from sales of [RICE TYPE]?  ('0000 Riels) |
|  | **code** | Amount  (Kg) | Month of selling rice | Unit price  (Riel/kg) |  |
| **Rice Type** | **J2C01** | **J2C02** | **J2C03a** | **J2C03b** | **J2C03c** | **J2C04** |
| WET SEASON RICE | 1 |  |  |  |  |  |
| EARLY WET SEASON RICE | 2 |  |  |  |  |  |
| DRY SEASON RICE | 3 |  |  |  |  |  |
| Total | 9999 |  |  |  |  |  |
|  | Code J2C03b:  1= January, 2=February, 3=March, 4=April, 5=May, 6=June, 7=July, 8=August, 9=September, 10=October, 11=November, 12=December | | | | | |

**J3. vegetable Production, SALES AND USE OF INPUTS IN THE last 12 months (from July 2011 till now)**

**Enumerator:** If the household planted any type of VEGETABLES in the plots enumerated in Section J1, the tables below (L3A and L3B) should be filled out.

**J3A. VEGETABLE PRODUCTION AND SALES**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Vegetable Type and Code | | Did you grow [VEGETABLE TYPE] in the last 12 months?  1=Yes  2=No(skip to next [VEGETABLE TYPE]) | Was this [VEGETABLE TYPE] grown in a home garden?  1=Yes  2=No | What was the total area planted with [VEGETABLE TYPE]? | | Quantity Produced of [VEGETABLE TYPE]? | | Sales of [VEGETABLE TYPE]? | |
|  | **code** | Area(as reported) | Area  (See converter code below) | Quantity  (Kg) | Type of unit  (Riel/Kg) | Did you sell [VEGETABLE TYPE] in the last 12 months?  1=Yes  2=No(skip to Next Type) | How much did you get in total from sales of [VEGETABLE TYPE]?  (0000 Riels) |
| **Vegetable Type** | **J3A01** | **J3A02** | **J3A03** | **J3A04a** | **J3A04b** | **J3A05** | **J3A06** | **J3A07** | **J3A08** |
| Cabbage | 1 |  |  |  |  |  |  |  |  |
| Water convolvulus | 2 |  |  |  |  |  |  |  |  |
| Lotus | 3 |  |  |  |  |  |  |  |  |
| Garlic | 4 |  |  |  |  |  |  |  |  |
| Aromatic edible herbs | 5 |  |  |  |  |  |  |  |  |
| Tomato | 6 |  |  |  |  |  |  |  |  |
| Eggplant | 7 |  |  |  |  |  |  |  |  |
| Wax gourd | 8 |  |  |  |  |  |  |  |  |
| Large smooth fibrous type of gourd | 9 |  |  |  |  |  |  |  |  |
| Bitter gourd | 10 |  |  |  |  |  |  |  |  |
| Cucumber | 11 |  |  |  |  |  |  |  |  |
| Pumpkin | 12 |  |  |  |  |  |  |  |  |
| Lettuce | 13 |  |  |  |  |  |  |  |  |
| Radish | 14 |  |  |  |  |  |  |  |  |
| Long green beans | 15 |  |  |  |  |  |  |  |  |
| French beans | 16 |  |  |  |  |  |  |  |  |
| Taro | 17 |  |  |  |  |  |  |  |  |
| Green/sweet pepper | 18 |  |  |  |  |  |  |  |  |
| Mushroom | 19 |  |  |  |  |  |  |  |  |
| Amaranth | 20 |  |  |  |  |  |  |  |  |
| Water hyacinth flowers | 21 |  |  |  |  |  |  |  |  |
| Water mimosa | 22 |  |  |  |  |  |  |  |  |
| Cratavea plant | 23 |  |  |  |  |  |  |  |  |
| Chinese Kale flower | 24 |  |  |  |  |  |  |  |  |
| Chinese Kale leaf | 25 |  |  |  |  |  |  |  |  |
| Total | 9999 |  |  |  |  |  |  |  |  |
| **Convertor to ha for J3A04b:** | | | 1= m2 = 0.0001 ha, 2= Ar = 0.01 ha, 3= Kong=0.09ha 4= Rai = 0.16 ha, 5=ha | | | | | | |

**J3B. USE OF INPUTS IN VEGETABLE PRODUCTION**

**Enumerator:** If the household produced any type of VEGETABLES (J3A), the table below should be filled out. It refers to the use of inputs with respect to vegetable crops. The spending figures should be related to inputs used in the aggregate (for all crops).

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Input Type and Code | | Did you use [INPUT TYPE] in vegetable production this past season?  1=Yes  2=No(skip to Next Type) | Did you purchase or pay for this [Input Type]?  1=Yes  2=No(skip to Next Type) | How much did you pay for the total quantity purchased?  ('0000 Riels) |
|  | **Code** |
| **Input Type** | **J3B01** | **J3B02** | **J3B03** | **J3B04** |
| Seeds/Seedlings | 1 |  |  |  |
| Chemical fertilizer | 2 |  |  |  |
| Pesticide | 3 |  |  |  |
| Oil/gas/gasoline/diesel | 4 |  |  |  |
| Rental of pump machine | 5 |  |  |  |
| Rental of land | 6 |  |  |  |
| Hired Labor | 7 |  |  |  |
| Packaging Materials | 8 |  |  |  |
| Transportation | 9 |  |  |  |
| Other (specify) | 10 |  |  |  |
| Other (specify) | 11 |  |  |  |
| Other (specify) | 12 |  |  |  |
| Total | 9999 |  |  |  |

**J4. PRODUCTION AND SALES OF OTHER CROPS**

**Enumerator:** List in the Table below ALL OTHER CROPS (not Rice and Vegetables in J3) listed in the plot inventory in Section J1. Check with the respondent if the list is complete or there are any other crops not listed in J1 but that the household produced. Cross-check carefully and correct J1 as needed.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Other Crop Type and Code | | Did you grow [CROP] the last 12 months?  1=Yes  2=No(skip to Next Type) | How much did you produce of [CROP]? | | Sales of Other Crops | |
|  | **code** | Quantity  (Kg) | Unit  (Riel/Kg) | Did you sell [CROP] this past season?  1=Yes  2=No(skip to Next Type) | How much did you get in total from sales of [CROP]?  (0000 Riels) |
| **Other Crops Name** | **J401** | **J402** | **J403a** | **J403b** | **J404** | **J405** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total | 9999 |  |  |  |  |  |
| J401 – Other Crop Codes: | | | | | |  |
| **Adopt codes from NIS on additional separate page.** | | |  | | |  |

**MODULE K. FISH PRODUCTION, SALES, INPUT USE IN THE LAST COMPLETED PRODUCTION CYCLE**

**K1a. Does this household raise fish?**

1=Yes (ask question below) 2=No –skip to next Module L

**K1b. Have you had any harvest?**

1= Yes (complete Table below) 2= No – skip to next Module L

**K2. FISH PRODUCTION AND SALES**

**Enumerator:** List in the Table below all the species of fish the household report having raised during the last production cycle. Then, for each species, ask the questions regarding production and sales.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Fish species and Codes | | | How much did you produce of [FISH SPECIES]? | | Sales of FISH | |
|  | **code** | | Quantity (Kg) | Unit (Riel/Kg) | Did you sell any [FISH SPECIES] during the last production cycle?  1=Yes  2=No(skip to Next Type) | How much did you get in total from sales of [FISH SPECIES]? ('0000 Riels) |
| **Fish Species** | **K201** | | **K202a** | **K202b** | **K203** | **K204** |
|  |  | |  |  |  |  |
|  |  | |  |  |  |  |
|  |  | |  |  |  |  |
|  |  | |  |  |  |  |
|  |  | |  |  |  |  |
|  |  | |  |  |  |  |
|  |  | |  |  |  |  |
| Total | 9999 | |  |  |  |  |
| K201 – Fish Species Codes: | | | | | | |
| 1= Climbing Perch  2=Silver Barb  3=Indian Carp  4=Walking Catfish  5=Common Carp | | 6=Silver Carp  7=Nile Tilapia  8=Giant Gourami  9=Pangasius Catfish  10= Others Specify:............................................... | | | | |

**K3. USE OF INPUTS IN FISH PRODUCTION**

**Enumerator:** If the household produced any type of Fish (K3), the table below should be filled out. It refers to the use of inputs with respect to fish production. The spending figures should be related to inputs used in the aggregate for all species.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Input Type and Code | | Did you use [INPUT TYPE] in fish production during the last production cycle?  1=Yes  2=No(skip to Next Type) | What is the source?  (Code List) | If purchased, how much did you pay in the total?  (0000 Riels) |
|  | **code** |
| **Input Type** | **K301** | **K302** | **K303** | **K304** |
| Setup cost (pond, facility, equipment, etc.) | 1 |  |  |  |
| Cost of fingerlings | 2 |  |  |  |
| Cost of feeds | 3 |  |  |  |
| Transportation cost | 4 |  |  |  |
| Cost of technical services | 5 |  |  |  |
| Cost of maintenance of the facilities and equipment | 6 |  |  |  |
| Labor | 7 |  |  |  |
| Other (specify) | 8 |  |  |  |
| Total | 9999 |  |  |  |

|  |  |  |
| --- | --- | --- |
| ***K303 Code list*** | | |
| 1=Own  2=Purchased from dealer  3=Purchased from farmer | 4=Provided free by HARVEST program  5=Provided free by an NGO or a government program  6=Provided free by a friend, neighbor or family | *7=A combination of own and purchased*  *8=A combination of own and provided free*  *9=A combination of purchased and provided free* |

**MODULE L. access to extension and advisory services**

**Enumerator:** The Tables collect information on reception of extension/Advisory services for: L1 (Rice Production and Marketing); L2 (Vegetable Production and Marketing) and L3 (Fish Production and Marketing).

**L1. RICE PRODUCTION and marketing**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **RICE** | | Did you receive any extension assistance or advisory service related to [TYPE] production and marketing in the last 12 months? | | Who provided the extension service/advice?  (Check the most important for you or your farm in below code) | | Did you pay for the service?  1=Yes  2=No(skip to L107) | If so, how much did you pay? (0000 Riels) | After receiving the advice, did you follow it or adopted the practices?  1=Yes  2=No |
| Practice, Information, Access provided by Extension/Advisory services on Production, Proce**ssin**g and Marketing | **code** | 1=Yes  2=No (skip to Next Type) | What was the media? Check the most important one.  1=In person  2=TV (skip to L107)  3=Radio(skip to L107)  4=Phone |  | |
| **Type of Practice, Information, Access** | **L101** | **L102** | **L103** | **L104** | | **L105** | **L106** | **L107** |
| Disease and pest control for rice | 1 |  |  |  | |  |  |  |
| Row planting | 2 |  |  |  | |  |  |  |
| Improved rice varieties | 3 |  |  |  | |  |  |  |
| Rice seed selection | 4 |  |  |  | |  |  |  |
| Chemical fertilizer application | 5 |  |  |  | |  |  |  |
| Composting/organic residue management | 6 |  |  |  | |  |  |  |
| Irrigation management | 7 |  |  |  | |  |  |  |
| Water management for rice | 8 |  |  |  | |  |  |  |
| Drying at post-harvest | 9 |  |  |  | |  |  |  |
| Storage facilities | 10 |  |  |  | |  |  |  |
| Pest control for post-harvest | 11 |  |  |  | |  |  |  |
| Advice on output prices | 12 |  |  |  | |  |  |  |
| Advise on input prices | 13 |  |  |  | |  |  |  |
| Collective marketing/group sale | 14 |  |  |  | |  |  |  |
| Information where to sell | 15 |  |  |  | |  |  |  |
| Credit from local Bank, Micro-Finance, or Savings Groups | 16 |  |  |  | |  |  |  |
| Total | 9999 |  |  |  | |  |  |  |
| L104 – Extension/Service Provider Codes: | | | | | | | | |
| 1=Neighbours  2=Local authority  3=NGOs | | 4= Friends  5= HARVEST program;  6= Trader | | | 7= Provincial Department of Agriculture  8= Self-study  *9= Others* | | | |

**L2. vegetable PRODUCTION and marketing**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **VEGETABLES** | | Did you receive any extension assistance or advisory service related to [TYPE] production and marketing in the last 12 months? | | Who provided the extension service/advice?  (See Codes) | | Did you pay for the service?  1=Yes  2=No(skip to L207) | If so, how much did you pay?  (0000 Riels) | After receiving the advice, did you follow it or adopted the practices?  1=Yes  2=No |
| Practice, Information, Access provided by Extension/Advisory services on Production, Proce**ssin**g and Marketing | **code** | 1=Yes  2=No (skip to Next Type) | What was the media?  1=In person  2=TV (skip to L207)  3=Radio (skip to L207)  4=Phone |
| **Type of Practice, Information, Access** | **L201** | **L202** | **L203** | **L204** | | **L205** | **L206** | **L207** |
| Disease and pest control for vegs | 1 |  |  |  | |  |  |  |
| Improved vegs varieties | 2 |  |  |  | |  |  |  |
| Seed selection / production | 3 |  |  |  | |  |  |  |
| Chemical fertilizer application | 4 |  |  |  | |  |  |  |
| Composting/organic residue management | 5 |  |  |  | |  |  |  |
| Water management for vegetables | 6 |  |  |  | |  |  |  |
| Classification of products | 7 |  |  |  | |  |  |  |
| Package / transportation | 8 |  |  |  | |  |  |  |
| Advice on output prices | 9 |  |  |  | |  |  |  |
| Advise on input prices | 10 |  |  |  | |  |  |  |
| Collective marketing /group sale | 11 |  |  |  | |  |  |  |
| Information where to sell | 12 |  |  |  | |  |  |  |
| Credit from local Bank, Micro-Finance, or Savings Groups | 13 |  |  |  | |  |  |  |
| Total | 9999 |  |  |  | |  |  |  |
| L304 – Extension/Service Provider Codes: | | | | | | | | |
| 1=Neighbours  2=Local authority  3=NGOs | | 4= Friends  5= HARVEST program;  6= Trader | | | 7= Provincial Department of Agriculture  8= Self-study  9= Others……… | | | |

**L3. FISH PRODUCTION and marketing**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Fishery Practices** | | Did you receive any extension assistance or advisory service related to [TYPE] production and marketing in the last 12 months? | | Who provided the extension service/advice?  (See Codes) | | Did you pay for the service?  1=Yes  2=No(skip to L307) | If so, how much did you pay?  (0000 Riels) | After receiving the advice, did you follow it or adopted the practices?  1=Yes  2=No |
| Practice, Information, Access provided by Extension/Advisory services on Production, Proce**ssin**g and Marketing | **code** | 1=Yes  2=No (skip to Next Type) | What was the media?  1=In person  2=TV (skip to L307)  3=Radio (skip to L307)  4=Phone |
| **Type of Practice, Information, Access** | **L301** | **L302** | **L303** | **L304** | | **L305** | **L306** | **L307** |
| Fishery techniques | 1 |  |  |  | |  |  |  |
| Pond construction | 2 |  |  |  | |  |  |  |
| Pond management | 3 |  |  |  | |  |  |  |
| Drying at post-harvest | 4 |  |  |  | |  |  |  |
| Storage facilities | 5 |  |  |  | |  |  |  |
| Advice on output prices | 6 |  |  |  | |  |  |  |
| Advise on input prices | 7 |  |  |  | |  |  |  |
| Collective marketing | 8 |  |  |  | |  |  |  |
| Information where to sell | 9 |  |  |  | |  |  |  |
| Credit from local Bank, Micro-Finance, or Savings Groups | 10 |  |  |  | |  |  |  |
| Total | 9999 |  |  |  | |  |  |  |
| L304 – Extension/Service Provider Codes: | | | | | | | | |
| 1=Neighbours  2=Local authority  3=NGOs | | 4= Friends  5= HARVEST program;  6= Trader | | | 7= Provincial Department of Agriculture  8= Self-study  *9= Others* | | | |

**Thank you for your time and cooperation.**